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I.A. Arshi

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Catalogue
of the
Arabic Manuscripts
in
Raza Library
Rampur

VOL - TWO

Prayers, Theology & Polemics

Prepared by:-
Imtiyaz Ali Arshi

RAMPUR RAZA LIBRARY
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Catalogue
Of The
Arabic Manuscripts
In
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Volume Two

Prayers, Theology & Polemics

Prepared by
Imtiyāz 'Alī 'Arshī
Librarian

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P R E F A C E

This is the second volume of the Catalogue of Arabic Manuscripts of Raza Library, Rampur which is published under the auspices of Ministry of Education, Government of India.

The MSS. described in the volume belong to the head of Prayers, Theology and Polemics. They are 1121 in number and are bound in 767 volumes.

The complier, Mr. Imtiyāz 'Alī 'Arshī, has applied in this volume the same method which was adopted by him in the previous one, and I trust that the high standard of scholarship reached in the 1st volume has been successfully maintained by him in the present one also.

Among the rare manuscripts cataloged in this volume, the following deserve particular attention :—

1. The author's copy of al-Futūḥātu'r-Rabbāniyyah by M. 'A. b. M. 'Allan b. Ibr. al-Bakrī (d. 1057/1647). No. 1243.
2. The unique copy of a commentary on Mullā 'Alī Qārī's al-Ḥizbu'l-A'zam by Maqṣūd b. 'Abdī'l-Khāliq. No. 1281.
3. The unique copy of Jawāmi'u'l-Khairāt by Jamālu'd-Dīn Abū 'Umar Maḥmūd b. M. b. 'A. a'sh-Shāfi'ī al-Qādirī. No. 1348.
4. The unique copy of al-Jawāhiru'l-Mudī'ah fī Ḥilyati Khairi'l-Bariyyah by Shāh Waliyyu'llāh a'd-Dihlawī. No. 1355.
5. A very valuable copy of a'sh-Ṣaḥīfatu'l-Kāmilah by al-Imām Zāinu'l-'Ābidīn (d. 94/712), with the autograph of M. Taqī al-Majlisī (d. 1070/1659). No. 1430.
6. The unique copy of Afḍalu'l-Fiqh by al-Imām Abū Ḥanīfah al-Kūfī (d. 150/767). No. 1511.
7. Sharḥu Khulāṣati'l-Uṣūl of Abū Manṣūr al-Māturīdī (d. 333/944) by an anonymous author, composed for Khānī A'zam Abu'l-Muẓaffar Fīrūz Khān. No. 1514.
8. Sharḥu Uṣūli I'tiqādi Ahli's Sunnah by Abu'l-Qāsim Ḥibatullāh b. Ḥ. b. Manṣūr a't-Ṭabarī a'r-Rāẓī al-Lālkā'ī (d. 418/1027). No. 1531.
9. al-Muyassir fī'l-Kalām by Abu'l-Ḥasan 'Alī b. M. b. Ḥu. al-Bazdawī al-Ḥanafī, Fakḥru'l-Islām (d. 482/1089). No. 1536.

10. The unique copy of Zubdatu'l-'Aqā'id, a commentary on 'Aqā'id-u'n-Nasafī (d. 537/1142) by Aḥmad b. M. b. Abī Sa'id al-Ḥusainī al-Kālpawī (d. 1084/1541). No. 1577.

11. The unique copy of Sharḥu'l-Ma'ālim fī Uṣūli'd-Dīn of Fakhrū'd-Dīn a'r-Rāzī (d. 606/1209) by Sharafu'd-Dīn Abū Muḥammad 'Abdullāh b. M. b. 'A. al-Fihri, b. a't-Tilimsānī (d. 644/1246). No. 1593.

12. A very rare commentary on Muḥaṣṣalu Afkāri'l-Mutaqaddimīn wa'l-Muta'akhkhirīn of Fakhr a'r-Rāzī by Naṣīru'd-Dīn a't-Tūsī (d. 672/1273), entitled Talkhīṣu'l-Muḥaṣṣal. No. 1594.

13. al-Amadu'l-Aqṣā fī Ma'rifati'l-Asmā'il-Ḥusnā by al-Qāḍī Abū Bakr Muḥammad b. 'Al. b. M. al-'Arabī al-Mu'āfirī al-Ashbīlī (d. 543/1184). No. 1750.

14. 'Aqā'idu's-Ṣūfiyyah by Fīrūz a's-Ṣūfī (d. 1065/1654-5). No. 1770.

15. The unique copy of al-Burhānu'l-Qāṭi', a work on Shī'ah theology composed for M. Yūsuf b. Jahān Shāh b. Bahādur Shāh b. 'Ālamgīr. No. 1905.

I add my appreciation of the hard work and devotion of the compiler to his work, hoping that in his good hands the preparation of the next volumes of the Catalogue will progress rapidly, so that the literary treasure at Raza Library can be utilised even better by the scholars all over the world.

District Magistrate's Residence,
Rampur.
8th March, 1966.

I. M. Sahai, I.A.S.
Secretary
Raza Library Trust,
Rampur

Arabic Manuscripts

Prayers

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of commentator
1241 al-Ad'iyah (a) al-Mā- ṣūrah.	14028 D.	Kitābu 'Amali'l- Yawmi wa'l- Lailah*.	Abū Bakr Aḥmad b. M. b. Ishāq a'd-Dīna- warī, b. a's-Sunnī (d. 364/974).	
1242 "	8274 M.	"	"	
1243 "	908 D.	al-Futūḥāt- u'r-Rabbā- niyyah*.	Muḥyi'd-Dīn A b ū Zakariyyā Yaḥyā b. Sharaf b. Murri al- Ḥawrānī a'n-Nawāwī a'sh-Shāfi'i (d. 676/ 1277).	Muḥammad 'Alī b. M. 'Allān b. Ibr. al- Bakrī a's-Ṣiddiqī (d. 1057/1647).
1244 "	8400 M.	Ġāyatu'l- Maḡnam fi'l- Ismi'l- A'zam.	Tāju'd-Dīn 'Alī b. M. b. 'Abdī'l-'Azīz a's-Ṣa'la- bī, b. a'd-Duraihim (d. 762/1361).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19.6 × 14; F. 126; L. 17.	C.	Good. Worm- eaten & water- stained. 1112/1700.	A collection of traditions dealing with prayers rela- ting to 410 acts connected with day and night. Copied by Ḥāfiẓ Shaikh M. Fāḍil al-Quraishī. Beg. بسم الله - اخبرنا الشيخ الامام ابوبكر - السنن، قال رحمه الله : باب حفظ اللسان آه - See Brock. 1/165, Sup. 1/274 & Patnā 5/2/100.
P.	„ („).	S. 22.8 × 15; F. 134; L. 17.	C.	Good. Worm- eaten & water- stained. 1292/1875.	Copied by Sayyid Niẓām- u'd-Dīn Aḥmad in Muṣ- ṭafā Ābād (Rāmpūr).
P.	„ („)	S. 20.8 × 18.8; F. 356; L. 25.	Inc.	Good. Slightly worm- eaten & water- stained. 11th/17th century.	The author's copy of a commentary on Ḥilyatu'l- Abrār of a'n-Nawāwī. Beg. الحمد لله الذاك من ذكره آه - See Brock. Sup. 2/533.
P.	„ („).	S. 20.2 × 17; F. 19 (1a-19b); L. 23.	C.	Good. Slightly worm- eaten. 1166/1753.	Wrongly ascribed by the scribe (foll. 1a & 19b) to 'A. b. M. b. 'A. b. Ḡāmin al-Maqdisī (d. 1004/1596). Foll. 19b-28b contain extracts from other works on the same subject. Beg. الحمد لله الذي اسمه الاعظم المكنون آه - See Brock. 2/165 & Sup. 2/213.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1245 al-Ad'iyah (a) al-Mā- ṣūrah.	2932 M.	al-Ḥiṣnu'l- Ḥaṣīn*.	Shamsu'd-Dīn Abu'l- Khair Muḥammad b. M. b M. b. 'A. a'd- Dimashqī al-Jazarī (d. 833/1429).	
1246 „	12111 D.	„	„	
1247 „	256 M.	„	„	
1248 „	257 M.	„	„	
1249 „	7681 M.	„	„	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 17.7 × 7; F. 134; L. 12.	C.	Good. Worm- eaten & water- stained. 975/1567.	A famous collection of prayers, based on authen- tic works on traditions & composed in 791/1389. Copied by Mu'īnu'd-Dīn M. b. Ḥāfiẓ Mas'ūd al- Wā'iz a'sh-Shirāzī. Beg. بسم الله — قال الفقير — الجزرى — اما بعد حمد الله الذى جعل الدعاء لرد القضاء آه See Brock. 2/203, Sup. 2/ 277 & Patnā 24/86.
P.	„ („).	S. 25.7 × 16.5; F. 88½ (89b-116b); L. 13.	Inc. (The last fol. missing).	Good. Slightly worm- eaten. circa 1080/1669.	Placed in new margins. The seal of Salāmullāh Dihlawī Rāmpūrī (d. 1229/1814) found on fol. 1a & b.
P.	'Ar. (Ṣulṣ & Naskh).	S. 25 × 18; F. 127; L. 11.	C.	Bad. In a brittling condition. 1116/1704.	A nice copy prepared by Sayyid M. Maqṣūd with the 1st, the middle and the last line of each page in Ṣulṣ; & with a small Lawḥ and gold & colour- ed Jidwal.
P.	'Ar. (Naskh).	S. 5.7 × 3 6; F. 370; L. 9.	C.	Good. 1134/1722.	Copied by M. Murād with a Lawḥ & golden Jidwal & Bārikā; and with an old lacquer binding of Irānī style.
P.	„ („).	S. 21 × 15.5; F. 129; L. 11.	C.	Good. Slightly worm- eaten. 1145/1733.	Written on reddish paper within coloured Jidwal.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1250 al-Ad'iyah (a) al-Mā- ṣūrah.	2931 M.	al-Ḥiṣnu'l- Ḥaṣin*.	Shamsu'd-Dīn Abu'l- Khair Muḥammad b. M. b. M. b. 'A. a'd- Dimasqī al-Jazārī (d. 833/1429).	
1251 "	338 D.	"	"	
1252 "	2943 M.	"	"	
1253 "	9974 D.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.2 × 15.5; F. 229; L. 9.	C.	Good. Worm- eaten & water- stained. 12th/18th century.	Four leaves at the beg. contain the table of con- tents along with several notes on prayers. Fol. 1a contains a note by Sharīf b. M. Ḥanīf to the effect that the MS. was given to him by M. Fakhru'd-Dīn (d. 1199/ 1785).
P.	„ („).	S. 22 × 15; F. 268; L. 7.	C.	Good. Slightly worm- eaten. 12th/18th century.	A very nice copy with double-page 'Unwān & gold and coloured Jidwal & Bārīkā; and with occa- sional notes. Copied by M. Aslam & collated by Ḥāfiẓ Almās with the copy of Jalāl a's-Suyūṭī (d. 911/1505). Seven foll. at the beg. contain the table of contents & var- ious notes.
P.	„ („).	S. 21.3 × 15; F. 230 (12b-242a); L. 8.	C.	Good. Worm- eaten & water- stained. 12th/18th century.	Copied by Sayyid M. Panāh Dukūhah-Sādātī in Tihārah, with notes in the margins & the inter- linear spaces. Foll. 5b- 11b contain the table of contents. Placed in new margins.
P.	„ („).	S. 16.5 × 10.3; F. 185; L. 9.	C.	„	Foll 1-6 & 156-184 supp- lied in a later hand. Foll. 7-12 & 24-32 contain Persian translation of the text in the interlinear spaces.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1254 al-Ad'iyah (a) al-Mā- ṣūrah.	259 M.	al-Ḥiṣnu'l- Ḥaṣīn*.	Shamsu'd-Dīn Abu'l- Khair Muḥammad b. M. b. M. b. 'A. a'd- Dimashqī al-Jazarī (d. 833/1429).	
1255 "	255 M.	"	"	
1256 "	7703 M.	"	"	
1257 "	7507 M.	"	"	
1258 "	7675 M.	"	"	
1259 "	9973 D.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 14 × 10.5; F 184; L. 11.	C.	Good. 12th/18th century.	Copied for Nawwāb Bāqī Khān with golden Jidwal. The Ijāzah of M. Rafī'u'd- Dīn to Sirāj Aḥmad Rāmpūrī (d. 1230/1815) found on fol. 1a.
P.	„ („).	S. 38.5 × 16.5; F. 426; L. 6.	C.	Good. 1231/1816.	An ornate copy with Per- sian translation in the interlinear spaces; & with a Lawḥ, gold & coloured Jidwal & floral Bārīkā in gold. Beg. بسم الله — لا اله الا الله عدة للقاءه آه
P.	„ („).	S. 21 × 17; F. 136; L. 11.	C.	Good. Slightly worm- eaten. 1277/1860.	Written on reddish paper by M. Zuhūr whose seal is afixed on foll. 1a, 131b & 133a.
P.	„ („).	S. 18.8 × 13; F. 153; L. 9.	C.	Good. Worm- eaten. 13th/19th century.	Copied by 'Alī for Sayyid Muḥammad with a Lawḥ, gold Jidwal & blue Bārīkā.
P.	„ („).	S. 21 × 16.4; F. 112; L. 11-13.	Inc. (The last fol. missing).	Good. Worm- eaten & water- stained. 13th/19th century.	With coloured Jidwal and occasional notes.
P.	„ („).	S. 28.2 × 17.4; F. 90; L. 15.	C.	Good. Worm- eaten. 13th/19th century.	Copied by Mullā Muḥam- mad Shīr with red Jid- wal.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1260 al-Ad'iyah (a) Al-Mā- ṣūrah.	8055 M.	al-Ḥiṣnu'l- Ḥaṣīn*.	Shamsu'd-Dīn Abu'l- Khair Muḥammad b. M. b. M. b. 'A. a'd- Dimashqī al-Jazarī (d. 833/1429).	
1261 „	13906 D.	„	„	
1262 „	16096 D.	Miftāḥu'l- Ḥiṣni'l- Ḥaṣīn.	„	The author himself.
1263 „	8064 M.	„	„	„
1264 „	7834 M.	Mudkhalu'l- Ḥiṣni'l- Ḥaṣīn.	„	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.2 × 13.9; F. 100; L. 14.	C.	Good. Slightly worm- eaten. 13th/19th century.	
P.	„ („).	S. 25.2 × 16.7; F. 188; L. 9.	C.	Bad. In a brittling condition. 14th/20th century.	
P.	„ („).	S. 17 × 12.4; F. 28; L. 20-22.	C.	Good. Worm- eaten. 10th/15th century.	The author's commentary composed in 831/1428. A fly-leaf contains an 'Arḍ- dīdah dated 962/1556. The copy presented to the Royal Library by Ġawṣ- u'l-Mulk Maḥmūd 'Imād. See Brock. Sup. 2/277 & Patnā 24/87.
P.	'Ar. (Nasta'liq).	S. 21.6 × 16.3; F. 29; L. 20.	C.	Good. Slightly worm- eaten & water- stained. 1211/1796.	Copied by Sayyid 'Alīm- ullāh Bukhārī. Fol. 1a contains the seal of Zuhūru'l Ḥasan Barilawī & the autograph of his brother Sulṭān Ḥasan (d. 1298/1881) dated 1296/ 1879
P.	'Ar. (Naskh).	S. 26 × 15.6; F. 137; L. 21.	C.	Good. Worm- eaten & water- stained. 1009/1601.	A rare commentary com- posed in 931/1225. Cop- ied by Ḥabībullāh b. Tāj Maḥmūd al-Harawī. Beg. بسم الله — قال علامة عصره — اللهم صل — معناه عظمه آه — See Patnā 24/88.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1265 al-Ad'iyah (a) al-Mā- ṣūrah.	4278 M.	Mudkhalu'l- Ḥiṣni'l- Ḥaṣīn.	Shamsu'd-Dīn Abu'l- Khair Muḥammad b. M. b. M. b. 'A. a'd- Dimashqī al-Jazarī (d. 833/1429).	
1266 „	4276 M.	al-Ḥirzu'ṣ- Ṣamīn*.	„	Nūru'd-Dīn 'Alī b. Sultān M. al-Qārī al- Harawī al-Ḥanafī (d. 1014/1606).
1267 „	7907 M.	„	„	„
1268 „	1174 D.	'Uddatu'l- Ḥiṣni'l- Ḥaṣīn.	„	The author himself.
1269 „	258 M.	„	„	„

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 23.5 × 15.8; F. 116; L. 24.	C.	Good. Worm- eaten. 1130/1718.	Copied by 'Abdu'l-Wāḥid b. Khairu'd-Dīn b. Jamāl- u'd-Dīn Lāhawrī for Ḥāfiẓ M. Riḍā with a Lawḥ, red & blue Jidwal and red Bārīkā.
P.	'Ar. (Nasta'liq).	S. 21 × 18; F. 455; L. 17.	C.	Bad. worm- eaten, water- stained & in a britt- ling condition. 12th/18th century.	A detailed commentary composed according to Hāj. Khal. in 1008/1599. Foll. 1-8, 17-49, 85-94, 183-314 & 453-55 supplied in a later hand. Beg. الحمد لله الذي جعل ذكره حصنا حصينا آه - See Brock. 2/203, Sup. 2/ 277 & Patnā 24/90.
P.	„ („).	S. 26.8 × 17.4; F. 400; L. 17.	C.	Bad. In a brittling condition. 13th/19th century.	
P.	'Ar. (Naskh).	S. 27 × 23; F. 15 (6a-20b); L. 24.	C.	Good. 11th/17th century.	An abridgement of al- Ḥiṣnu'l-Ḥaṣīn by the au- thor himself. Three auto- graphs found on fol. 5a. Beg. الحمد لله الذي جعل ذكره عدة الحصن الحصين آه - See Brock. 2/203 & Sup. 2/277.
P.	„ („).	S. 18.6 × 11.3; F. 134; L. 9.	C.	„	An ornate copy with a Lawḥ, floral margins in gold & golden Jidwal & Bārīkā. Foll. 1a-5b con- tain the table of contents.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1270 al-Ad'iyah (a) al-Mā- ṣūrah.	5318 M.	Kitābu'l- Fawā'id fi'ṣ- Ṣilāti wa'l- 'Awā'id*.	Shihābu'd-Dīn Abu'l- 'Abbās Aḥmad b. A. b. 'Abdi'l-Laṭif a'sh Sharjī a'z-Zabīdī al-Ḥanafī (d. 893/1488).	
1271 "	10307 D.	"	"	
1272 "	2785 D.	" (Mi'atu'l- Fawā'id).	"	
1273 "	1408 M.	Mukhtaṣar- u'l-Fawā'id.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.7 × 17.5; F. 128. L. 21.	C.	Good. 12th/18th century.	A work on prayers useful for important occasions. Fol. 1a contains auto- graphs of Ja'far b. A. b. Ḥ. b. Muṣṭafā Āfandī dated 1192/1778, 'Al. b. As'ad al-Quṭbī dated 1185/1771 & Ibr. b. M. Āfandī. Beg. الحمد لله رب العالمين بجميع محامده آه - See Brock. 2/190, Sup. 2/ 254 & Patnā 24/95.
P.	„ („)	S. 17.5 × 12.8; F. 128; L. 19.	Inc. (The 1st fol. missing).	Good. Worm- eaten & water- stained. 12th/18th century.	Beg. ان اجمع اشياء من الفوائد مما يعود نفعه على المسلمين آه -
P.	'Ar. (Nasta'liq).	S. 24.3 × 18; F. 40½ (35b-75b); L. 13.	Inc. (al-Fā'i- dah 1-27).	Good. Slightly worm- eaten. 1247/1831.	According to this MS., the title is Mi'atu'l-Fawā- 'id. Beg. as No. 1270.
P.	„ („).	S. 18.5 × 13.7; F. 24 (46a-69b); L. 15.	Inc.	Good. Water- stained. 12th/18th century.	An abridgement of the preceding work by an anonymous author. Writ- ten within red Jidwal. Beg. الحمد لله رب العالمين — اما بعد فهذه رسالة تركبت لحل مشكلات المقاصد آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1274 al-Ad iyah (a) al-Mā- ṣūrah.	3476 M.	Dā'i'l-Falāḥ fī Azkāri'l- Masā'i wa'ṣ- Ṣabāḥ	Jalālu'd-Dīn A b u 'l- Faḍl 'Abdu'r-Raḥmān b. Abī Bakr a's-Suyūṭī a'sh-Shāfi'i (d. 911/ 1505).	
(917) "	3923 M.	Ḥuṣūlu'r- Rifq bi Uṣūli'r- Rizq*.	"	
(929) "	6527 M.	"	"	
(917) "	3923 M.	Natījatu'l- Fikr fi'l-Jahri bi'z-Zikr.	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19 × 16; F. 27; L. 13.	C.	Good. 10th/16th century.	Fol. 1a contains the auto- graphs of Ṣāliḥ b. M. al- Fullānī (d. 1218/1803), a's-Sayyid Ṣāfi b. 'Ar. al- Jafarī dated 1210/1795 & Ibr. b. M. Khayār al-Ḥu- sainī al-Madanī. Beg. الحمد لله فائق الاصبح و خالق المساء و الصبح آه - See Brock. 2/149 & Sup. 2/185.
P.	" (, ,).	S. 17.6 × 13; F. 3 (66b-69a); L. 23.	C.	Good. Worm- eaten. 11th/17th century.	A treatise on prayers to be recited for getting what is necessary for the support of life. Written within red Jidwal. Beg. الحمد لله و سلام على عباده الذين اصطفى - و بعد فقد سألني سائل عما ورد من الاذكار و الافعال الجالبة للرزق آه - See Brock. Sup. 2/186.
P.	" (, ,).	S. 22.6 × 15.7; F. 3 (9b-12a); L. 25.	C.	Good. 1129/ 1716-7.	
P.	" (, ,).	S. 17.6 × 13; F. 3½ (55b-58b); L. 23.	C.	Good. Worm- eaten. 11th/17th century.	A treatise on reciting the name of Allāh with a loud voice. Beg. الحمد لله و سلام على عباده الذين اصطفى - و بعد فهذه نتيجة الفكر في الجهر بالذكر - سالت اكرمك الله عما اعتاد السادة الصوفية آه - See Brock. 2/153 & Sup. 2/191.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(929) al-Ad'iyah (a) al-Mā- ṣūrah.	6527 M.	Natijatu'l- Fikr fi'l-Jahri bi'z-Zikr.	Jalālu'd-Dīn A b u 'l- Faḍl 'Abdu'r-Raḥmān b. Abī Bakr a's-Suyūṭī a'sh-Shāfi'ī (d. 911/ 1505).	
(954) "	1061 M.	a't-Tanqīḥ bi-Mashrū- 'iyyati't- Tasbīḥ*.	"	
(929) "	6527 M.	al-Minḥah fi'ṣ-Ṣubḥah.	"	
(929) "	6527 M.	a'd-Durru'l- Munazzam fi'l-Ismi'l- A'zam.	"	
1275 "	1068 D.	al-Ad'iyatu'l- Māṣūrah.	"	
(1275) "	1068 D.	"	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.8 × 15.8; F. 3 (2b-5a); L. 25.	C	Good. 1129/ 1716-7.	Beg. الحمد لله و كفى - سالت رحمك الله عما اعتاده بعض الناس من عقد خلق الذكر و الجهر به في المساجد آه -
P.	'Ar. (Nasta'liq).	S. 22 × 16.5; F. 1 (36a-b); L. 18.	C.	Good. Slightly worm- eaten. 1211/1797.	A small tract on the lega- lity of using a rosary. Copied by 'Alīnullāh Bukhārī Rāmpūrī. Beg. الحمد لله و كفى - و بعد، فقد طال السؤال عن السجدة آه - See Brock. Sup. 2/191.
P.	'Ar. (Naskh).	S. 22.8 × 15.8; F. 2½ (60b-62b); L. 25.	C.	Good. 1129/ 1716-7.	The unique copy of an enlarged edition of the previous tract. Beg. as usual.
P.	" (, ,).	S. 22.8 × 15.8; F. 2 (7b-9a); L. 25.	C.	"	A small tract dealing with the most exalted name of Allāh. Beg. الحمد لله الذي له الاسماء الحسنی آه - See Brock. Sup. 2/185.
P.	" (, ,).	S. 17 × 13; F. 19 (13b-31b); L. 9.	C.	Good. 12th/18th century.	A collection of prayers mentioned in al-Jāmi'uṣ- Ṣaḡīr. Beg. بسم الله - اللهم لا عيش الا عيش الآخرة آه -
P.	" (, ,)	S. 17 × 13; F. 6 (32b-37b); L. 20.	Inc.	"	Another collection of prayers beg. with اللهم & mentioned in al-Jāmi'uṣ- Ṣaḡīr. Beg. بسم الله - قال صلعم اللهم اغفر لي ذنبی آه -

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1276 al-Ad'iyah (a) al-Mā- ṣūrah.	1067 D.	Sharḥu Ad'iyati'l- Jāmi'i'ṣ- Ṣaḡīr*.	Jalālu'd-Dīn A b u 'l- Faḍl 'Abdu'r-Raḥmān b. Abū Bakr a's-Suyūṭī a'sh-Shāfi'i (d. 911/ 1505).	Nūru'd-Dīn 'Alī b. A. b. M. al-'Azīzī al- Būlāqī (d. 1070/1660).
1277 "	8279 M.	Kitābu Wazā'i fi'n-Nabī.	'Abdu'n-Nabī b. A. b. 'Abdi'l-Quddūs al-Ġan- gūhī al-Hindī al-Ḥanafī (d. 991/1583).	
1278 "	6050 M.	"	"	
1279 "	2941 M.	al-Ḥizbu'l- A'zam wa'l-Wirdu'l- Afkham*.	'Alī al-Qārī (see No. 1266).	
1280 "	2922 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21 × 17.4; F. 24; L. 21.	C.	Good. 12th/18th century.	A commentary on the preceding work. See also a's-Sirāju'l-Munīr 1/290- 318 by the same author. Beg. بسم الله — قال الشيخ — العزيزي — الحمد لله رب العالمين آه -
P.	'Ar. (Nasta'liq).	S. 27.8 × 16.8; F. 61; L. 14.	C.	Good. Worm- eaten. 13th/19th century.	A rare work on the sub- ject. Two leaves at the beg. contain the table of contents. Beg. الحمد لله الذي هدانا لهذا آه - See Brock. Sup. 2/602 & Patnā 24/115.
P.	'Ar. (Naskh).	S. 22 × 16.5; F. 93½ (22b-115b); L. 15.	C.	Good. Slightly worm- eaten. 13th/19th century.	Foll. 1a-19b contain an incomplete copy of كتاب الخلق و الموت, foll. 20b-21a the table of contents & foll. 115b-124a كتاب الاربعين.
P.	" (").	S. 27 × 19.4; F. 223; L. 5	C.	Good. 1288/1871.	A nice copy with coloured Jidwai & blue Bārīkā. Copied by Muḥammad Shafā'at Khān Rāmpūrī for Nawwāb S. Kalbi 'Alī Khān Bahādur, a ruler of Rāmpūr (d. 1304/1887). Beg. بسم الله — الحمد لله رب العالمين — اعوذ بالله ان اكون من الجاهلين آه -
P.	" (").	S. 30.7 × 17.8; F. 135; L. 7.	C.	Good. Slightly worm- eaten. 13th/19th century.	Another copy written by the same scribe for the same Nawwāb of Rāmpūr. See Brock. 2/396, Sup. 2/ 540 & Patnā 24/111.

S. No. & Subject	Accn. No.	Title of Works	Name of Author	Name of Commentator
1281 al-Ad'iyah (a) al-Mā- ṣūrah.	11486 D.	a'n-Nayyirū'l- A'zam fī Idā'atī'l- Wirdī'l- Afkham.	'Alī al-Qārī (see No. 1266).	Maqṣūd b. 'Abdī'l- Khāliq.
1282 "	8156 M.	Mā Ṣabata minā's- Sunnah fī Ayyāmi's- Sanah*.	Abu'l-Majd 'Abdu'l- Ḥaq b. Ṣaifi'd-Dīn b. Sa'dillāh a'd-Dihlawī al-Ḥanafī (d. 1052/ 1642).	
1283 "	8202 M.	"	"	
1284 "	8966 M.	"	"	
1285 "	8397 M.	al-Bāqiyātu's- Ṣāliḥāt.	Jamālu'd-Dīn A b ū 'Umar Maḥmūd b. M. b. 'A. a'sh-Shāfi'i al- Qādirī (alive in 1107/ 1695).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19.6 × 12.4; F. 315; L. 15.	Inc. (The last fol. missing).	Good. Slightly worm- eaten. 12th/18th century.	The unique copy of a commentary on the pre- ceding work. Beg. الحمد لله على اجابة الدعاء آه -
P.	„ („).	S. 16.7 × 11.3; F. 193; L. 15.	C.	Bad. Worm- eaten.	A work dealing with fast, prayers and other religious observances supported by genuine traditions. Fol. 1a contains the auto- graph & seal of Sulṭān Ḥasan Barīlawī, (see No. 1263). Beg. الحمد لله الذى جعل الاوقات المباركة مواسم الخيرات آه - See Patnā 5/2/129.
P.	'Ar. (Nasta'liq).	S. 21.8 × 5; F. 66; L. 20.	C.	Good. Worm- eaten & water- stained. 1210/1796.	Copied by 'Alimullāh Bukhārī & collated by him in the next year. Foll. 1a & 66b contain the seal of Zuhūru'l-Ḥasan & the autograph of Sulṭān Ḥasan Barīlawī (see No. 1263).
P.	„ („).	S. 28 × 18.7; F. 82; L. 19.	C.	Good. Worm- eaten. 13th/19th century.	Placed in new margins. With the seal of M. 'Abd- u'l-Ḥaq Khairābādī (d. 1316/1899) dated 1259/ 1843 on fol. 1a.
P.	'Ar. (Naskh).	S. 19.1 × 15; F. 40; L. 21.	Inc.	„	A rare work, with 2 other titles : Qurratu'l-'Ain & Adallu'l-Khairāt. Beg. الحمد لله الذى آتانا بالباقيات الصالحات آه - See Berlin 3/361 & Patnā 24/74.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(552) al-Ad'iyah (a) al-Mā- ṣūrah.	143 M.	Daf'u Miḥa- ni'l-Ḥashr.	Badru'd-Dīn A b u 'l- Baqā' Ḥasan b. 'A. b. Yaḥyā al-'Ujaimī al- Makkī (d. 1113/1702).	
(902) „	6533 M.	Izhāru'l- Widād fī Jam'i'l- Fawā'id wa Sirri'l- Murād.	'Abdu'l-Karīm b. 'Al. al-Khalīfatī al-'Abbāsī al-Madanī al-Ḥanafī (d. 1133/1720).	
1286 „	9058 M.	Sharḥu Du'ā'i'l- Qunūt.		
1287 „	799 M.	al-Ad'iyatu'l- Māṣūrah.		
1288 „	11538 D.	Majmū'atu'l- Ad'iyah		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.2 × 16.3; F. 2 (34b-36a); L. 25.	C.	Good. 12th/18th century.	The unique copy. Beg. الحمد لله ولي التوفيق — و بعد فاعلم — ان المسبغات آه -
P.	„ („).	S. 20.1 × 17; F. 5½ (162b- 167b); L. 25.	C.	„	The unique copy of a work composed in 1121/ 1709. Written within red Jidwal. Beg الحمد لله الذى قلده عنق من شاء من عباده جواهر الفضل و فوائده آه -
P.	„ („).	S. 19.9 × 13.1; F. 3½ (11b-14b); L. 19.	C.	„	The unique copy of a commentary on دعا القديس as narrated by b. Abī Shaibah (d. 235/849) in his Muṣannaf. Beg. الحمد لله الذى قنت له الخلق بالعبودية آه -
P.	„ („).	S. 27.4 × 15.6; F. 194; L. 9.	C.	„	A nice copy of a collec- tion of prayers, composed in 1249/1833. Written with a Lawḥ, gold and coloured Jidwal & blue Bārikā. Beg. الحمد لله رب العالمين - الرحمن الرحيم آه -
P.	„ („).	S. 27.1 × 17.1; F. 220; L. 9.	C.	Good. Slightly water- stained. 13th/19th century.	An anonymous work with Urdū translation in the interlinear spaces; & with coloured Jidwal. Moun- ted on new margins. Beg. بسم الله — فصل في الدعاء - قال الله أعمالى و اذا ستاك عبادى عنى فانى قريب آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1289 al-Ad'iyah (b) a'ṣ-Ṣalāt	24 M.	a'ṣ-Ṣalātu'l-Maḥmūdiyyah*.	a's-Sultān Yamīnu'd-Dawlah Abu'l-Qāsim Maḥmūd b. Subuktigīn al-Ġaznawī (d. 421/1030).	
1290 "	8033 M.	Ṣalātu'l-Mustaḡāṣ*.		
1291 "	85 D.	"		
1292 "	317 M.	"		
1293 "	1032 M.	"		
1294 "	24729 D.	"		

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 17.9 × 11.4; F. 2 (7a-8b); L. 11.	C	Good. 12th/18th century.	Placed in new margins. Beg. بسم الله — هذه الصلوة للسلطان المحمود الغزوي الغازي — اللهم صل و سلم على سيدنا و مولانا محمد — بعدد رحمة الله آه .
P.	„ („).	S. 19.7 × 12.3; F. 8½ (3b-11b); L. 12.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	Copied by the scribe of No. 1298. Beg. اسم الله — الحمد لله الذي زين النبيين بجيبه المصطفى — الحمد لله على ما مضى آه .
P.	„ („).	S. 21.6 × 13; F. 16; L. 9.	Inc. (The last fol. missing).	Good. 12th/18th century.	Copied by Qādī 'Iṣmatul-lāh Khān Dihlawī (1186/1772) with a Lawḥ and gold & coloured Jidwal.
P.	„ („).	S. 24.7 × 15.2; F. 21½ (254b-75b); L. 7.	C.	"	An ornate copy with gold & coloured Jidwal, gold Dandāni Mūsh & floral Bārikā in gold.
P.	„ („).	S. 22 × 11.5; F. 22 (41b-63a); L. 7.	C.	"	Copied by Ḥāfiẓ Nūr Muḥammad (see No. 1300 & 1308).
P.	„ („).	S. 18 × 11.3; F. 7 (78b-85a); L. 11.	C.	Good. Slightly worm-eaten. 13th/19th century.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1295 al-Ad'iyah (b) a'-ṣ-Ṣalāt	3510 M.	Ṣalātu'l- Mustagāṣ*.		
1296 "	7509 M.	"		
1297 "	7462 M.	"		
1298 "	8033 M.	al-Kibrītu'l- Aḥmar*.	Muḥyi'd-Dīn Abū Mu- ḥammad Abdu'l-Qādir b. Mūsā b. 'Al. b. Jangī Dūst al-Ḥasanī al-Jilānī al-Baḡdādī (d. 561/ 1166).	
1299 "	317 M.	"	"	
(993) "	8994 D.	"	"	
1300 "	313 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 10.4 × 8.2; F. 26; L. 6.	C.	Bad. Worm- eaten. 13th/19th century.	Written within red Jidwal.
P.	" (, ,).	S. 16.8 × 9.7; F. 10½ (127b-37b); L. 9.	C.	Good. 13th/19th century.	A good copy with a Lawḥ and gold & coloured Jid- wal & Bārikā.
P.	" (, ,).	S. 23.9 × 15.9; F. 11; L. 9.	Inc.	"	Without the preface. Beg. بسم الله — الحمد لله على ما مضى آه.
P.	" (, ,).	S. 19.7 × 12.3; F. 9; L. 12.	C.	Good. Slightly worm- eaten & water- stained. 12th/18th century.	Copied by M. Ḥayāt al- Qādirī al-Ḥanafī al-Firūz- pūrī. Beg. بسم الله — اللهم اجعل افضل صلواتك عددًا — See Brock. Sup. 1/778.
P.	" (, ,).	S. 24.5; F. 17½ (218b-35b); L. 7.	C.	Good. 12th/18th century.	An ornate copy with gold Dandāni Mush, gold & coloured Jidwal & floral Bārikā in gold.
P.	'Ar. (Nasta liq).	S. 19.4 × 11.6; F. 2½ (63a-65a); L. 17.	C.	"	
P.	'Ar. (Naskh).	S. 21.3 × 14.4; F. 18½ (228a-46a); L. 7.	C.	Good. 12th/18th century.	A very good MS., copied by Ḥāfiẓ Nūr Muḥammad for the wife of Nawwāb S. Sa dullāh Khān Bahā- dur (see No. 1308) in Lucknow (U.P.).

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1301 al-Ad'iyah (b) a's-Ṣalāt	408 M.	al-Kibritu'l-Aḥmar*.	Muḥyi'd-Dīn Abū Muḥammad 'Abdu'l-Qādir b. Mūsā b. 'Al. b. Jangī Dūst al-Ḥasanī al-Jilānī al-Baḡdādī (d. 561/1166).	
1302 "	289 M.	"	"	
1303 "	892 M.	"	"	
1304 "	10011 D.	"	"	
1305 "	5638 M.	"	"	
1306 "	8977 M.	Sharḥu's-Ṣalāti'l-Mashīhiyah.	Abū Muḥammad 'Abdu's-Salām b. Mashīsh b. Abī Bakr b. A. al-Ḥasanī al-Idrīsī al-Kāmilī (d. after 625/1228).	'Abdullāh b. 'Alī al-Kharrūbī a't-Ṭarābulusī.

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.7 × 13; F. 10½ (137b-47b); L. 9.	C.	Good. 1173/1759.	A nice copy with a Lawḥ, gold & coloured Jidwal & gold Bārīkā. Copied by M. Ġawṣ, a pupil of Yāqūt-Raqam Khān.
P.	" "	S. 20.7 × 16.1; F. 15 (1b-15b); L. 7.	C.	Good. 12th/18th century.	A nice copy transcribed by M. Burhān with a Lawḥ, gold & coloured Jidwal and blue Bārīkā. Placed in new margins.
P.	" (").	S. 8.7 × 6; F. 21 (2b-23b); L. 6.	C.	Good. 1223/1808.	An ornate copy with lacquer binding & a lacquer case.
P.	" (").	S. 21 × 13.6; F. 8½ (1b-9b); L. 10.	C.	Good. Slightly worm-eaten. 13th/19th century	
P.	" (").	S. 32.6 × 21.1; F. 16; L. 7.	C.	Good. 13th/19th century.	Copied by Ḥāfiẓ M. Fayyād Rāmpūrī for Nawwāb S. Kalbi 'Alī Khān Bahādur (see No. 1279).
P.	" (").	S. 20 × 14.1; F. 7; L. 25.	C.	Good. 1215/1801.	Copied by Ibrāhīm Adham b. M. b. 'U. Minā. According to Brock. the author is M. b. 'A. al-Kharrubī (d. 963/1556). Beg. الحمد لله الذي جعل الصلاة على سيدنا محمد صلعم سيد العرب و المعجم آه - See Brock. 1/440 & Sup. 1/788.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1307 al-Ad'iyah (b) a'-ṣ-Ṣalāt	4734 M.	al-Lamaḥāt-u'r-Rāfi'atu li't-Tadhīsh 'an Ma'āni'-ṣ-Ṣalāti libni Mashīsh*.	Abū Muḥammad Ab-du's-Salām b. Mashīsh b. Abī Bakr b. A. al-Ḥasanī al-Idrīsī al-Kāmilī (d. after 625/1228).	Muḥyi'd-Dīn Abu'l-Mawāhib Muṣṭafā b. Kamālī'd-Dīn b. 'A. al-Bakrī al-Khalwatī al-Ḥanafī (d. 1162/1749).
1308 „	3507 M.	a'-ṣ-Ṣalātu'l-Akbariyyah (Durūdi Akbar)*.	Muḥyi'd-Dīn Abū 'Abdillāh Muḥammad b. 'A. b. M. a't-Ṭā'i al-Andlusī, b. al-Arabī (d. 638/1240).	
1309 „	3568 M.	„	„	
1310 „	41 M.	„	„	Raḍī b. Ibr. Sha'bi.

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.2 × 16; F. 5; L. 23.	C.	Good. Slightly water-stained. 1206/1791.	A commentary on the preceding work, composed in 1137/1725. Beg. الحمد لله الذي جعل الصلاة والتسليم على حبيبته السيد الحبيب آه - See Brock. 1/440 & Sup. 1/788.
P.	„ („)	S. 21.3 × 15.4; F. 101 (1b-101b); L. 9.	C.	Good. Slightly worm-eaten. 12th/18th century.	A nice copy prepared by Ḥāfiẓ Nūr Muḥammad in Murādābād for Dur Bīgam (Shāh Bīgam), the wife of Nawwāb Sa'idullāh (Sa'dullāh) Khān Bahādur (d. 1175/1762), who was a daughter of Nawwāb Dūndī Khān. Written within coloured Jidwal & blue Bārikā. Beg. بسم الله — لا اله الا الله عدد الليالي و الدهور — رديف الالف — اللهم صل على محمد سيد الانبياء آه - See Brock. 1/447, Sup. 1/799 & Patnā 24/122.
P.	„ („).	S. 13.5 × 10; F. 71 (1b-71b); L. 7.	Inc.	Good. Worm-eaten. 13th/19th century.	Ending abruptly : اللهم صل على محمد ما دامت الصلوات
P.	'Ar. (Nasta'liq).	S. 10.3 × 6; F. 19 (172b-91a). L. 9.	C.	Good. (The last 2 foll. defective). 1031/1622.	The same work rearranged in 805/1402 with a preface in Persian. Written within gold & coloured Jidwal. Beg. الحمد لله بجميع محامده — لا اله الا الله عدد الليالي و الدهور آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1311 al-Ad iyah (b) a's-Ṣalāt	13904 D.	a's-Ṣalātu'l-Akbariyyah (Durūdi Akbar)*.	Muḥyi'd-Dīn Abū 'Abdillāh Muḥammad b. 'A. b. M. a't-Ṭā'i al-Andalusī, b. al-'Aratī (d. 638/1240).	
1312 "	6659 D.	"	"	
(1292) "	317 M.	"	"	
(1293) "	1032 M.	"	"	
1313 "	3509 M.	"	"	
1314 "	288 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 17.7 × 11.8; F. 62 (111a-74a); L. 11.	C.	Good. Water-stained. circa 1078/1668.	Another recension of the work. Written within gold & coloured Jidwal. Beg. بِسْمِ اللَّهِ - الصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا نَبِيَّ اللَّهِ - اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ سَيِّدِ الْمُرْسَلِينَ آه -
P.	„ („).	S. 21.7 × 15.8; F. 45 (16a-60b); L. 11.	C.	Good. circa 1242/1826.	Preceded by its Isnād in Persian.
P.	„ („).	S. 24 7 × 15.2; F. 19½ (235b-54b); L. 7.	C.	Good. 12th/18th century.	An ornate copy of an abridged edition of the preceding work. Beg. بِسْمِ اللَّهِ - الْفَ الصَّلَاةُ وَالْفَ السَّلَامُ آه -
P.	„ („).	S. 22 × 11.5; F. 8½ (178a-86a); L. 7.	C.	"	Another selection of the preceding work. Copied by Ḥāfiẓ Nūr M. of Basawli (see No. 1293). Beg. بِسْمِ اللَّهِ - اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ سَيِّدِ الْمُرْسَلِينَ آه -
P.	„ („).	S. 17.8 × 13; F. 24½ (1b-25a); L. 5.	C.	"	Placed in new margins. Written within coloured Jidwal for Bīgam Ṣāḥab (most probably the wife of Nawwāb Sa'dullāh Khān Bahādur. (See No. 1300 & 1308).
P.	„ („).	S. 14.5 × 9; F. 21½ (1b-22a); L. 7.	C.	Good. Water-stained. 12th/18th century.	Written within coloured Jidwal. Beg. بِسْمِ اللَّهِ - لَا إِلَهَ إِلَّا اللَّهُ - اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ سَيِّدِ الْمُرْسَلِينَ آه -

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1315 al-Ad'iyah (b) a's-Ṣalāt	290 M.	a's-Ṣalātu'l-Akbariyyah (Durūdi Akbar)*	Muḥyi'd-Dīn Abū 'Abdillāh Muḥammad b. 'A. b. M. a't-Ṭā'i al-Andalusī, b. al-'Arabī (d. 638/1240).	
1316 "	4734 M.	al-Faiḍu'l-Aḥmadiyyu'r-Rawī.	Abu'l-Fityān (Abu'l-'Abbās) Aḥmad b. 'A. b. Ibr. al-'Alawī al-Badawī al-Maqdisī al-Miṣrī (d. 675/1276).	Muṣṭafā al-Bakrī (see No. 1307).
1317 "	7982 M.	Kitābu's-Ṣalāti 'ala'n-Nabī.	Jamālu'd-Dīn Abu's-Ṣanā' Maḥmūd b. M. b. Jumlah a's-Ṣāliḥī a'd-Dimashqī a'sh-Shāfi'i (d. 764/1363).	
1318 "	440 D.	"	"	"
1319 "	440 D.	"	"	"

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 37 × 24.2; F. 10; L. 7.	C	Good. 13th/19th century.	A very nice copy transcribed by Ḡulām Rasūl Khān Rāmpūrī (see No. 1263) within coloured Jidwal. Beg. بسم الله — اللهم صل على محمد النبي الامى — اللهم صل على سيدنا محمد سيد المرسلين آه -
P.	'Ar. (Naskh).	S. 21.4 × 15.5; F. 3 L. 36.	C.	"	A commentary on a's-Ṣalātu'l-Badawīyyah, composed in 1160/1747. Beg. الحمد لله رب العالمين آه - See Brock. 1/450 & Sup. 1/808.
P.	'Ar. (Nasta liq).	S. 29.1 × 22; F. 173; L. 18-20.	C.	Good. 1282/1868.	A very rare work composed in 729/1329. Copied from the author's copy by Sulṭān Ḥasan Barilwī (see No. 1263) & others. Beg. الحمد لله الذى تقدس فى سلطانه و عزه آه - See Brock. Sup. 2/77 where it is mentioned under 2 titles: al-Waqāyah & Farā'id b. Jumlah.
P.	'Ar. (Naskh).	S. 27.7 × 16.5; F. 184; L. 19.	Inc. (The 1st half).	Good. Slightly worm-eaten. 13th/19th century.	Divided by the binder in 2 volumes. Ending abruptly : حدثنى سماك هو ابن حرب عن جابر -
P.	" (")	S. 27.1 × 16.4; F. 184-363; L. 19.	Inc. (The 2nd half & the last fol. missing).	"	The continuation of the preceding copy. Beg. بن سيرة قال قال رسول الله صلعم انى لاعرف حجرا بمكة آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1320 al-Ad'iyah (b) a's-Ṣalāt	3567 M.	Kitābu Dalā'ili'l-Khairāti wa Shawāriqi'l-Anwār*.	Abū 'Abdillāh Muḥammad b. Sulaimān b. Abī Bakr 'Ar. al-Juzūlī a's-Simlālī a'sh-Shāzili (d. 870/1465).	
(1301) "	408 M.	"	"	
1321 "	1994 D.	"	"	
1322 "	3569 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 13.7×9.2; F. 119; L. 9.	C.	Good. Slightly worm-eaten. 1161/1748.	A very famous work. Copied by Aḥmad b. Darwish with red Jidwal and a small Lawḥ. Beg. بسم الله — صل الله — سلم — الحمد لله الذي هدانا للإيمان والإسلام آمين. See Brock. 2/253, Sup. 2/359 & Patnā 24/92.
P.	„ („).	S. 21.7×13; F. 136 (1b-137a); L. 9.	C.	Good. 1173/1759.	A nice copy with a Lawḥ, gold & coloured Jidwal and gold Bārikā. Copied by M. Ġawṣ, a pupil of Yāqūt-Raqam Khān. Beg. قال الشيخ — الحمد لله آمين.
P.	„ („).	S. 19.7×12.4; F. 118 (1b-118b); L. 9.	C.	Good. 1178/1764.	An ornate copy written on gold-sprinkled paper with a Lawḥ & gold Jidwal & Bārikā. Copied by Aḥsanullāh in Kaṣhmīr with explanatory notes in Persian on the margins. The text followed by a note (foll. 119b-22b) on the life of the author extracted from Matāli'u'l-Masarrāt. Fine lacquer binding.
P.	„ („).	S. 20.5×14.5; F. 140 (1b-140b); L. 8.	C.	Good. Slightly worm-eaten. 1182/1769.	Copied by Ḍiyā'u'd-Dīn Lakhnawī within coloured Jidwal for Ṣāhibzādah Sa'du'd-Dīn Khān Bahādur in Itāwah during the reign of Shaikh M. Kabīr.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1323 al-Ad'iyah (b) a'ş-Şalāt	3566 M.	Kitābu Dalā'ilil-Khairāti wa Shawāriqi'l-Anwār*.	Abū 'Abdillāh Muḥammad b. Sulaimān b. Abī Bakr 'Ar. al-Juzūlī a's-Simlālī a'sh-Shāzili (d. 870/1465).	
1324 "	311 M.	"	"	
1325 "	316 M.	"	"	
1326 "	315 M.	"	"	
1327 "	3570 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 18.8 × 14.6; F. 96½ (1a-97a); L. 9.	Inc. (The 1st 15 foll. missing).	Good. Worm-eaten. 1192/1778	Beg. abruptly : يا خافض يا رافع يا معز آه -
P.	" (, ,).	S. 21.2 × 13.5; F. 116½ (11b-126b); L. 9.	C.	Good. 1193/1779.	An ornate copy with Persian translation in the interlinear spaces; & with extracts from Mazra'u'l-Ḥasanāt & Matāli'u'l-Masarrāt on the margins. Copied by Mu'azzam Khān Rāmpūrī for Sayyid Nawāz Khān. Preceded by a note on the life of the author & followed by al-Arba'un of Salmān al-Fārisī (see No. 993) & different prayers.
P.	" (, ,).	S. 14.2 × 9.5; F. 56; L. 15.	C.	Good. 12th/18th century.	An ornate copy with Persian translation in the interlinear spaces.
P.	" (, ,).	S. 18.6 × 11.5; F. 115; L. 9	C.	Good. Slightly worm-eaten. 12th/18th century.	A nice copy with a Lawḥ, gold & coloured Jidwal and blue Bārikā. According to a note, the copy once belonged to Shāh 'Abdullāh Bagdādī Rāmpūrī (d. 1207/1792).
P.	" (, ,).	S. 18.7 × 13.3; F. 117; L. 10.	C.	Good 12th/18th century.	A fly-leaf at the end contains the autograph of Ḥāfiẓ Shāh M. Jamāl Rāmpūrī (d. 1209/1794).

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1328 al-Ad'iyah (b) a'ṣ-Ṣalāt	314 M.	Kitābu Dalā'il-l-Khairāti wa Shawāriqi'l-Anwār*.	Abū Abdillāh Muḥammad b. Sulaimān b. Abī Bakr 'Ar. al-Juzūlī a's-Simlālī a'sh-Shāzili (d. 870/1465).	
(1300) "	313 M.	"	"	
1329 "	305 M.	"	"	
(1292) "	317 M.	"	"	
(1296) "	7509 M.	"	"	
1330 "	309 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21 × 13.5; F. 132; L. 9.	C.	Good. 12th/18th century.	A nice copy with a Lawḥ, gold & coloured Jidwal and gold Bārīkā. Studied by Ḥāfiẓ Shāh Jamālullāh Rāmpūrī (d. 1209/1794). Copied by Ġulām M. Qādirī.
P.	" (").	S. 21.3 × 14.4; F. 227 (1a-227b); L. 7.	C.	"	A very good MS. copied by Ḥāfiẓ Nūr M. for the wife of Nawwāb Sa'dullāh Khān Bahādur at the instance of Nawwāb Faṭḥullāh Khān Bahādur (see No. 1300 & 1308).
P.	" (").	S. 21.3 × 13.4; F. 214; L. 7.	C.	"	An ornate copy written by Ḥāfiẓ M. Mas'ūd. With lacquer binding of a very good design.
P.	" (").	S. 24.7 × 15.2; F. 217½ (1b-218a); L. 7.	C.	"	A very nice copy with a Lawḥ, gold Dandāni Mush, gold & coloured Jidwal & floral Bārīkā in gold.
P.	" (").	S. 16.8 × 9.7; F. 122½ (1b-123a); L. 9.	C.	"	A very nice copy with 8 Lawḥs, gold & coloured Jidwal and gold Bārīkā.
P.	" (").	S. 19.3 × 11.8; F. 126; L. 9.	C.	Good. 1200/1785.	A very nice copy transcribed by Ḥāfiẓ Ġulām Muḥammad Haft-Qalamī Dihlawī, (d. circa 1239/1823-4) & presented to Shāh Ā'lam, I, in 1202/1788, with a Lawḥ, gold & coloured Jidwal & blue Bārīkā.

S. No. & Subject	Accn. No.	Title of Works	Name of Author	Name of Commentator
1331 al-Ad'iyah (b) a's-Ṣalāt	306 M.	Kitābu Dalā'il-l-Khairāti wa Shawāriqi'l-Anwār*.	Abū 'Abdillāh Muḥammad b. Sulaimān b. Abī Bakr 'Ar. al-Juzūlī a's-Simlālī a'sh-Shāzilī (d. 870/1465).	
1332 "	27681 D.	"	"	
1333 "	307 M.	"	"	
1334 "	308 M.	"	"	
1335 "	310 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.7 × 14.7; F. 231 (1b-232a); L. 5.	C.	Good. 1205/1791.	A very nice copy with gold & coloured Jidwal and gold Bārīkā. Copied by the above mentioned scribe for Nawwāb S. Naṣrullāh Khān Bahādur Rāmpūrī (d. 1225/1810). Foll. 233-56 contain different prayers along with a Kursī Nāmāh of M. Muṣṣid b. M. Arshad Mujaddidī (d. 1201/1786-7). Beg. بسم الله - اللهم انت الملك الحق الذي آه -
P.	" (, ,).	S. 16.5 × 11.1; F. 169; L. 7.	C.	Good. Worm-eaten & water-stained. 1218/1803.	Copied by Mīrzā Faḍlī 'Alī Beg b. Muḥsin Khair-ābādī within coloured Jidwal.
P.	" (, ,).	S. 19.5 × 12.1; F. 129; L. 11.	C.	Good. 13th/19th century.	An ornate copy with a Persian commentary, Mazra'u'l-Ḥasanāt, on the margins. Copied by Aḥmad within floral Jidwal & coloured Bārīkā.
P.	" (, ,).	S. 19.6 × 11.5; F. 128; L. 12.	C.	Good. Slightly worm-eaten. 13th/19th century.	A very nice MS. copied by M. Shāh in Kashmīr with Mazra'u'l-Ḥasanāt on the margins.
P.	" (, ,).	S. 18.6 × 11.5; F. 105; L. 10.	C.	Good. Worm-eaten & water-stained. 13th/19th century.	A good copy with a Lawḥ, gold & coloured Jidwal and blue Bārīkā.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1336 al-Ad'iyah (b) a's-Ṣalāt	312 M.	Kitābu Dalā'il-l-Khairāti wa Shawāriqi'l-Anwār*.	Abū 'Abdillāh Muḥammad b. Sulaimān b. Abī Bakr 'Ar. al-Juzūlī a's-Simlālī a'sh-Shāzili (d. 870/1465).	
1337 "	724 D.	"	"	
1338 "	8444 M.	"	"	
1339 "	3571 M.	"	"	
(1289) "	24 M.	Asmā'u'n-Nabī.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 23.5 × 17.3; F. 200; L. 6.	C.	Good. 1283/1866.	A nice copy transcribed by Ġulām Rasūl Rāmpūrī (d. 1295/1878), a pupil of Ḥāfiẓ 'Abdullāh, a grandson of Qāḍī 'Iṣmatullāh (see No. 1291) for Mawlānā Zuhūru'l-Ḥaqq Rāmpūrī (d. 1317/1900). Written on blue ground with a Lawḥ, gold & coloured Jidwal and blue Bārikā.
P.	„ („).	S. 21.2 × 14.3; F. 129; L. 7.	C.	Good. Slightly worm-eaten. 13th/19th century.	Copied by Ḥāfiẓ 'Abdullāh Rāmpūrī (see No. 1336) with a Lawḥ & gold and coloured Jidwal.
P.	„ („).	S. 20 × 14.5; F. 134; L. 9.	C.	Good. Worm-eaten. 13th/19th century.	With a Lawḥ, coloured Jidwal & blue Bārikā. The text followed by a prayer to be recited after reading the text.
P.	„ („).	S. 19.5 × 13.6; F. 28 (1b-28b); L. 8.	Inc. (Upto the middle of the 1st Ḥizb)	„	Followed by دعا. عكاشه and other prayers (foll. 29a-32b).
P.	„ („).	S. 17.9 × 11.4; F. 6 (1b-6b); L. 11.	C.	Good. 12th/18th century.	An extract from the preceding work. Placed in new margins. Beg. بِسْمِ اللَّهِ — اسماء النبي صلعم - محمد - احمد - آه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1340 al-Ad'iyah (b) a's-Ṣalāt	4295 M.	Maṭālī'u'l-Masarrāt bi-Jalā'i Dalā'ili'l-Khairāt.	Abū 'Abdillāh Muḥammad b. Sulaimān b. Abī Bakr 'Ar. al-Juzūlī a's-Simlālī a'sh-Shāzili (d. 870/1465).	Abū 'Isā Muḥammad b. A. b. 'A. al-Qaṣrī al-Fāsī, al-Mahdī (d. 1109/1698).
1341 "	6220 M.	"	"	"
1342 "	1095 M.	Ijāzatu Dalā'ili'l-Khairāt.	Muḥammad b. 'Alī b. Yūsuf Malak Bāshalī al-Ḥarirī.	
1343 "	8033 M.	Kīmiyā'u's-Sa'adah.	Muḥyi'd-Dīn Yaḥyā b. 'Ar. al-Maqdisī a'sh-Shāfi'i al-Qādirī (d. after 802/1399).	
(1289) "	24 M.	"	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 28.3 × 20; F. 326; L. 23.	C.	Good. 1187/1774.	A commentary on the preceding work. Copied by Aḥmad Fahmī, a pupil of Ibr. al-Chākārī, in Qusṭunṭunyah within red Jidwal. Beg. الحمد لله الذي اخضع رسوله محمدا صلعم بخالص حبه آه - See Brock. 2/253, Sup. 2/360 & Patnā 24/93.
P.	'Ar. (Nasta'liq).	S. 20 × 15.7; F. 329; L. 19.	C.	Good. Worm-eaten. 1189/1775.	Copied from a MS. transcribed in 1096/1685. With the seal of Ḥāfiẓ Sa'dullāh on foll. 1a & 329b.
P.	'Ar. (Naskh).	S. 16.9 × 11; F. 4; L. 9.	C.	Good. 1289/1773.	A certificate given to Nawwāb S. Kalbi 'Alī Khān Bahādur (see No. 1279) in 1289/1873. Copied by the author within red Jidwal. Beg. بسم الله - صلى الله - وسلم - حمدا لمن اكرم بمصلاات نعمائه آه -
P.	" (").	S. 19.5 × 12.5; F. 9; L. 7.	C.	Good. Slightly worm-eaten. 12th/18th century.	Copied by M. Ḥayāt al-Ḥanafī al-Firūzpūrī. Beg. بسم الله - اللهم صل وسلم وبارك على سيدنا محمد عبدك بركة عدد سور القرآن آه - See Brock. 2/178 & Sup. 2/229.
P.	" (").	S. 17.9 × 11.4; F. 8 (9a-16b); L. 11.	Inc. (The last 3 foll. missing).	Good. 12th/18th century.	Placed in new margins. Written within coloured Jidwal.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of commentator
(993) al-Ad'iyah (b) a's-Ṣalāt	8994 D.	a's-Ṣalawāt-u'l-Bakriyyah*.	Abu'l-Ḥasan Muḥammad b. M. b. 'Ar. b. H. al-Qurashī a't-Taimī al-Bakrī al-Miṣrī a'sh-Shāfi'ī (d. 952/1545).	
1344 ,,	1885 D.	Tanbīhu'l-Anām.	'Abdu'l-Jalīl b. M. b. A.b. 'Azzūm al-Murādī al-Qairawānī (d. 971/1563).	
1345 ,,	8601 M.	a'd-Durru'l-Manqūd fi's-Ṣalāti 'alā Ṣāhibi'l-Maqāmi'l-Maḥmūd.	Shihābu'd-Dīn Abu'l-'Abbās Aḥmad b. M. b. M. b. 'A. b. Ḥajar al-Ḥaiṣamī al-Makkī a'sh-Shāfi'ī (d.974/1567).	
1346 ,,	9063 M.	Bābun fī Kaifiyāti's-Ṣalāt		
(1289) ,,	24 M.	al-Maṭli' fi's-Ṣiyaḡi'l-Mashbūratī li's-Ṣalāt.		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 19.7 × 11.6; F. 4½ (65a-69a); L. 17.	C.	Good. Slightly worm-eaten. 12th/18th century.	A rare work. Beg. بسم الله — اللهم صل و سلم على نورك الاسنى آه - See Brock. 2/334 & al-A'lām 7/286.
P.	'Ar. (Naskh).	S. 15.8 × 11; F. 180; L. 19.	Inc. Vol. 1.	Good. Slightly worm-eaten. 1135/1722.	Copied by Yūsuf b. 'Ar. al-Munāwī. Collated with the MS. of A. al-Bannā'. Beg. الحمد لله الذى زين سها. الافكار آه - See Brock Sup. 2/691.
P.	„ („).	S. 20 × 14.3; F. 89; L. 23.	C.	Good. Slightly worm-eaten. 1072/1662.	Composed in 951/1544. Written within red Jidwal. The autographs of Sharafu'd-Dīn b. Shaikh-u'l-Islām & 'Ar. b. 'A. a's-Samhūdī al-Ḥasanī al-Madanī found on fol. 1a. Beg. الحمد لله الذى اختص نبينا محمدا آه - See Brock. 2/388, Sup. 2/528 & Āṣaf 1/626.
P.	„ („).	S. 18 × 15.6; F. 14½ (51b-65b); L. 15.	Inc. (One fol. missing after fol. 61).	Good. Slightly worm-eaten. 10th/16th century.	The author's copy of a chapter of some big work on the subject. Beg. بسم الله — و صلى الله — قال. مولفه — باب فى كيفيات صلوات على النبي صلعم آه -
P.	„ („).	S. 17.9 × 11.4; F. 46½ (24b-70b); L. 11.	C.	Good. 12th/18th century.	Written within gold & coloured Jidwal & placed in new margins. Beg. المطلع فى الصيغ المروية فى الاحاديث المشهورة — اللهم صل على محمد و على آل محمد كما صليت آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(934) al-Ad'iyah (b) a'-ṣ-Ṣalāt	3955 M.	a'n-Na'tul Muraṣṣa'.	'Alī al-Qārī (see No. 1266).	
(934) „	3955 M.	al-Mulamma' fī Sharḥi'n- Na'ti'l- Muraṣṣa'.	„	The author himself.
1347 „	9905 D.	al-Ajwibatu'l- Iṣnā 'Aṣhar.	'Abdu'l-Ḥaḡ a'd-Dihlawī (see No. 1282).	
1348 „	2579 M.	Jawāmi'u' - Khairāt.	Maḥmūd al-Qādirī (see No. 1285).	
1349 „	2938 D.	Khizānatu's- Ṣalawāt.	Mīr 'Aṭā'ullāh al-Ḥusainī al-Ḥiṣārī.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20 × 14; F ½ (83b); L. 12.	C.	Good. 12th/18th century.	A prayer of 10 lines. Beg. اللهم صل على نورك الاعلى آه - See Brock. Sup. 2/542.
P.	„ („).	S. 20 × 14; F. 3 (83b-86b); L. 2i.	C.	„	The author's commentary on the preceding work. Beg. الحمد لله المبدى المبدع الحكيم آه - See Brock. Sup. 2/542.
P.	„ („).	S. 20.5 × 16; F. 17; L. 14.	C.	Good. 1302/1885.	Composed in 1019/1610 in one night. Copied by M. Anwāru'l-Ḥaḡ a'd- Dihlawī. Beg. اللهم يا رب صل وسلم على سيدنا — وبعد فقد وقع الكلام بين اصحابنا آه -
P.	„ („).	S. 20 × 13.5; F. 96; L. 21.	C.	Good. 12th/18th century.	The unique MS., copied by Tāju'd-Dīn al-Maḡdisī al- Ḥanafī on reddish paper. Three seals of the Kings of Awadh (U.P.) found on foll. 1a & 96b & the seal of Ṣibḡatullāh Khān (dated 1182/1768) on fol. 1a. Beg. الحمد لله الغنى عن العالمين آه -
P.	„ („).	S. 22.7 × 13.4; F. 106 (1-106b); L. 9.	C.	Good. Slightly worm- eaten & water- stained. 12th/18th century.	The unique copy of a work dedicated to Shāh 'Ālam (b. 'Ālamgīr d. 1124/1712). Written with a Lawḥ & gold & colou- red Jidwal. An 'Arḡḍidah dated 1164/1751 found on fol. 1a. Beg. الحمد لله الذى قبل صلوة حبيبه عن كل قائل آه -

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1350 al-Ad'iyah (b) a'ṣ-Ṣalāt	8033 M.	Ṣalātu'l- Wiṣāl.		
(1294) "	24729 D.	„		
(1299) "	317 M.	a'ṣ-Ṣalātu'l- Mulhamah.		
1351 "	27686 D.	„		
1352 "	27687 D.	Salātu't-Tāj.		
1353 "	3561 M.	„		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19.5 × 12.7; F. 5½ (1b-6a); L. 12.	C.	Good. 12th/18th century.	Copied by the scribe of No. 1298. Beg. بِسْمِ اللَّهِ — الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ الصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا رَسُولَ اللَّهِ مِنْ اللَّهِ وَ عِبَادِهِ آمَنَ .
P.	„ („)	S. 18 × 11.3; F. 11 (94b-105a); L. 9.	C.	Good. Worm- eaten. 13th/19th century.	
P.	„ („).	S. 24.5; F. 30½ (275b- 305b); L. 7.	C.	Good. Slightly worm- eaten. 12th/18th century.	A very nice copy with gold Dandāni Mūsh, gold and coloured Jidwal & floral Bārīkā in gold. Beg. بِسْمِ اللَّهِ — اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ عَلَى آلِ مُحَمَّدٍ آمَنَ .
P.	„ („).	S. 22.2 × 13.5; F. 4½ (3a-7a); L. 14.	C.	Good. Worm- eaten. 12th/18th century.	
P.	'Ar. (Ṣulṣ).	S. 34.7 × 21.3; F. 5; L. 6.	C.	Good. White-ant- eaten. 13th/19th century.	A nice copy, written with broad coloured Jid- wal & blue Bārīkā. Beg. بِسْمِ اللَّهِ — اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ صَاحِبِ التَّاجِ وَالْمَعْرَاجِ آمَنَ .
P.	'Ar. (Naskh).	S. 17.1 × 10.8; F. 5 (18a-22b). L. 5.	C.	Good. 13th/19th century.	Copied for Nawwāb S. Kalbi 'Alī Khān Bahādur (see No. 1279).

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1021) al-Ad'iyah (b) a'-ṣ-Ṣalāt	10003 D.	Ṣalātu't-Tāj.		
(1294) „	24729 D.	al-Aḥzābu'ṣ-Ṣamāniyah (a'-ṣ-Ṣalātu't-Tayyibatu'l-Qudsiyyah).		
1354 „	289 M.	„		
1355 „	17137 D.	al-Jawāhiru'l-Muḍiy'ah fī Ḥilyati Khairi'l-Bariyyah.	Qutubu'd-Dīn A b ū Muḥammad Aḥmad b. 'Abdi'r-Raḥīm a'd-Dihlawī al-Ḥanafī, Shāh Waliyyullāh (d. 1176/1762).	
1356 „	5639 M.	Majmū'atu'ṣ-Ṣalawāt.	a's-Sayyid Muḥammad Munṭazir a't-Ṭarāba-zūnī, Shaikh Āfandī al-Madani.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 26.3 × 17.5; F. 1½ (51a-52a); L. 11.	C.	Good. Laminated. 13th/19th century.	
P.	„ („).	S. 18.1 × 11.3; F. 72 (1b-73a); L. 11.	C.	Good. Slightly worm-eaten. 13th/19th century.	Written with a Lawḥ, red and blue Jidwal & blue Bārīkā. Followed by Ṣalātu't-Tāj (foll. 74a-75a) & a versified Ṣalāt of 11 Baits (foll. 75b-76a). Beg. بِسْمِ اللَّهِ — اللَّهُمَّ يَا اللَّهُ يَا رَحْمَنَ يَا رَحِيمَ يَا شَافِيَ صَلِّ وَسَلِّمْ آه —
P.	„ („).	S. 30 × 18; F. 175; L. 6.	C.	Good. 13th/19th century.	Copied by Aḥmad 'Alī Rāmpūrī (d. 1309/1891) with Persian translation in the interlinear spaces upto fol. 12b.
P.	'Ar. (Nasta'liq).	S. 18.6 × 12.5; F. 7; L. 10-12.	C.	„	The unique copy of a prayer containing the external appearance of the Prophet. Beg. بِسْمِ اللَّهِ — اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ الَّذِي كَانَ نَفْخًا فِي نَفْسِهِ آه —
P.	„ („).	S. 20.2 × 12.2; F. 90; L. 9.	C.	„	The 2nd copy in the world of a collection of Ṣalāt. Beg. هذه الصلوة المنتظرة على الذات المحمدية — بِسْمِ اللَّهِ — اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى مَنْ أَرْسَلْتَهُ رَحْمَةً لِلْعَالَمِينَ — آه — See Patnā 24/124.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1357 al-Ad'iyah (b) a'ṣ-Ṣalāt	4103 M.	Sawāṭi' u'l- Anwārī'n- Nabawiyyah.	Muḥammad b. 'Abdī'l- Muḥsin al-'Aṭā'ī.	
1358 "	1991 M.	a't-Tuḥfatu'l- Majīdah.	Raḍiyyu'd-Dīn Abu'l- Khair M. 'Abdu'l- Majīd Khān b. Nūr Nabī a't-Tūnkī.	
1359 "	6901 M.	Wasā'ilu'l- Barakāt*.	Abu'l-Ḥayā' 'Abdu'l- Ḥalīm b. 'Abdī'l-Ḥakīm b. 'Abdī'r-Rab al- Anṣārī al-Laknawī al-Hindī (d. 1300/1883).	
1360 "	304 M.	Ṣalātu Asmā'i'n- Nabī.		

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.1 × 18; F. 27; L. 19.	C.	Good. 13th/19th century.	Copied by the author. Beg. بِسْمِ اللَّهِ — الحمد لله — اما بعد قال الله سبحانه و تعالى ان الله و ملائكته يصلون آه -
P.	„ („).	S. 20.8 × 13.7; F. 5; L. 7.	C.	Bad. 13th/19th century.	With Urdū translation in the interlinear spaces. Beg. بِسْمِ اللَّهِ — اللهم صل على سيدنا — كان عظيم الخلق آه -
P.	„ („).	S. 17.4 × 12.8; F. 227; L. 7.	C.	Good. 1287/1870.	The author's copy of a work dedicated to Naw- wāb S. Kalbi 'Alī Khān Bahādur (See No. 1279). Copied by Nūr M. Mawlānagrī within colou- red Jidwal & Blue Bārikā. The seal of the author found on fol. 1b & 227a. Beg. الحمد لله الذي سهل للعباد طريق العبادة و يسر آه -
P.	„ („).	S. 31 × 18; F. 5½ (45a-50a); L. 5.	C.	Good. 13th/19th century.	Copied by Miyān Aḥmad 'Alī Rāmpūrī (d. 1309/ 1891), a grandson of Ḥāfiẓ 'Abdullāh, a nephew(?) of Qāḍī 'Iṣmat- ullāh Khān Dihlawī. Beg. بِسْمِ اللَّهِ — اللهم صل على محمد، احمد، حامد آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1361 al-Ad'iyah (c)al-Awrād	8444 M.	al-Munājāt*.	Abū Bakr 'Abdullāh b. Abī Quḥāfah 'Uṣmān b. 'Āmir a't-Taimī al- Qurashī (d. 13/634).	
(1293) "	1032 M.	"	"	
1362 "	9102 M.	"	"	
(1293) "	1032 M.	Du'ā'u Ukāshah*.	'Ukāshah b. Miḥṣan b. Ḥurṣān al-Asadī al- Madanī (d. 12/33).	
(1310) "	41 M.	Du'ā'u'l- Asmā'i'l- Ḥusnā.	Amīru'l- Mu' minīn abu'l-Ḥasan 'Alī b. Abī Ṭālib b. 'Abdi'l-Muṭ- ṭalib al-Qurashī al-Hā- shimī (d. 40/661).	
(1312) "	6659 D.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20×13; F. 1½ (1a-2a); L. 9.	C.	Good. 12th/18th century.	A versified prayer of 11 Baits wrongly attributed to Abū Bakr. Written within coloured Jidwal. Beg. خذ بطفك يا آلهي من له زاد قليل آه -
P.	„ („).	S. 22×11.5; F. 4 (154a-57b); L. 7.	C.	„	Copied by Ḥāfiẓ Nūr M. of Basawli (see Nos. 1300 & 1308), with Persian translation in verse.
P.	'Ar. (Nasta'liq).	S. 28.7×19.4; F. 1½; (1b-2b); L. 11.	C.	Good. 13th/19th century.	
P.	'Ar. (Naskh).	S. 22×11.5; F. 8½ (86a-94a); L. 7.	C.	Good. 12th/18th century.	Copied by Ḥāfiẓ Nūr M. of Basawli (see Nos. 1300 & 1308). Beg. بسم الله — اللهم يا كثير النوال و يا دائم الافعال آه -
P.	'Ar. (Nasta'liq).	S. 10.2×6; F. 96 (30b-126a); L. 9.	C.	Good. 1031/1622.	Written within gold & coloured Jidwal. Beg. بسم الله — اللهم اني اسالك باسمائك الحسنى آه - For the name of the au- thor see the next MS. See Berlin 3/331.
P.	'Ar. (Naskh).	S. 21.7×15.8; F. 29 (139b-60b); L. 11.	C.	Good. Worm- eaten. circa 1242/1826.	Preceded by its Isnād in Persian.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1363 al-Ad'iyah (c)al-Awrād	26858 D.	a'd-Du'ā'u'l- Muḡnī*.	Uwais b. 'Āmir b. Jaz' b. Mālik al-Qaranī al- Yamanī (d. 37/657).	
1364 "	24309 D.	"	"	
1365 "	3559 M.	"	"	
1366 "	23942 D.	"	"	
1367 "	303 M.	"	"	
(1304) "	10011 D.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 15.7 × 8; F. 6½ (41a-47a); L. 9.	Inc.	Good. Worm- eaten & water- stained. 11th/17th century.	Followed by الوصل الكبير of Shihābu'd-Dīn al-Maqtūl (d. 587/1191) to be recited after the prayer. Patnā 24/72 attributes the work to 'Abdu'l-Qādir al- Jilānī (see No. 1298). Beg. المجرم المخطئ اجرنا من النار آه -
P.	" (, ,).	S. 15.4 × 9.5; F. 11½ (21b-32b); L. 7.	C.	Badly water- stained. 12th/18th century.	Followed by الوصل الكبير & ناد على. Beg. بسم الله - اللهم صل على محمد - و بك استغيت آه -
P.	" (, ,).	S. 17.3 × 11.7; F. 60; L. 9.	C.	Good. Worm- eaten. 13th/19th century.	Written within red & blue Jidwal and blue Bārīkā. Preceded by a Persian note on the Isnād of the prayer.
P.	" (, ,).	S. 22.2 × 14.5; F. 4 (1a-4b); L. 9.	C.	Good. Slightly worm- eaten. 13th/19th century.	
P.	" (, ,).	S. 16.8 × 10; F. 9; L. 7.	C.	Good. 13th/19th century.	A very nice copy written on golden ground in blue, with gold & colour- ed Jidwal & gold Bārīkā. Copied by Miyān 'Alīm- ullāh Rāmpūrī.
P.	" (, ,).	S. 21.2 × 14.2; F. 4½ (28b-32b); L. 10.	C.	Good. Worm- eaten. 13th/19th century.	Written within coloured Jidwal.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1357) al-Ad'iyah (c)al-Awrād	304 M.	a'd-Du'a'u'l- Muḡnī*.	Uwais b. 'Āmir b. Jaz' b. Mālik al-Qaranī al- Yamanī (d. 37/657).	
(1021) "	10003 D.	"	"	
1368 "	8033 M.	a'd-Du'a'u's- Suryānī*.	Abu'l-'Abbās 'Abdullāh b. 'Abbās b. 'Abdī'l- Muṭṭalib al-Qurashī al- Hāshimī (d. 68/687).	
(1293) "	1032 M.	"	"	
(1346) "	9063 M.	a'd-Du'a'u'l- Mubārak (Kanzu'l- 'Arsh)*.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 31 × 18; F. ; L. 5.	C.	Good. Before 1289/1872.	A very nice copy with a Lawḥ, gold & coloured Jidwal and blue Bārīkā. Preceded by دعوة رجال الغيب & followed by الوصل الكبير (see No. 1363) and دعوة الموكلات الثمانية.
P.	„ („).	S. 26.3 × 17.5; F. 3 (48a-50b); L. 11.	C.	Good. Laminated. 13th/19th century.	With Urdū translation in the interlinear spaces.
P.	„ („).	S. 20 × 12.6; F. 9; L. 6.	C.	Good. Slightly worm- eaten. 12th/18th century.	Copied by M. Ḥayāt al- Qādirī al-Ḥanafī in Mul- tān. With Persian trans- lation in verse by Diyā'- u'd Dīn Nakhshabī (d. 751/1350). Beg. بسم الله — انا الموجود فاطمني تجدني آه. See Brock. Sup. 1/331.
P.	„ („).	S. 22 × 11.5; F. 12½ (142a-54a); L. 7.	C.	Good. 12th/18th century.	Copied by Ḥafiz Nūr Muḥammad of Basawli (see Nos. 1300 & 1308).
P.	„ („).	S. 18 × 15.3; F. 8 (66b-74a); L. 13.	C.	Good. 727/1327.	Copied by M. b. 'U. b. Yū. b. Hāshim al-Ḥanafī. Beg. بسم الله — في الخبر — اللهم انك تعلم سرى و علانيتى آه. See Berlin 3/331.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1369 al-Ad'iyah (c)al-Awrād	8736 M.	a'd-Du'ā'u'l-Mubārak (Kanzu'l-'Arsh)*.	Abu'l-'Abbās 'Abdullāh b. 'Abbās b. 'Abdi'l-Muṭṭalib al-Qurashī al-Hāshimī (d. 68/687).	
(1362) "	9102 M.	al-Munājāt*.	Abū Ḥanīfah Nu'mān b. Ṣābit a't-Ṭaimī al-Kūfī, Imāmu'l-Ḥanafīyah (d. 150/767).	
1370 "	9006 M.	Faṭḥu'l-Baṣā'ir*.	'Abdu'l-Qādir al-Jīlānī (see No. 1298).	
1371 "	299 M.	"	"	
(1304) "	10011 D.	Wirdu'l-Ibtihāl.	"	
(1304) "	10011 D.	Wirdu Ḥaḍrati Ġawṣi'l-A'zam.	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.8 × 18.3; F. 8 (44b-52a); L. 21-8.	C.	Good. 13th/19th century.	A larger recension of the preceding prayer. Beg. بسم الله - عن ابن عباس - الحمد لله رب العالمين - لا اله الا الله - آه.
P.	'Ar. (Nasta'liq).	S. 28.7 × 19.4; F. 1 (3b); L. 5.	C.	"	A versified prayer of 5 Baits. Beg. آلهى، عبدك العاصى اناك مقرا بالذنوب و قد دعاك - آه.
P.	'Ar. (Naskh).	S. 21.1 × 16.2; F. 1 (21a-22a); L. 19.	C.	"	Beg. الحمد لله رب العالمين حمداً يفوق و يفضل حمد الحامدين آه. See Brock. 1/435, Sup. 1/778 & Calcutta 697.
P.	" (").	S. 32.5 × 22; F. 8; L. 7.	C.	"	A very nice copy transcribed by Ġulām Rasūl Khān Rāmpūrī (see No. 1336). Written on coloured ground within coloured Jidwal.
P.	" (").	S. 21.2 × 14.2; F. 19 (9b-28b); L. 10.	C.	Good. Slightly worm-eaten & water-stained. 13th/19th century.	Written within coloured Jidwal. Beg. بسم الله - بسم الله العظيم البركة و الغناء التام آه. See Berlin 3/377.
P.	" (").	S. 21.2 × 14.2; F. 1 (32a-b); L. 10.	C.	"	Written within coloured Jidwal. Beg. اللهم صل على سيدنا و نبينا و شفيعنا آه.

S. No. & Subject	Accn. No.	Title of Works	Name of Author	Name of Commentator
(1312) al-Ad'iyah (c)al-Awrād	6659 D.	Du'ā'u'l- Arba'ina Kāfan (Chihil-Kāf)*.	'Abdu'l-Qādir al-Jilānī (see No. 1298).	
(1308) "	3507 M.	Du'ā'u'l- 'Āmi'l-Jadīd (Du'ā'i Ibtidā'i Sāli Naw).	"	
1372 "	5789 M.	Kanzu'l- 'Ubbāb fī Sharḥi'l- Awrād*.	Shihābu'd-Dīn A b ū Ḥafṣ 'Umar b. M. b. 'Al. al-Bakrī a's-Suhra- wardī al-Ḥanafī (d. 632/1234).	'Alā'u'd-Dīn 'Alī b. Aḥmad al-Ġūrī al- Ḥanafī.
1373 "	8993 D.	"	"	
1374 "	7813 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.7 × 15.8; F. 5 (12a-6b); L. 7.	C.	Good. Worm- eaten. circa 1242/1826.	Written on coloured ground within green Jid- wal. Beg. بسم الله - كفاك ربك كم يكفيك آه -
P.	„ („).	S. 21.3 × 15.4; F. 1½ (108a-9b); L. 9.	C.	Good. Slightly worm- eaten. 12th/18th century.	Copied by Ḥāfiẓ Nūr Muḥammad (see No. 1308). Written within coloured Jidwal & blue Bārikā. Beg. بسم الله - اللهم انك قديم و هذا عام جديد آه -
P.	'Ar. (Nasta'liq).	S. 18.6 × 12.2; F. 301; L. 21.	C.	Good. Worm- eaten & water- stained. 1003/1594.	A commentary on al-Aw- rādu's-Suhrawardiyyah, composed in 747/1346 in Karah Mānikpūr. Copied by M. Amīn with notes in the margins. Beg. اعظم المحامد لله العظيم آه - See Brock. 1/441, Sup. 1/ 790 & Patnā 24/75.
P.	„ („).	S. 22.5 × 16.9; F. 382; L. 19.	Inc. (The last 3 foll. missing).	Bad. Worm- eaten. 1133/1720.	Written with a Lawḥ & coloured Jidwal and with notes in the margins. Pre- ceded by the table of con- tents & traditions men- tioned in the margins of the original copy.
P.	„ („).	S. 31.5 × 22; F. 267; L. 17-18.	Inc. (The last 16 foll. missing).	Good. 12th/18th century.	Written in three different hands. Foll. 249-55 are blank.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1311) al-Ad'iyah (c)al-Awrād	13904 D.	al-Ad'i-yatu'n-Naj-miyyah (Saifullāh).	Sa'du'd-Dīn A b u 'l- Majāmi' Muḥammad b. al-Mu'ayyad b. 'Al. al-Ḥammū'i al-Juwainī al-Baḥrābādī (d. 649/ 1252).	
1375 "	18 MK.	Ḥizbu'l- Baḥr*.	Nūru'd-Dīn A b u 'l- Ḥasan 'Alī b. 'Al. b. 'Abdī'l-Jabbār al-Ḥasa- nī a'sh-Shāzili al-Maḡri- bī (d. 656/1258).	
(1308) "	3507 M.	"	"	
(1331) "	306 M.	"	"	
1376 "	6507 D.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 17.7×11.8; F. 24 (84a-107b); L. 11.	C.	Badly water- stained. circa 1078/1668.	Written within gold & coloured Jidwal. Prece- ded by its Isnād in Per- sian. Beg. <i>بسم الله - لا حول ولا قوة الا بالله آه</i> . For the author see Brock. Sup. 1/803.
P.	„ („).	S. 25.4×16.5; F. 2½ (20a-22a); L. 19.	C.	Bad. Worm- eaten. circa 1010/ 1601-2.	A very famous prayer. Beg. <i>بسم الله - يا الله يا رحمن يا علي يا عظيم آه</i> . See Brock. 1/449, Sup. 1/ 805 & Būhār 55.
P.	„ („).	S. 21.3×15.4; F. 9 (110a-18a); L. 9.	C.	Good. Slightly worm- eaten. 12th/18th century.	Copied by Ḥāfiẓ Nūr M. (see No. 1308). Written within coloured Jidwal & blue Bārīkā. Beg. <i>بسم الله - اللهم صل على محمد خير الخلائق - يا الله - يا علي يا عظيم آه</i> .
P.	„ („).	S. 20.7×14.7; F. 22 (267a-86b); L. 5.	C.	Good. 1205/1791.	An ornate copy transcrib- ed by Ḥāfiẓ Gulām Mu- ḥammad (see No. 1330).
P.	„ („).	S. 30.3×18; F. 4; L. 11	C.	Good. 1290/1873.	A very good copy trans- cribed by Munīru'd-Daw- lah Faiḍ-Raqam Ḥāfiẓ M. Amīru'd-Dīn 'Alī Khān Bahādur Rawshan-Jang Dihlawī for Nawwāb S. Kalbi 'Alī Khān Bahādur (see No. 1279). Written in blue on coloured gro- und with the 1st, the middle & the last line of each page in <i>Ṣulṣ</i> .

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1377 al-Ad'iyah (c)al-Awrād	20390 D.	Ḥizbu'l-Baḥr*.	Nūru'd-Dīn A b u 'l-Ḥasan 'Alī b. 'Al. b. 'Abdi'l-Jabbār al-Ḥasanī a'sh-Shāzili al-Maḡribī (d. 656/1258).	
1378 "	301 M.	"	"	
1379 "	251 M.	"	"	
(1021) "	10003 D.	"	"	
(1025) "	252 M.	"	"	
1380 "	9986 D.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.6 × 13.3; F. 9 L. 9.	C.	Good. 1297/1880.	With a Persian note at the beg. explaining how the prayer was read by Ḥāfiẓ Shāh Jamālullāh Rāmpūrī (d. 1209/1794).
P.	" (, ,)	S. 13.5 × 8.8; F. 9 (71a-79b); L. 11.	C.	Good. 13th/19th century.	An ornate copy transcribed by 'Alī al-'Alawī.
P.	" (, ,).	S. 24.5 × 16.5; F. 13½ (11b-24b); L. 7.	C.	Bad. In a brittle condition. 13th/19th century.	Copied by M. Salāmullāh Rāmpūrī with Persian translation in the interlinear spaces; & with two Lawḥs, gold and coloured Jidwal & blue Bārikā. The text is preceded by its Persian Isnād (foll. 1b-11a).
P.	" (, ,).	S. 26.3 × 17.5; F. 8½ (60a-68a); L. 11.	C.	Good. Laminated. 13th/19th century.	Followed by 2 other small prayers.
P.	"	S. 30 × 20; F. 13 (1b-13b); L. 7.	C.	Good. 13th/19th century.	
P.	"	S. 31.8 × 21.2; F. 11; L. 8.	C.	"	With Persian translation in the interlinear spaces.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1381 al-Ad'iyah (c)al-Awrād	9985 D.	Ḥizbu'l- Baḥr*.	Nūru'd-Dīn A b u 'l- Ḥasan 'Aī b. 'Al. b. 'Abdi'l-Jabbār al-Ḥasa- nī a'sh-Shāzilī al-Mağ- ribī (d. 656/1258)	
1382 "	27712 D.	"	"	
1383 "	4275 M.	Sharḥu Ḥizbi'l- Baḥr.*	"	Shihābu'd-Dīn Abu'l- 'Abbās Aḥmad b. A. b M. b. 'Isā al-Bur- nusī al-Fāsī, Zarrūq, (d. 899/1493).
1384 "	14029 D.	"	"	"
1385 "	1049 D.	Ḥizbu'l-Bar (al-Ḥizbu'l- Kabīr)*.	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 31.4 × 23.3; F. 8; L. 11.	C.	Good. 13th/19th century.	Written within coloured Jidwal. Beg. — يا الله يا على — آه .
P.	„ („).	S. 20 × 13.5; F. 17; L. 7.	C.	Good. 1303/ 1885-6.	Copied by Ḥāfiẓ Fayyāḍ Rāmpūrī within red Lawḥ & Jidwal.
P.	'Ar. (Nasta'liq).	S. 20 × 12.5; F. 56; L. 11.	C.	Good. 1291/1874.	Composed in 892/1487. Copied by M. Sa'idullāh Khān b. Karīmullāh Khān Rāmpūrī for Naw- wāb S. Kalbi 'Alī Khān Bahādur (see No. 1279). Beg. الحمد لله الذى فتح لاوليائه طرق الوسائل آه . See Brock: 1/449, Sup. 1/805 & Patnā 24/76.
P.	'Ar. (Naskh).	S. 20.6 × 15; F. 71; L. 11.	C.	Bad. In a brittling condition. 13th/19th century.	Written within coloured Jidwal on papers of differ- ent colours.
P.	„ („).	S. 21.2 × 16; F. 3½ (13b-16b); L. 25.	C.	Good. 13th/19th century.	Beg. بسم الله — و اذا جاءك الذين يؤمنون بآياتنا — بديع السموات و الارض آه . See Brock. 1/449 & Sup. 1/805.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1378) al-Ad'iyah (c)al-Awrād	301 M.	Ḥizbu'n-Naṣr.	Nūru'd-Dīn A b u 'l-Ḥasan 'Alī b. 'Al. b. 'Abdi'l-Jabbār al-Ḥasanī a'sh-Shāzilī al-Maḡribī (d. 656/1258).	
(1369) "	8736 M.	Ḥizbu'n-Nawawī*.	Muḥyi'd-Dīn A b ū Zakariyyā Yaḥyā b. Sharaf b. Murri b Ḥ. b. Ḥizām al-Ḥawrānī a'n-Nawāwī (d. 676/1277).	
1386 "	8716 M.	al-Maṭlabu't-Tāmmu's-Sawī 'alā Ḥizbi'l-Imāmi'n-Nawawī.	"	Muṣṭafā al-Bakrī (see No. 1307).
(1369) "	8736 M.	Ḥizbu b. 'Ujail.	Ṣafiyyu'd-Dīn Abu'l-'Abbas Aḥmad b. Mūsā b. 'A. b. 'Ujail al-Yamanī (d. 690/1291).	
1387 "	85 D.	al-Awrādu'l-Faṭḥiyyah*.	a's-Sayyid 'Alī b. Shihābi'd-Dīn Ḥ. b. M. al-Ḥusainī al-Hamadānī, al-Amīru'l-Kabīr (d. 786/1384).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 13.5 × 8.8; F. 6½ (65a-71b); L. 11.	C.	Good. 13th/19th century.	An ornate copy transcribed by 'Alī al-'Alawī. Beg. و هذا حزب النصر و يقال حزب القهر — اللهم بسطوة جبروت قهرك آه — See Brock. 1/449 & Sup. 1/805.
P.	„ („).	S. 21.8 × 18.3; F. 1 (43 a-b); L. 29.	C.	„	Beg. حزب الامام النووي — بسم الله — الله اكبر آه — See Brock. 1/337, Sup. 1/685.
P.	„ („).	S. 20.6 × 17; F. 67; L. 21.	C.	Good. 1162/1749.	A commentary on the preceding work, composed in 1140/1728. Copied by Aḥmad a'sh-Shabrāwī. Beg. الحمد لله الذي سلك بالوارد على ورد الاوراد صراطه السوي آه — See Brock. Sup. 1/685.
P.	„ („).	S. 21.8 × 18.3; F. 1½ (43b-44b); L. 28.	C.	Good. 13th/19th century.	A rare work. Beg. اللهم بتلاوتك نور حجب عرشك من اعدائنا احتجبنا آه — For the author see Brock. 1/260 & Sup. 1/461.
P.	„ („).	S. 21.7 × 14.7; F. 19½ (1b-20a); L. 9.	C.	Bad. In a brittle condition 12th/18th century.	A very nice copy of a famous prayer composed in 780/1378. Copied by Qādī 'Iṣmatullāh Khān Dihlawī (see No. 1291), with a Lawḥ & gold and coloured Jidwal. Beg. بسم الله — استغفر الله العظيم آه — See Brock. 2/221 & Sup. 2/311.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1388 al-Ad'iyah (c)al-Awrād	8444 M.	al-Awrādu'l-Fatḥiyyah*.	a's - Sayyid 'Alī b. Shihābi'd-Dīn Ḥ. b. M. al-Ḥusainī al-Hamadānī, al-Amīru'l-Kabīr (d. 786/1384).	
(1293) "	1032 M.	"	"	
(1294) "	24729 D.	"	"	
1389 "	9975 D.	"	"	
(1387) "	85 D.	Du'ā'u'r-Riqāb*.	"	
(1293) "	1032 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19.6×14.3; F. 24; L. 9.	C.	Good. 12th/18th century.	Preceded by its Isnād in Persian & followed by اسماء النبي صلعم (foll. 20a-21a).
P.	" (").	S. 22×11.5; F. 27½ (102a-29a); L. 7.	C.	"	Copied by Nūr M. of Basawlī (see Nos. 1300 & 1308).
P.	" (").	S. 18×11.3; F. 16 (105b-21a); L. 9.	C.	Good. Slightly worm-eaten. 1220/1805.	Copied by Sayyid Karam 'Alī.
P.	" (").	S. 19.3×14; F. 13; L. 9.	C.	Good. Worm-eaten & water-stained. 13th/19th century.	
P.	" (").	S. 21.7×14.7; F. 3½ (20b-23b); L. 9.	C.	Bad. In a brittle condition. 12th/18th century.	Beg. بسم الله - اللهم يا مالك الرقاب آم.
P.	" (").	S. 22×11.5; F. 7½ (129a-36a); L. 7.	C.	Good. 12th/18th century.	Copied by Ḥāfiẓ Nūr M. of Basawlī (see Nos. 1300 & 1308).

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1390 al-Ad'iyah (c)al-Awrād	1389 M.	al-Wazīfa- tu'z-Zarrū- qiyyah.	Aḥmad Zarrū al-Fāsī (see No. 1383)	
(1385) "	1049 D.	"	"	
(1390) "	1389 M.	al-Anwāru's- Saniyyah.	"	'Abdu'r-Raḥmān b. M. b. 'Ar. b. M. b. Abī Bakr al-'Ayyāshī.
1391 "	1065 D.	Mawāhibu'l- Karīmī'l- Mannān.	Najmu'd-Dīn a b u 'l- Mawāhib Muḥammad b. A. b. 'A. al-Ġaiṭī al- Iskandarī (d. 981/1573).	
(1363) "	26858 D.	Du'ā'u'l- Asmā'i'l- Ḥusnā.		
(1363) "	26858 D.	Da'watu Shibri'l- Asmā'i'l- Ilāhiyyah.		

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.4×18; F. 1½ (60b-61b); L. 20.	C	Good. 13th/19th century.	Beg. بِسْمِ اللَّهِ — وَالْحَمْدُ لِلَّهِ وَاحِدٌ آه — See Brock. Sup. 2/361.
P.	„ („).	S. 21.2×16; F. 2 (16b-18a); L. 25.	C.	„	
P.	„ („).	S. 22.4×18; F. 60 (1b-60a); L. 25.	C.	„	A commentary on the preceding prayer. Beg. الحمد لله الذي ارشدنا لا قامه وظائف الاسلام آه — See Brock. Sup. 2/361.
P.	„ („).	S. 27.2×18.5; F. 13; L. 21.	C.	Good. 1274/1858.	A tract on the merits of the 15th night of Sha'bān as proved by al-Qur'ān & the traditions. Copied by Maḥmūd Muḥammad al-Mālikī al-Aḥmadī. Beg. الحمد لله الذي عظم لحرمة شعبان ليلة نصفه الفاصلة آه — See Brock. Sup. 2/468.
P.	„ („).	S. 15.7×8; F. 38½ (3a-40b); L. 11.	Inc.	Good. Worm- eaten & water- stained. 11th/17th century.	Beg. واقعة نورية جمالية له حتى آخذة — يا الله المحمود في كل فعالة آه —
P.	„ („)	S. 15.7×8; F. 14½ (77b-91b); L. 11.	Inc.	„	Beg. بِسْمِ اللَّهِ — اما بعد حمد الله الذي رتب الموجودات آه —

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1392 al-Ad'iyah (c)al-Awrād	8854 M.	Kīmiyā'u's-Sa'ādah.		
(1312) „	6659 D.	„		
1393 „	8898 M.	al-Ad'iyah wa'l-Aḥzāb.	Muḥammad b. A. b. 'Isā al-Kalbī al-Miṣrī, (d. 1057/1647).	
(1311) „	13904 D.	Majmū'atu'l-Ad'iyah.		
(1120) „	1065 D.	Risālah fī Ijāzati Zikri'l-Asmā'i's-Sab'ah.	Maḥmūd al-Qādirī (see No. 1285).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 26.6 × 16.6; F. 5 (7a-11b); L. 15.	C.	Good. Worm-eaten & water-stained. 1027/1618.	Copied by 'Abdu'l-Qādir b. Allāh Bakḥsh, a resident of Dā'irah Shaikh Ḥabīb-ullāh. Beg. بسم الله - اللهم يا مفتاح الابواب - اللهم انت الرب و انا العبد، فن يدعوا العبد الا الرب يا رب آه -
P.	'Ar. (Nasta'liq).	S. 21.7 × 15.8; F. 2½ (13a-15a); L. 14-19.	C.	Good. Worm-eaten. circa 1242/1826.	Written on coloured ground within green Jidwal.
P.	'Ar. (Naskh).	S. 19 7 × 15; F. 18; L. 9.	C.	Good. 11th/17th century.	The unique copy. Composed for Sulṭān Murād IV of Turkey (1021-50/1612-40). Written within red Jidwal. Beg. الحمد لله ناصر اوليائه بنصره و سلطانه آه -
P.	„ („).	S. 17.7 × 11.8; F. 83 (1b-83b); L. 11.	C.	Good. Worm-eaten & water-stained. circa 1078/1668.	A collection of 14 Sūrahs, 99 names of Allāh & Aw-rādu'n-Naqshbandiyyah in Persian. Written within gold & coloured Jidwal. Beg. بسم الله - الحمد لله الذى انزل على عبدك الكتاب آه -
P.	„ („).	S. 20.4 × 17.5; F. 1 (10a-b); L. 30.	C.	Good. circa 1192/1778.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1394 al-Ad'iyah (c)al-Awrād	11107 D.	Miftāḥu'l-Falāḥ fī Azkāri'l-Masā'i wa's-Ṣabāḥ.	'Abdullāh b. 'Alawī b. M. b. A. al-Ḥusainī al-Ḥaḍramī al-Ḥaddād, Bā-'Alawī (d. 1132/1720).	
(1394) "	11107 D.	Ḥizbu'l-Faṭḥ.	"	
1395 "	4895 M.	a'd-Ḍiyā'-u'sh-Shamsī 'ala'l-Faṭḥi'l-Qudsī.	Muṣṭafā al-Bakrī (see No. 1307).	The author himself.
(1378) "	301 M.	Majmū'atu'l-Awrād.	Muḥammad b. 'Abdī'l-Karīm a's-Sammān al-Madanī (d. 1189/1775).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 15×11; F. 39 (1a-39b); L. 15.	Inc. (Several foll. missing after foll 1,3, 4,6,7,10, & 35).	Bad. In a brittling condition. 13th/19th century.	The unique copy. Beg. الحمد لله — و بعد فهذا ورد مبارك جمعنا لانفسنا و ان رغب في ترتيبه و المواظبة عليه آه.
P.	„ („).	S. 15×11; F. 5 (40a-44a); L. 15.	Inc.	„	Beg. بسم الله — يا الله يا واحد يا احد آه.
P.	„ („).	S. 26.2×17; F. 369; L. 31.	C.	Bad. In a brittling condition. 1158/1745.	A commentary on al-Faṭḥu'l-Qudsī by the same author, composed in 1138/1725. Copied by Mūsā a'n-Nashāwī al-'Ummānī. Placed in new margins & pasted over with fine cloth. Beg. الحمد لله الذي اورد ورد المورود من اراد نجاته دنيا و اخرى آه. See Brock. 2/350 & Sup. 2/477.
P.	„ („).	S. 13.5×8.8; F. 64 (1b-64b); L. 11.	C.	Good. 13th/19th century.	An ornate copy of the unique MS. transcribed by 'Alī al-'Alawī. Beg. بسم الله — آلهى بعزة و حرمة قطب الاقطاب غوث الثقلين الغوث الاعظم آه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1396 al-Ad'iyah (c)al-Awrād	85 D.	Du'ā'u'l-Istigfār.		
1397 "	8977 M.	al-Kawkab-u's-Ṣāqib.		
(1364) "	24309 D.	Majmū'atu'l-Ad'iyah.		
(1275) "	1068 D.	"		
(1314) "	288 M.	Makhlūq Nāmāh.		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.8 × 14.7; F. 6; L. 7.	C.	Good. Worm-eaten & water-stained. 1176/ 1762-3	Copied by Ḥāfiẓ Aḥmad for Nawwāb Sharafu'd-Dawlah M. Ḍābiṭah Khān Bahādur Rustam-Jang (d. 1200/1785) with a Lawḥ, gold & coloured Jidwal & gold Bārīkā. Beg. بِسْمِ اللَّهِ — اسْتَغْفِرُ اللَّهَ — وَ اتُوبُ إِلَى اللَّهِ آه —
P.	„ („).	S. 20 × 15.8; F. 3; L. 25.	C.	Good. 12th/18th century.	Beg. بِسْمِ اللَّهِ — هَذَا الراتب المسمى بالكوكب الشاقب وهو لو تدبر في بركاته الظاهرة آه —
P.	„ („).	S. 15.4 × 9.5; F. 115; L. 7.	C.	Badly water-stained. 12th/18th century.	A collection of different prayers, written with a Lawḥ, gold & coloured Jidwal and blue Bārīkā. Preceded by Shajarahs of S. Āli Aḥmad Mārah-rawī (d. 1235/1820). Beg. بِسْمِ اللَّهِ — اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ عَلَى آلِ مُحَمَّدٍ آه —
P.	„ („).	S. 17 × 13; F. 10 (1b-10b); L. 15.	C.	Good. 12th/18th century.	Another collection. Beg. بِسْمِ اللَّهِ — اللَّهُمَّ إِنِّي أَسْأَلُكَ وَ أَعُوذُ بِكَ بِأَنَّكَ أَنْتَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا أَنْتَ وَحْدَكَ آه —
P.	„ („).	S. 14.5 × 9; F. 10 (22a-31b); L. 7.	C.	"	Preceded by its Isnād in Persian. Beg. بِسْمِ اللَّهِ — مخلوقنامه محمد مصطفی صلعم — لَا إِلَهَ إِلَّا اللَّهُ الْوَلِيُّ الْآتِي آه —

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(1293) al-Ad'iyah (c)al-Awrād	1032 M.	Majmū'atu'l- Ad'iyah.		
(1331) "	306 M.	"		
1398 "	10002 D.	"		

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22 × 11.5; F. 242; L. 7.	C.	Good. 12th/18th century.	Contains دعاء, السور الخمسة لورى, دعاء عكاشة, تلاوة القرآن الجزء الثلاثون رسول خدا along with other prayers mentioned in their proper places. Copied by Ḥāfiẓ Nūr M. of Basawli for the wife of Nawwāb Sa'dul-lāh Khān Bahādur in Murādābād (see Nos. 1300 & 1308), with a Lawḥ, coloured Jidwal & red Bārikā. Beg. بسم الله - يس و القرآن الحكيم آه -
P.	„ („).	S. 20.7 × 14.7; F. 24 (233b-56b); L. 5.	C.	Good. 1205/1791.	A collection of prayers with Shajarah & Kursī Nāmah of M. Muṣṣhid Mujaddidī (d. 1201/1787). Written by Ḥāfiẓ Ḡulām M. (see No. 1330) within gold & coloured Jidwal & gold Bārikā. Beg. بسم الله - اللهم صل على محمد آه -
P.	„ („).	S. 14 × 8.5; F. 88; L. 9.	C.	Good. 1242/1826.	A collection of prayers, copied by Ḡulām Ḥusain with a small Lawḥ, gold & coloured Jidwal & blue Bārikā. Followed by Shajarah-i-Chishtiyyah Nizāmiyyah of Shāh Niyāz A. Barilawī (d. 1250/1834). Beg. بسم الله - اعتصمت بالله فقروا الى الله و توكلت على الله و ما النصر الا من عند الله آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of commentator
(1312) al-Ad'iyah (c)al-Awrād	6659 D.	Du'ā'u'n-Nūr*.		
(1272) "	2785 D.	Majmū'atu'l-Ad'iyah.		
(1275) "	1068	a't-Tazkīru'l-Mubārak.		
(1350) "	3561 M.	Majmū'atu'l-Ad'iyah.	a's-Sayyid Muḥammad Āfandī b. Ḥusain b. M. Ṣabī al-Mūsawī	
(1275) "	1068 M.	Faḍā'ilu Taḥlīlī'l-Qur'ān.		
1399 "	6009 M.	Majmū'atu'l-Ad'iyah.		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.7 × 15.8; F. 11 (1a-11b); L. 7.	C.	Good. Worm-eaten. circa 1242/1826.	Written on coloured ground within green Jidwal. Preceded by its Insnād in Persian. Beg. اسناد دعای نور — اللهم یا نور تنورت بالنور آه.
P.	„ (, ,).	S. 24.4 × 17.6; F. 15 (19b-33b); L. 13.	C.	Good. 1247/1831.	Beg. بسم الله — دعاء حرف الالف — الهی اسمک مبدأ الاسماء و یدک ملکوت الارض و السماء آه.
P.	„ (, ,).	S. 17 × 13; F. 7½ (40b-47b); L. 9.	C.	Good. 1275/1858-9.	Written within red Jidwal. Beg. بسم الله — سبحانه و تعالی اله عزیز جبار آه.
P.	„ (, ,).	S. 17.1 × 10.8; F. 16½ (1b-17a); L. 5.	C.	Good. 13th/19th century.	Copied for Nawwāb S. Kalbi 'Alī Khān Bahādur (see No. 1279). Beg. بسم الله — اللهم انک امرتنا بالدعاء و ضمننت لنا الاجابة و قلت ادعونی استجب لکم فها نحن ندعوک آه.
P.	„ (, ,).	S. 17 × 13; F. 5 (49b-54a); L. 9.	C.	„	A tract containing the verses of al-Qur'ān having لا اله الا الله Beg. بسم الله — قال رسول الله صلعم ان فی القرآن ستا و ثلاثین موضعا فيه لا اله الا الله آه.
P.	„ (, ,).	S. 20.5 × 14.3; F. 291; L. 7	C.	Good. Slightly worm-eaten. 12th/18th century.	A collection of الاوراد الفتحية, حزب البحر, صلوة المستغاث, & several other small prayers.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1400 al-Ad'iyah (c)al-Awrād	4933 M.	Majmū'atu'l- Ad'iyah.		
1401 "	6898 M.	al-Wirdu'l- Aḥmadī wa's-Sirru's- Sarmadī.		
(1362) "	9102 M.	a'd-Du'ā'u'l- Māṣūrah.		
1402 "	9987 D.	Du'ā'u't- Tahlilāt.		
1403 "	27745 D.	"		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20 × 16.2; F. 12; L. 16.	C.	Good. 13th/19th century.	Beg. بِسْمِ اللَّهِ — اللَّهُمَّ إِنِّي أَسْأَلُكَ وَأَعُوذُ بِكَ إِنَّتَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا أَنْتَ بِسْمِ اللَّهِ — يَا وَيْلَهُ وَالْقُرْآنَ الْحَكِيمَ آه.
P.	„ („).	S. 24.1 × 15.7; F. 83; L. 7.	C.	"	The unique copy with a Lawḥ, coloured Jidwal & blue Bārīkā. Beg. بِسْمِ اللَّهِ — اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَوْلَانَا مُحَمَّدٍ — اللَّهُمَّ إِنِّي أَقْدِمُ إِلَيْكَ بَيْنَ يَدَيِ كُلِّ نَفْسٍ آه.
P.	'Ar. (Nasta'liq).	S. 28.7 × 19.4; F. 28½ (4b-32b); L. 11.	C.	"	Beg. بِسْمِ اللَّهِ — اللَّهُمَّ أَسْلَمْتُ نَفْسِي إِلَيْكَ وَتَوَجَّهْتُ وَجْهِي إِلَيْكَ آه.
P.	„ („).	S. 20.3 × 13.3; F. 5 L. 8.	C.	Good. 1297/1880.	Copied by Muḥammad Fayyād for Sa'ādat 'Alī Khān. Preceded by its Persian Isnād. Beg. بِسْمِ اللَّهِ — اللَّهُمَّ أَنْتَ اللَّهُ الْقَاهِرُ الْقَهَّارُ الْغَالِبُ آه.
P.	'Ar. (Naskh).	S. 30.3 × 19.3; F. 5; L. 5.	C.	Good. 14th/20th century.	Beg. بِسْمِ اللَّهِ — بِسْمِ الْمَلِكِ الْحَقِّ الْمُبِينِ مُحَمَّدَ الرَّسُولِ اللَّهِ السَّيِّدِ وَالصَّادِقِ الْمُصَدِّقِ آه.

S. No. & Subject	Accn. No.	Title of Works	Name of Author	Name of Commentator
1404 Ad'iyat- u'sh-Shī'ah	10859 D.	Du'ā'u'l- Qāf.	Abu'l-Qāsim Muḥam- mad b. 'Al. b. 'Abdi'l- Muṭṭalib al-Qurashī al- Hāshimī al-Makkī al- Madanī, Rasūlullāh (d. 11/633).	
1405 „	903 MK.	Du'ā'u Jibrīl*.	„	
(1404) „	10859 D.	„	„	
(1404) „	10859 D.	Du'ā'u Mikā'il.	„	
(289) „	659 MK.	Du'ā'u'l- Mi'rāj*.	„	Amīru'l-Mu'minīn Abu'l-Ḥasan 'Alī b. Abī Ṭālib b. 'Abdi'l- Muṭṭalib al-Qurashī al-Hāshimī (d. 40/ 661).
(289) „	659 MK.	Du'ā'u'l- Ḥujub*.	„	„

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 28 × 21.5; F. 13 (67b-80a); L. 7.	C.	Good. Slightly worm- eaten. 12th/18th century.	Written within gold & coloured Jidwal & blue Bārikā. Margins of foll. 67b-68 contain its Isnād in Arabic & Persian. Beg. اللهم انى استلك باسمك يا الله يا رب الارباب آه -
P.	„ („).	S. 18.7 × 13.2; F. 12 (23a-34b); L. 7.	C.	„	Beg. اللهم انى استلك باسمك الذى اذا ذكرت به تزعزت منه السموات آه - See Muhaj 82b.
P.	„ („).	S. 28 × 21.5; F. 12½ (132a-44a); L. 7.	Inc.	„	Written within gold & coloured Jidwal and blue Bārikā. Beg. abruptly: و على الانس و الجن فاجابت و على الطير و النمل فتكلت آه -
P.	„ („).	S. 28 × 21.5; F. 7 (42b-49a); L. 7.	C.	„	Written with a Lawḥ, gold & coloured Jidwal & blue Bārikā; and with its Isnād on the margins. Beg. اللهم انى استلك باسمك المخزون المكنون آه -
P.	„ („).	S. 18.6 × 12.6; F. 1 (18a-b); L. 12.	C.	Good. Worm- eaten. circa 1290/1873.	Preceded by a note in Persian on the mystical effects of the Prayer. Beg. اللهم انى استلك يا من اقر له بالعبودية كل معبود آه - See Patnā 24/137.
P.	„ („).	S. 18.6 × 12.6; F. 2 (16a-17b); L. 12.	C.	„	Preceded by a note in Persian on the effects of this prayer. Beg. بسم الله - اللهم انى استلك يا من احتجب بشعاع نوره عن نواظر خلقه آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1405) Ad'iyat-u'sh-Shi'ah	903 MK.	a's-Ṣaḥīfah*.	Abu'l-Qāsim Muḥammad b. 'Al. b. 'Abdī'l-Muṭṭalib al-Qurashī al-Hāshimī al-Makkī al-Madanī, Rasūlullāh (d. 11/833).	Amīru'l-Mu'minīn Abu'l-Ḥasan 'Alī b. Abī Ṭālib b. 'Abdī'l-Muṭṭalib al-Qurashī al-Hāshimī (d. 40/661).
(289) "	659 MK.	a'd-Du'āu'l-Jāmi'*	"	"
1406 "	8016 D.	Du'ā'u Uways*.	"	"
(1363) "	26858 D.	a'd-Du'ā'u's-Saifī (al-Ḥirzu'l-Yamānī)*.	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 18.7 × 13.2; F. 5 (19a-23b); L. 7.	C.	Good. Slightly worm-eaten. 12th/18th century.	Written on gold sprinkled paper within gold & coloured Jidwal and gold Bārikā. Beg. سبحان الله العظيم و بحمده - سبحانه من آله ما اقدره آه - See Muhaj 80a.
P.	" (").	S. 18.6 × 12.6; F. 2½ (19a-21a); L. 12.	C.	Good. Slightly worm-eaten. circa 1290/1873.	Extracted from Muhaju'd-Da'awāt & preceded by a note in Persian on its effects. Beg. لا اله الا الله في علمه منتهى رضاه آه - See Muhaj 131a.
P.	" (").	S. 20 × 9.2; F. 2 (92b-4a); L. 18.	C.	Good. Worm-eaten. circa 1115/1704.	Preceded by a note in Arabic & followed by several other small prayers. Written within gold Jidwal. Beg. اللهم انى استلك و لا استل غيرك آه - See Muhaj 101b.
P.	" (").	S. 15.7 × 8; F. 18 (47b-65a); L. 9.	Inc. (One fol. missing after fol. 61).	Good. Worm-eaten & water-stained. 11th/17th century.	A famous prayer with 15 titles. Beg. بسم الله - اللهم انت الله الملك الذى لا اله الا انت آه - See Muhaj 104a, 112b & 132a, Brock. Sup. 2/841 & Patnā 24/60.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1404) Ad'iyat-u'sh-Shī'ah.	10859 D.	a'd-Du'ā'u's-Saifi (al-Hirzu'l-Yamānī)*.	Abu'l-Qāsim Muḥammad b. 'Al. b. 'Abdi'l-Muṭṭalib al-Qurashī al-Hāshimī al-Makkī al-Madanī, Rasūlullāh (d. 11/833).	Amīru'l-Mu'minīn Abu'l-Ḥasan 'Alī b. Abī Ṭālib b. 'Abdi'l-Muṭṭalib al-Qurashī al-Hāshimī (d. 40/661).
1407 "	234 M.	"	"	"
(1364) "	24309 D.	"	"	"
(1404) "	10859 D.	"	"	"
1408 "	10021 D.	Sharḥu'l-Hirzi'l-Yamānī.	"	'Abdu'l-Ḥaq a'd-Dihlawī (see No. 1282).
(1404) "	10859 M.	(al-I'tiṣām).	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 28 × 21.5; F. 20½ (87a-107a); L. 7.	C.	Good. Slightly worm-eaten. 12th/18th century.	Written within gold and coloured Jidwal & blue Bārikā.
P.	" (").	S. 12.5 × 7; F. 29½ (15a-45a); L. 12.	C.	Bad. In a brittle condition. 12th/18th century.	A very good copy with a Lawḥ & gold Jidwal & Bārikā. Preceded by اعتصام السبقي of Mīr S. 'Alī Hamadānī (see No. 1387) & followed by دعاء اختتام سبقي & عزيمه.
P.	" (").	S. 15.4 × 9.5; F. 18 (32b-50a); L. 7.	C.	Badly water-stained. 12th/18th century.	Written within gold & coloured Jidwal & blue Bārikā.
P.	" (").	S. 28 × 21.5; F. 21½ (239b-60b); L. 7.	C.	Good. Slightly worm-eaten. 12th/18th century.	Another recension, written with a Lawḥ, gold and coloured Jidwal & blue Bārikā; & with its Isnād on the margins.
P.	'Ar. (Nasta'liq).	S. 24.9 × 18.5; F. 32; L. 11.	C.	Good. Worm-eaten. 1298/1881.	A commentary on the preceding work. Beg. اللهم انت الله الملك الحق الذى لا اله الا انت ف ق - اعلم ان لفظ الله اسم للذات آه.
P.	'Ar. (Naskh).	S. 28 × 21.5; F. 3½ (181b-84b); L. 7.	C.	Good. Slightly worm-eaten. 12th/18th century.	A prayer which is recited before the preceding one. بسم الله - اللهم انت الملك الحق - يا الله يا رحمن يا رحيم يا ملك آه.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(1363) Ad'iyat- u'sh-Shī'ah.	26858 D.	Du'ā'u'l- Amīrain*.	Abu'l-Qāsim Muḥam- mad b. 'Al. b. 'Abdī'l- Muṭṭalib al-Qurashī al- Hāshimī al-Makkī al- Madanī, Rasūlullāh (d. 11/833).	Amīru'l-Mu'minīn Abu'l-Ḥasan 'Alī b. Abī Ṭālib b. 'Abdī'l- Muṭṭalib al-Qurashī al-Hāshimī (d. 40/ 661).
(1364) „	24309 D.	„	„	„
1409 „	907 MK.	Ad'iyatu Ayyāmi Ramaḍān*.	„	Abu'l-'Abbās 'Abdul- lāh b. 'Abbās b. 'Abdī'l-Muṭṭalib al- Qurashī al-Hāshimī (d 68/687).
1410 „	2108 MK.	al-Jawshan- u'l-Kabīr*.	„	al-Imām Abu'l-Ḥasan 'Alī b. Ḥ. b. 'A. al- Qurashī al-Hāshimī al-Ḥusainī, Zainu'l- 'Ābidīn (d. 94/712).
1411 „	13888 D.	„	„	„

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 15.7×8 F. 11½ (65a-76a); L. 9.	C.	Good. Worm- eaten & water- stained. 11th/17th century.	Beg. بِسْمِ اللَّهِ - اللَّهُمَّ أَنْتَ حَيٌّ لَا تَمُوتُ وَدَائِمٌ لَا تَفُوتُ آه - See Muhaj 134a & Patnā 24/127.
P.	„ („).	S. 15.4×9.5; F. 16½ (50b-66b); L. 7.	C.	Badly water- stained. 12th/18th century.	Written within gold and coloured Jidwal & blue Bārikā.
P.	„ („).	S. 19.7×15.1; F. 3 (13a-15b); L. 15.	C.	Good. Worm- eaten & water- stained. 11th/17th century.	Beg. هَذِهِ أَدْعِيَةُ أَيَّامِ رَمَضَانَ - اللَّهُمَّ اجْعَلْ صِيَامِي آه - See Mumtāzu'd-Da'awāt 148.
P.	„ („).	S. 16.9×11; F. 30; L. 12.	C.	Bad. In a brittling condition. 12th/18th century.	A very Famous prayer. Copied by Qādī 'Iṣmatul- lāh Khān (see No. 1291). Beg. بِسْمِ اللَّهِ - اللَّهُمَّ أَنْتَ اسْتَلِكْ بِأَسْمَائِكَ الْحَسَنِي يَا اللَّهُ يَا رَحْمَنُ يَا رَحِيمُ آه - See Brock. Sup. 1/76 & Patnā 24/68.
P.	„ („).	S. 22.6×13.2; F. 33½ (1b-34a); L. 10.	C.	Good. Worm- eaten & water- stained. 12th/18th century.	Written with a Lawḥ & gold & coloured Jidwal. Attributed to Shaikh 'Abdu'l-Qādir Jilānī (see No. 1298) on the title- page.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1412 Ad'iyat-u'sh-Shi'ah	1799 D.	al-Jawshan-u'l-Kabir*.	Abu'l-Qāsim Muḥammad b. 'Al. b. 'Abdīl-Muṭṭalib al-Qurashī al-Hāshimī al-Makkī al-Madanī, Rasūlullāh (d. 11/833).	al-Imām Abu'l-Ḥasan 'Alī b. Ḥ. b. 'A al-Qurashī al-Hāshimī al-Ḥusainī, Zāinu'l-Ābidīn (d. 94/712).
1413 "	492 MK.	"	"	"
1414 "	11694 D.	"	"	"
1415 "	5917 D.	"	"	"
1416 "	884 MK.	"	"	"

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 8 6 × 5.5; F. 44; L. 8.	C.	Good. 12th/18th century.	A very nice copy written on gold-sprinkled paper with a Lawḥ & coloured Jidwal & Bārikā; and with a lacquer binding of Irānī style.
P.	„ („).	S. 17.5 × 12.9; F. 46½ (1b-47a); L. 7.	C.	Good. Before 1186/1772.	Copied by Mīr Gadā'ī, a pupil of 'Iṣmatullāh Khān (see No. 1291) with gold & coloured Jidwal & golden Bārikā.
P.	„ („).	S. 13.5 × 7.3; F. 47½ (6a-53a); L. 9.	C.	Good. 1191/1777.	A fine copy transcribed by M. Mūsā for Sayyid Sa'du'd-Dīn with Persian translation by M. Taqī al-Majlisī (d. 1070/1659) in interlinear spaces Foll. 1b-5b contain its Isnād in Persian & fol. 1a the seal of Ḥāfiẓ Barakatullāh dated 1233/1817-8. Written within coloured Jidwal.
P.	„ („)	S. 87 × 6; 1 Ṭumār.	C.	Good. 12th/18th century.	A roll of paper with the text divided into 5 parts by lines of ناد عليا مظهر العجايب آه -
P.	„ („).	S. 117 × 6.	C.	Good. 13th/19th century.	Another roll with the text written in the body of the names of the 12 Imāms & beginning under a Lawḥ with gold & coloured Jidwal.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1417 Ad'iyat-u'sh-Shī'ah.	296 MK.	al-Jawshan-u'l-Kabīr*.	Abu'l-Qāsim Muḥammad b. 'Alī b. 'Abdīl-Muṭṭalib al-Qurashī al-Hāshimī al-Makkī al-Madanī, Rasūlullāh (d. 11/833).	al-Imām Abu'l-Ḥasan 'Alī b. Ḥ. b. 'A. al-Qurashī al-Hāshimī al-Ḥusainī, Zainu'l-'Ābidīn (d. 94/712).
1418 „	2109 MK.	„	„	„
1419 „	3854 M.	Du'ā'u's-Sāmi*.	Amīru'l-Mu'minīn Abu'l-Ḥasan 'Alī b. Abī Ṭālib b. 'Abdīl-Muṭṭalib al-Qurashī al-Hāshimī (d. 40/661).	
1420 „	881 M.	„	„	
(1308) „	3507 M.	„	„	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 116 × 5.	C.	Good. 13th/19th century.	Another roll with the text divided into 6 parts by the verse <i>وان يكاد الدين آه</i> in blue; & written in the body of the names of the 12 Imāms in gold.
P.	„ („).	S. 19.9 × 14.4; F. 13½ (25b-38b); L. 17.	C.	Good. Worm-eaten. 13th/19th century.	
P.	„ („).	S. 26.5 × 16.5; F. 6 (1a-6b); L. 8.	C.	Good. circa 1027/1618.	A versified prayer transcribed by 'Abdu'l-Qādir b. Allāh Bakhsh for Mawlānā Gāzī b. Imām-u'd-Dīn Gāzur, with Persian translation in the interlinear spaces. Beg. اللهم يا سامع الدعاء آه.
P.	„ („).	S. 20.2 × 14.9; F. 9; L. 6.	C.	Good. 12th/18th century.	A nice copy transcribed by 'Iṣmatullāh Khān (see No. 1291). Written within gold & coloured Jidwal and gold Bārikā. Placed in new margins.
P.	„ („).	S. 21.3 × 15.4; F. 5½ (103a-8a); L. 9.	C.	Good. Slightly worm-eaten. 12th/18th century.	Copied by Ḥāfiẓ Nūr M. for the wife of Nawwāb Sa'dullāh Khān Bahādur (see No 1308).

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1208) Ad'iyat- u'sh-Shī'ah.	894 M.	Du'ā'u's- Sāmi*.	Amīru'l-Mu'minīn Abu'l-Ḥasan 'Alī b. Abī Ṭālib b. 'Abdī'l-Muṭṭa- lib al-Qurashī al-Hāshī- mī (d. 40/661).	
(1021) „	10003 D.	„	„	
(1405) „	903 MK.	Du'ā'un 'Azīmi'sh- Shān*.	„	
(1362) „	9102 M.	al-Munājāt*.	„	
(289) „	659 MK.	Du'ā'u's- Ṣabāḥ*.	„	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.7 × 13; F. 4½ (31b-35b); L. 12.	C.	Good. 1297/1880.	A very nice copy trans- cribed by Ḥaidar Ḥusain Riḍawī a'd-Dihlawī, for Nawwāb 'Alā'u'd-Dīn A. Khān Bahādūr, (d. 1302/1884) in Lohārū with a Lawḥ, gold & coloured Jidwal & blue Bārīkā.
P.	„ („).	S. 26 × 17; F. 4½ (55b-59b); L. 11.	C.	Good. Laminated. 13th/19th century.	A copy with Persian trans- lation in the interlinear spaces.
P.	„ („).	S. 18.7 × 13.2; F. 5 (34b-39a); L. 7.	C.	Good. Slightly worm- eaten. 12th/18th century.	Written on gold-sprinkled paper within gold & coloured Jidwal & gold Bārīkā. Beg. الحمد لله الذي لا اله الا هو الحي القيوم الدائم الملك الحق آه - See Miṣbāḥu'l Kaf'amī 114b.
P.	„ („).	S. 28.7 × 19.4; F. ½ L. 7.	C.	Good 13th/19th century.	A versified prayer consist- ing of 6 Baits. Beg. بسم الله - وكم لله من لطف خفي يدق خفاه عن فهم الذكي
P.	„ („).	S. 18.6 × 12.6; F. 10½ (57b-67b); L. 2-5.	C.	Good. Worm- eaten. 1284/1867.	A morning prayer with Persian traslation in verse & prose by Mīrzā Gālīb Dihlawī (d. 1285/1869) written in interlinear spa- ces. Copied by M. 'A. Amrūhawī within colour- ed Jidwal. Beg. اللهم يا من دلح لسان الصبح آه - See Patnā 24/131.

S. No. & Subject	Accn. No.	Title of Works	Name of Author	Name of Commentator
1421 Ad'iyat- u'sh-Shī'ah	883 MK.	Du'ā'u'sh- Ṣabāḥ*.	Amīru'l-Mu'inmīn Abu'l-Ḥasan 'Alī b. Abī Ṭālib b. 'Abdī'l-Muṭṭa- lib al-Qurashī al-Hāshī- mī (d. 40/661).	
(1364) "	24309 D.	Du'ā'u Bashmakh*.	"	
1422 "	3596 M.	"	"	
1423 "	2106 MK.	Du'ā'u Kumail (Du'ā'u'l- Khidr*).	"	
(1404) "	10859 D.	"	"	
(1405) "	903 MK.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 166.5 × 9.5.	C.	Good. 13th/19th century.	A roll of paper with a Lawḥ & coloured Jidwal.
P.	" (,).	S. 15.4 × 9.5; F. 3½ (84-87a); L. 7.	C.	Badly water- stained. 12th/18th century.	Written within gold & coloured Jidwal & blue Bārikā. Beg. اللهم يا بشمخ بشمخ دا لاهاما آه -
P.	" (,).	S. 18.8 × 14; F. 5; L. 7.	C.	Good. 1302/1885.	Copied by Muḥammad Fayyāḍ Rāmpūrī. Fol- lowed by another prayer.
P.	" (,).	S. 20.6 × 14; F. 17 (1a-17b); L. 7.	C.	Good. 1178/1764.	A very nice copy with Persian translation in the interlinear spaces. Copied by M. Muḥsin on gold ground within gold & coloured Jidwal & gold Bārikā. Beg. بسم الله - اللهم انى استلك برحمتك التي وسعت كل شئ آه -
P.	" (,).	S. 28 × 21.5; F. 17 (266a-82a); L. 7.	C.	Good. Slightly worm- eaten. 12th/18th century.	Written with a Lawḥ, gold & coloured Jidwal and blue Bārikā.
P.	" (,).	S. 18.7 × 13.2; F. 11 (57a-67b); L. 7.	C.	"	Written on gold & colour- ed Jidwal & gold Bārikā with interlinear Persian translation.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of commentator
1424 Ad'iyat- u'sh-Shī'ah	2107 MK.	Du'ā'u' Kumail (Du'ā'u'l- Khidr*).	Amīru'l-Mu'minīn Abu'l-Ḥasan 'Alī b. Abī Ṭālib b. 'Abdī'l-Muṭṭa- lib al-Qurashī al-Hāshī- mī (d. 40/661).	
(1418) "	2109 MK.	"	"	
(1404) "	10859 D.	Du'āu'ṭ- Ṭamṭām.	"	
(1406) "	8016 D.	"	"	
(1406) "	8016 D.	Du'ā'u Ṣanamai Quraish*.	"	
(1406) "	8016 D.	a'd-Du'ā'u'l- 'Adīlah*.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Ṣulṣ).	S. 30.2 × 20.3, F. 20; L. 12.	C.	Good. 13th/19th century.	A very fine copy written in white, red, green, yellow & blue with Persian trans- lation in Nasta'liq on the reverse sides. See Brock. Sup. 1/938 & Patnā 24/138.
P.	'Ar. (Naskh).	S. 19.9 × 14.4; F. 4½ (13a-17a); L. 17.	C.	Good. Worm- eaten. 13th/19th century.	
P.	„ („).	S. 28 × 21.5; F. 2½ (107b-9b); L. 7.	C.	Good Slightly worm- eaten. 12th/18th century.	Written with a Lawḥ, gold & coloured Jidwal & blue Bārīkā. Beg. بسم الله — رب ادخلني في الجنة بحر احديثك آه - Followed by some ادعية السر (foll. 110a-112b).
P.	„ („).	S. 20 × 9.2; F. 1 (99a-b); L. 15.	C.	Good. Worm- eaten. 12th/18th century.	Written within gold Jid- wal.
P.	„ („).	S. 20 × 9.2; F. 6 (100b-6a); L. 20.	C.	"	Followed by several other prayers (foll. 106a-9b). Beg. اللهم صل على محمد و آل محمد و العن صنمى قریش آه -
P.	„ („).	S. 20 × 2.9; F. 2½ (82a-4a); L. 18	C.	"	Written within gold Jid- wal with Persian Is- nād & interlinear Persian translation. Beg. بسم الله — شهد الله انه لا اله الا هو اه - See Patnā 24/137.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1425 Ad'iyat- u'sh-Shī'ah	902 MK.	a'd-Du'ā'u'l- 'Adīlah*.	Amīru'l - Mu'minīn Abu'l-Ḥasan 'Alī b. Abī Tālib b. 'Abdi'l-Muṭṭa- lib al-Qurashī al-Hāshī- mī (d 40/661).	
1426 "	5564 D.	"	"	
(1404) "	10859 D.	Du'ā'u'l- 'Aṣḥarāt*.	"	
(1423) "	2106 MK.	Du'ā'u'l- Mashlūl (Du'ā'u'sh- Shāb)*.	"	
(1404) "	10859 D.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 12.3 × 8; F. 4½ (7a-11b); L. 12.	C.	Good. 12th/18th century.	Written within gold Jid- wal.
P.	„ („).	S. 18.3 × 11.8; F. 7 (19b-26a); L. 8.	C.	Good. 1239/ 1823-4.	An ornate copy transcrib- ed by M. Shafī' b. M. 'A. a't Tibrizī. Followed by تعقيبات الصلوة (foll. 27b-29a) copied by the same scribe in 1241/1825-6.
P.	„ („).	S. 28 × 21.5; F. 9½ (203b-12b); L. 7.	C.	Good. Slightly worm- eaten. 12th/18th century.	Written with a Lawḥ, gold & coloured Jidwal and blue Bārīkā; & with its Isnād on the margins. Beg. بسم الله — سبحان الله و الحمد لله آه. See Muhaj 143b.
P.	„ („).	S. 20.6 × 14; F. 12 (18a-29b); L. 7.	C.	Good. 1178/1764.	A very nice copy with Persian translation in the interlinear spaces. Cop- ied by M. Muḥsin on gold ground within gold & coloured Jidwal & Bārī- kā. Beg. اللهم انى استلك باسمك آه. See Muhaj 148a.
P.	„ („).	S. 28 × 21.5; F. 10½ (225b-35b); L. 13.	C.	Good. Slightly worm- eaten. 12th/18th century.	Written within gold & coloured Jidwal.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1404) Ad'iyat- u'sh-Shī'ah	10859 D.	Du'ā'u'l- Mashlūl.	Amīru'l-Mu'minīn Abu'l-Hasan 'Alī b. Abī Tālib b. 'Abdī'l-Muṭṭa- lib al-Qurashī al-Hāshī- mī (d. 40/66!).	
1427 „	5487 D.	Ad'iyatu'l- Usbū*.	„	
(1404) „	10859 D.	al-I'tisām*.	„	
(1404) „	10859 D.	Majmū'atu'l- Ad'iyah*.	„	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 28 × 21.5; F. 2½ (222b-24b); L. .	C.	Good. Slightly worm- eaten. 12th/18th century.	Another recension. Writ- ten with a Lawḥ, gold & coloured Jidwal and blue Bārīkā; & with its Isnād on the margins. Beg. الهي لك بها. الجلال في انفراد وحدانيتك آه -
P.	'Ar. (Naskh).	S. 18.6 × 12; F. 40; L. 14.	C.	Good. 1244/ 1828-9.	A very nice copy with a Lawḥ, gold & coloured Jidwal & gold Bārīkā and Dandānī Mūsh. Follow- ed by other prayers nar- rated from other Imāms. Old lacquer binding. Beg. من ادعية مولانا امير المؤمنين على عليه السلام - الحمد لله الذي لا من شيء كان ولا من شيء آه - See a's-Ṣaḥīfatu'l-'Alawiy- yah 329.
P.	„ („).	S. 28 × 21.5; F. 4½ (81b-85b); L. 7.	Inc.	Good. Slightly Worm- eaten. 12th/18th century.	Written within gold & coloured Jidwal and blue Bārīkā. Beg. قال ابن طاووس في مهج الدعوات : و من ذلك اعتصام آه - See Muhaj 129b.
P.	„ („).	S. 28 × 21.5; F. 1½ (283b- 384b); L. 7.	C.	„	Some extracts from Makārimu't-Ṭabarsī & al- Baladu'l-Amīn. Written with a Lawḥ, gold & coloured Jidwal & blue Bārīkā. Beg. ايها الخلق المطيع الدائب آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1409) Ad'iyat- u'sh-Shī'ah.	907 MK.	Du'ā'u's- Saḥar*.	al-Imām Abū 'Abdillāh al-Ḥusain b. 'A. b. Abī Ṭālib al-Qurashī al-Hā- shimī al-Fātimī (d. 61/ 680).	
1428 "	667 MK.	"	"	
(1418) "	2109 MK.	"	"	
(1428) "	667 MK.	"	"	
1429 "	907 MK.	"	"	
1430 "	9772 D.	a'sh-Ṣaḥīfatu'l- Kāmilah*.	al-Imām Abu'l-Ḥasan 'Alī b. Ḥu. b. 'A. al- Qurashī al-Hāshimī al- Ḥusainī, Zāinu'l-Ābidīn (d. 94/712).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19.7 × 15.1; F. 13 (1b-13a); L. 15.	C.	Good. Worm- eaten & water- stained. 11th/17th century.	Beg. اللهم لا تؤدبني بعقوبتك آه -
P.	„ („).	S. 19.4 × 14.8; F. 34 (1b-34b); L. 8.	C.	Good. 13th/19th century.	A good copy with Persian translation in interlinear spaces; & with the seal of Ḥusain b. 'A. Lakhnawī on fol. 1a.
P.	„ („).	S. 19.9 × 14.4; F. 7½ (17a-24a); L. 17.	C.	Good. Worm- eaten. 13th/19th century.	شهادت نامه which begins as : بسم الله — شهد الشهود آه -
P.	„ („).	S. 19.4 × 14.8; F. 13½ (34b-47a); L. 17.	C.	Good. 13th/19th century.	Another morning prayer. Beg. و يدعوا ايضا في السجرات بهذا الدعاء : يا عدتي في كربتي آه -
P.	„ („).	S. 19.7 × 15; F. 16 (1b-16a); L. 16-18.	C.	Badly worm- eaten & water- stained. 12th/18th century.	
P.	„ („).	S. 16.5 × 10.3; F. 186; L. 9.	C.	Good. Worm- eaten & water- stained. 1035/1626.	Copied by Qāsim a't- Tibrizī. The autograph of M. Taqī Majlisī (d. 1070/ 1659) found on foll. 180a. Beg. حدثنا السيد — ابو الحسن محمد بن الحسن العلوي آه - See Brock. 1/44, Sup. 1/76 & Patnā 24/62.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1431 Ad'iyat-u'sh-Shi'ah	14413 D.	a'sh-Shahīfatu'l-Kāmilah*.	al-Imām Abu'l-Hasan 'Alī b. Hu. b. 'A. al-Qurashī al-Hāshimī al-Husainī, Zainu'l-'Ābi-dīn (d. 94/712).	
1432	331 D.	"	"	
1433	7978 D.	"	"	
1434	14 MK.	"	"	
1435	470 MK.	"	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 18.5 × 10.5; F. 129; L. 15.	C.	Good. Worm-eaten. 1051/1641.	Copied by M. a't-Tāhir a'n-Naqshbandī with a Lawḥ and gold & coloured Jidwal. A seal of Jamālu'd-Dīn Hu. Quṭbi found on fol 2a.
P.	" (").	S. 13.5 × 7.5; F. 154; L. 12.	C.	Good. Water-stained. 1089/1678.	A very nice copy transcribed by Ni'matullāh b M. Mu'min on gold ground with a Lawḥ & gold Jidwal & Bārikā.
P.	" (").	S. 10 × 7.5; F. 214; L. 11.	C.	Good. 1092/1681.	Copied by M. Ridā in Mashhad with a Lawḥ & gold Jidwal.
P.	" (")	S. 25 × 16.7; F. 124; L. 10.	C.	Good. Slightly worm-eaten & water-stained. 1118/1707.	Copied by Jalālu'd-Dīn M. b. Saifu'd-Dīn Maḥmūd al-Husainī al-Harawī from a MS. transcribed by Shamsu'd-Dīn M. b. Makkī a'sh-Shahīd al-Awwal (d. 786/1384). Written on coloured ground with Persian translation in interlinear spaces; & with a Lawḥ, gold and coloured Jidwal & golden Bārikā.
P.	" (").	S. 9.7 × 8. F. 222; L. 11.	C.	Good. Worm-eaten. 1118/1706.	A nice copy transcribed by M. Masīḥ with a Lawḥ, gold Dandāni Mūsh, Jidwal & Bārikā.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1436 Ad'iyat- u'sh-Shī'ah.	426 MK.	a's-Ṣaḥīfatu'l- Kāmilah.	al-Imām Abu'l-Ḥasan 'Alī b. Ḥu. b. 'A. al- Qurashī al-Hāshimī al- Ḥusainī, Zainu'l-'Ābi- dīn (d. 94/712).	
1437 "	685 MK.	"	"	
1438 "	1798 D.	"	"	
1439 "	4831 D.	"	"	
1440 "	882 MK.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 17.4×11.5; F. 421; L. 6.	C.	Bad. In a brittling condition. 12th/18th century.	An ornate copy with Per- sian translation in the interlinear spaces. Writ- ten on golden ground with 3 double-page 'Unwāns, golden Jidwal & floral Bārīkā in gold.
P.	" (,).	S. 20×12; F. 158; L. 11.	Inc. (The last 4 foll. missing).	Good. 12th/18th century.	Written on gold-sprinkled ground with a Lawḥ, gold Jidwal & red Bārīkā. Ends abruptly : من الظلم و العدوان و من غير الزمان
P.	" (,).	S. 15.7×9.5; F. 220; L. 10.	C.	"	Written on gold-sprinkled ground with a Lawḥ & gold Jidwal and Bārīkā; & with a lacquer binding of Irānī style.
P.	" (,).	S. 13.8×11; F. 173; L. 6.	Inc.	Good. 13th/19th century.	Contains the first 32 pra- yers with Persian trans- lation in the interlinear spaces; & with 2 Lawḥs. Ends abruptly : اللهم و انت تفعل ما تريد -
P.	" (,).	S. 11.8×7.9; F. 160; L. 13.	C.	Good. 1318/1900.	Copied by Mīrzā Muḥam- mad 'Alī Kashmīrī Rām- pūrī (d. 1354/1935) with a Lawḥ, gold & coloured Jidwal & blue Bārīkā; & with a Kashmīrī lacquer binding.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1441 Ad'iyat- u'sh-Shī'ah.	289 MK.	al-Hāshiyah 'ala's-Ṣaḥīfat- ti'l-Kāmilah*.	al-Imām Abu'l-Ḥasan 'Alī b. Ḥu. b. 'A. al- Qurashī al-Hāshimī al- Ḥusainī, Zainu'l-'Ābi- dīn (d. 94/712).	Muḥammad Bāqir b. M. al-Ḥusainī al- Astarābādī, Mīr Bāqir Dāmād (d. 1041/1631).
1442 „	11107 M.	Du'ā'u Khatmi'l- Qur'ān*.	„	
1443 „	899 MK.	a's-Ṣaḥīfat- u's-Ṣāniyat- u'Ṣajjādiy- yah*.	„	Abū Ja'far Muḥam- mad b. Ḥ. b. 'A. al- Ḥurr al-Āmilī al- Mashaḡrī (d. 1104/ 1692).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 24.3×15.4; F. 46; L. 19.	C.	Badly worm- eaten. 12th/18th century.	A gloss on the preceding work. Placed in new margins & written within gold & coloured Jidwal with a Lawḥ. Beg. الحمد لله الذي جعل لوح الامر و الخلق صحيفة لكتبه و كلماته آه - See Brock. Sup. 1/76 & Patnā 24/66.
P.	„ („).	S. 15×11; F. 4; L. 13.	Inc. (The last fol. missing).	Bad. In a brittling condition. 13th/19th century.	A prayer extracted from the preceding text, with several other prayers. Beg. الحمد لله رب العالمين حمدا يوافي نعمه آه -
P.	„ („).	S. 24.4×15.6; F. 100; L. 13.	C.	Good. Worm- eaten.	A work containing prayers narrated from the Imām but not mentioned in the above-mentioned work. Composed in 1053/1643. Written within coloured Jidwal & blue Bārikā. Fol. 1a contains the auto- graph of Ḥakīm Muẓaffar Hu. Khān (d. 1298/1881) dated 1286/1869 & fol. 1b the seal of his father Ḥakīm Masīḥu'd-Dawlah Bahādur (d. 1275/1858-9). Beg. الحمد لله المجيب من دعاء القريب ممن ناجاه آه - See Brock. Sup. 2/579 & Bombay 1311.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(1405) Ad'iyat-u'sh-Shī'ah	903 MK.	a'd-Du'ā'u fī Qaḍā'i'l-Hawā'ij*.	al-Imām Abu'l-Ḥasan 'Alī b. Ḥu. b. 'A. al-Qurashī al-Hāshimī al-Ḥusainī, Zainu'l-'Ābidīn (d. 94/712).	
1444 „	8347 M.	'Ajā'ibu'l-Istigfār*.	„	
(1407) „	234 M.	Du'ā'u Idrīs*.	Abū Sa'īd al-Ḥasan b. Abī'l-H. al-Baṣrī (d. 110/728).	
(1404) „	10859 D.	„	„	
(1406) „	8016 D.	Du'ā'u's-Simāt (Du'ā'u-Shabbūr)*.	al-Imām Abū Ja'far Muḥammad b. 'A. b. al-Ḥu. al-Qurashī al-Hāshimī al-Ḥusainī, al-Bāqir (d. 114/732).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 18.7 × 13.2; F. 7 (1b-8a); L. 7.	C.	Good. Slightly worm-eaten. 12th/18th century.	Written on gold-sprinkled ground within gold & coloured Jidwal & gold Bārikā. Placed in new margins. Beg. بسم الله — يا حي قبل كل حي و يا حي بعد كل حي آه - See Muhaj 159a.
P.	„ („).	S. 24.6 × 15.2; F. 1 (4b-5a); L. 15.	C.	Good. Worm-eaten. 12th/18th century.	Beg. بسم الله — استغفر الله استغفر الله استغفر الله الذي لا اله الا هو آه - See a's-Ṣaḥīfatu'l-Khāmi-sah 135.
P.	„ („).	S. 12.5 × 7; F. 3½ (12a-15a); L. 12.	C.	Good. 12th/18th century.	Written within gold Jidwal & Bārikā. Beg. ان هذه الاسماء موسومة بدعاء ادريس النبي — سبحانك لا اله الا انت رب كل شيء و وارثه آه - See Muhaj 284b.
P.	„ („).	S. 28 × 21.5; F. 5½ (177b-82b); L. 7.	C.	Good. Slightly worm-eaten. 12th/18th century.	Written with a Lawḥ, gold & coloured Jidwal & blue Bārikā.
P.	„ („).	S. 20 × 9.2; F. 6½ (74b-80b); L. 18.	C.	Good. Worm-eaten. circa 1108/1694.	Preceded by its Persian Isnād & al-I'tiṣām and followed by al-Ikhtitām. Written within gold Jidwal. Beg. بسم الله — سبحانك لا اله الا انت — اللهم اني اسئلك باسمك العظيم آه - See Miṣbāḥu'l-Kaf'amī 169b & Būhār 2/80.

S. No. & Subject	Accn. No.	Title of Works	Name of Author	Name of Commentator
(1404) Ad'iyat-u'sh-Shī'ah	10859 D.	Du'ā'u's-Simāt (Du'ā'u'sh-Shabbūr)*.	al-Imām Abū Ja'far Muḥammad b. 'A. b. al-Ḥu. al-Qurashī al-Hāshimī al-Ḥusainī, al-Bāqir (d. 114/732)	
(1406) "	8016 D.	Du'ā'u'l-Maḡfirah.	al-Imām Abū 'Al. Ja'far b. M. b. 'A. al-Qurashī al-Hāshimī al-Ḥusainī, a's-Ṣādiq (d. 148/765).	
(1404) "	1085 D.	Du'ā'u'l-Ihtijāb*.	"	
(1404) "	10859 D.	Ta'qību's-Ṣalāt*.	"	
(1404) "	10859 D.	Du'ā'u'l-Istiftāḥ (Du'ā'u Ummi Dā'ūd)*.	"	
(1405) "	903 MK.	a'd-Du'ā'u li-Qaḍā'i'l-Ḥawā'ij.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 28 × 21.5; F. 9 (213b-22a); L. 7.	C.	Good. Slightly worm-eaten. 12th/18th century.	Written within gold & coloured Jidwal and blue Bārikā; & with its Isnād on the margins.
P.	„ („).	S. 20 × 9.2; F. 1 (81a-b); L. 18.	C.	Good. Worm-eaten. circa 1105/1694.	Preceded by its Isnād in Persian. Written within gold Jidwal. Beg. اللهم انى اسئلك ان تصلى على محمد - آه
P.	„ („).	S. 28 × 21.5; F. 18½ (113b-31b); L. 7.	C.	Good. Slightly worm-eaten. 12th/18th century.	Written with a Lawḥ, gold & coloured Jidwal and blue Bārikā; & with its Isnād on the margins. Beg. اللهم انى اسئلك يا مدرك الهاربين آه - See Muhaj 169b.
P.	„ („).	S. 28 × 21.5; F. 12½ (188b-200b); L. 7.	C.	„	Written within gold & coloured Jidwal and blue Bārikā. Beg. اللهم انى اسئلك بحقك العظيم آه - See Muhaj 311b & 320.
P.	„ („).	S. 28 × 21.5; F. 11½ (321b-32b); L. 7.	C.	„	Written with a Lawḥ, gold & coloured Jidwal and blue Bārikā. Beg. صدق الله العظيم الذى لا اله آه - See Miṣbāḥu'l-Kaf'amī 210b.
P.	„ („).	S. 18.7 × 13.2; F. 1½ (54b-55b); L. 7.	C.	„	Written on gold-sprinkled ground within gold & coloured Jidwal & gold Bārikā. Followed by 2 other prayers (foll. 55b-7a). Beg. اللهم يا من اذا تفاقت الامور طرحت عليه آه -

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1445 Ad'iyat- u'sh-Shī'ah.	8863 D.	Awṛādu'l- Usbū' (Jawāhiru'l- Qur'ān)*.	Abū 'Imrān Muḥam- mad b. Usāmah al-Bak- rī al-Kūfī.	
(1444) „	8347 M.	„	„	
1446 „	1413 M.	„	„	
(1311) „	13904 D.	al-Istigfārāt.	„	
(1406) „	8016 D.	al-Jawshan- u's-Ṣaḡīr*.	al-Imām Abu'l-Ḥasan Mūsā b. Ja'far b. M. al-Qurashī al-Hāshimī al-Ḥusainī, al-Kāẓim (d. 183/799).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19×13; F. 38; L. 17.	C.	Badly worm- eaten. 11th/17th century.	A collection of prayers divided into 7 parts, each to be recited on a parti- cular day of the week. Beg. الحمد لله رب العالمين — الحمد لله الذي خلق السموات و الارض آه . See Berlin 3/340.
P.	„ („).	S. 24.6×15.2; F. 9 (5b-14a); L. 19.	C.	Good. Worm- eaten. 12th/18th century.	Preceded by a note in Persian on its Isnād.
P.	„ („).	S. 22.9×14.2; F. 60; L. 11.	C.	Good. Worm- eaten. 13th/19th century.	With the autograph & seal of Sayyid 'Abdu'r- Razzāq b. Sayyid Aḥmad Gīlānī Barīlawī Shāhābā- dī.
P.	„ („).	S. 17.7×11.8; F. ; L. .	C.	Good. Water- stained. 1078/1668.	A collection of 70 prayers. Copied by 'Ibādullāh in Pishāwar for Mīr Ḥasan on the margins of foll. 110b-25a. Preceded by its Isnād in Persian. Beg. استغفار اول — اللهم انى استغفرک لکل آه .
P.	„ („).	S. 20×9.2; F. 6½ (85a-91a); L. .	C.	Good. Worm- eaten & 1115/1704.	Preceded by its Isnād in Persian. Transcribed by Maḥmūd b. Ḥ. a'r-Riḍa- wī al-Mashhadī. Beg. بسم الله — الہی کم من عدو انتفى على سيف عداوته آه . See Būhār 80 & 86.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1413) Ad'iyat- u'sh-Shī'ah	492 MK.	al-Jawshan- u's-Ṣaḡīr*.	al-Imām Abu'l-Ḥasan Mūsā b. Ja'far b. M. al-Qurashī al-Hāshimī al-Ḥusainī, al-Kāzīm (d. 183/799).	
(1414) "	11694 D.	"	"	
(1425) "	902 MK.	"	"	
(1405) "	903 MK.	"	"	
(1404) "	10859 D.	"	"	
(1411) "	13888 D.	"	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 17.5 × 12.9; F. 20½ (47b-67b); L. 7.	C	Good. Before 1186/1772.	Written within gold & coloured Jidwal and gold Bārikā by Mīr Gadā'ī (see No. 1413).
P.	„ („).	S. 13.5 × 7.3; F. 40 (73a-112b); L. 6.	C.	Good. Slightly worm- eaten. 1191/1777.	Copied by M. Mūsā for S. Sa'du'd-Dīn with Per- sian translation of M. Bāqir Majlisī (d. 1110/ 1699) in the interlinear spaces. Foll. 53a-72b contain the Persian pre- face of the translator.
P.	„ („).	S. 12.3 × 8; F. 17½ (40b-57b); L. 12.	C.	Good. 12th/18th century.	Written within gold Jid- wal.
P.	„ („).	S. 18.7 × 13.2; F. 15½ (67b-82a); L. 7.	C.	Good. Slightly worm- eaten. 12th/18th century.	Written on gold-sprinkled paper within gold & coloured Jidwal & gold Bārikā.
P.	„ („).	S. 28 × 21.5; F. 20½ (40b-60); L. 7.	C.	Good. Worm- eaten. 12th/18th century.	Written with a Lawḥ, gold & coloured Jidwal & blue Bārikā. Preceded by Arabic Isnād (foll. 39b-43a) & followed by its Persian translation (foll. 61a-66b).
P.	„ („)	S. 22.6 × 13.2; F. 14½ (34a-48a); L. 10.	C.	Good. Worm- eaten & water- stained. 12th/18th century.	Written within gold and coloured Jidwal.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1447 Ad'iyat- u'sh-Shī'ah	295 M.	al-Jawshan- u's-Ṣagīr*.	al-Imām Abu'l-Ḥasan Mūsā b. Ja'far b. M. al-Qurashī al-Hāshimī al-Ḥusainī, al-Kāẓim (d. 183/799).	
(1418) "	2109 MK.	"	"	
(1404) "	10859 D.	Du'ā'u'l- Faraj.	Abu'l-Ḥasan 'Alī b. Mūsā b. Ja'far al-Qura- shī al-Hāshimī al-Ḥusai- nī, a'r-Riḍā (d. 203/ 818).	
(1405) "	903 MK.	al-Munājāt fī Ṭalabī'r- Rizq*.	Abū Ja'far Muḥammad b. 'Alī b. Mūsā al-Qura- shī al-Hāshimī al-Ḥusai- nī, al-Jawād (d. 220/ 835).	
(1405) "	903 MK.	al-Munājāt bi Ṭalabī't- Tawbah.	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 69 × 5.5;	C.	Good. 13th/19th century.	A roll of paper in which the text is written within the body of اللهم احفظ نواب الهم احمد على خان بهادر with a Lawḥ and gold & colour- ed Jidwal. Nawwāb S. A. 'A. Khān Bahādur was the ruler of Rāmpūr from 1209-56/1794-1840.
P.	" (, ,).	S. 19.9 × 14.4; F. 6 (38b-44a); L. 17.	C.	Good. Worm- eaten. 13th/19th century.	
P.	" (, ,)	S. 28 × 21.5; F. 12½ (185b-97b); L. 7.	C.	Good. Slightly worm- eaten. 12th/18th century.	Written with a Lawḥ, gold & coloured Jidwal and blue Bārikā; & with its Isnād on the margins. Beg. بسم الله — اشهد ان لا اله الا الله آه .
P.	" (, ,).	S. 18.7 × 13.2; F. 2½ (8a-10a); L. 7.	C.	"	Written on gold-sprinkled paper within gold & coloured Jidwal & gold Bārikā. Beg. اللهم ارسل على سحابة رزقك آه . See Muhaj 245a.
P.	" (, ,).	S. 18.7 × 13.2; F. 2½ (10a-11b); L. 7.	C.	"	Written on gold-sprinkled paper within gold and coloured Jidwal & gold Bārikā. Beg. اللهم انى قد قصدت اليك باخلاص نوبة نصوح آه .

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of commentator
(1405) Ad'iyat- u'sh-Shī'ah	903 MK.	al-Munājāt bi Ṭalabī'l- Ḥawā'j*.	Abū Ja'far Muḥammad b. 'Alī b. Mūsā al- Qurashī al-Hāshimī al- Ḥusainī, al-Jawād (d. 220/835).	
1448 "	1800 D.	Hirzu'l- Imām Jawād.	"	
1449 "	27822 D.	"	"	
1450 "	27823 D.	"	"	
(1423) "	2106 MK.	Du'ā'u Ṣāhibi'z- Zamān.	Abu'l-Qāsim Muḥam- mad b. Ḥ. b. 'A. al- Qurashī al-Hāshimī al- Ḥusainī, Ṣāhibu'z- Zamān.	
(1406) "	8016 D.	Duḥ'ā'u Ṣāhibi'l- Amr.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 18.7 × 13.2; F. 2 (11b-13a); L. 7.	C.	Good. Slightly worm- eaten. 12th/18th century.	Written on gold-sprinkled paper within gold and coloured Jidwal & gold Bārikā. Beg. اللهم انى جدير من امرته بالدعاء ان يدعوك آه - See Muhaj 248b.
Parch- ment.	„ (,).	S. 44 × 6.	C.	Good. 13th/19th century.	A prayer written on a scroll with a Lawḥ & gold and coloured Jidwal. Beg. بسم الله - الحمد لله رب العالمين اه -
„	„ (,).	S. 34.5 × 6.	C.	„	
„	„ (,).	S. 37 × 6.	C.	„	
P.	„ (,).	S. 20 3 × 13.4; F. 4½ (30b-34b); L. 7.	C.	Good. circa 1178/1764.	Copied by M. Moḥsin b. Faiḍullāh on gold-sprinkl- ed ground within gold & coloured Jidwal & golden Bārikā. Beg. بسم الله - من الاسرار الالهيه و الكنوز الربانيه ان من قرء الدعاء المسمى بصاحب الزمان - يا من هو اقرب الى من جبل الوريد آه -
P.	„ (,).	S. 20 × 9.2; F. 1 (80b-81a); L. 18.	C.	Good. Worm- eaten. circa 1105/1694.	Preceded by its Persian Isnād. Written within gold Jidwal. Beg. اللهم ارزقنا توفيق الطاعة آه -

S. No
Subj(1405
Ad'iy
u'sh-S1448
"1449
"1450
"(1423
"(1406
"

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1404) Ad'iyat- u'sh-Shī'ah.	10859 D.	Du'ā'u Ṣāhibi'l- Amr.	Abu'l-Qāsim Muḥam- mad b. Ḥ. b. 'A. al- Qurashī al-Hāshimī al- Ḥusainī, Ṣāhibu'z- Zamān.	
(1405) "	903 MK.	a'd-Du'ā'u li-Ṭalabi'l- Muhimmāt.	"	
(1404) "	10859 D.	a'd-Du'ā'u'l- 'Alawī*.	"	
(1425) "	902 MK.	"	"	
(1404) "	10859 D.	Sahmu'l- Lail*.	"	
(1404) "	10859 D.	Du'ā'u'l- 'Abarāt*.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 28 × 21.5; F. 2½ (263b-65b); L. 7.	C.	Good. Worm- eaten. circa 1105/1694.	Another prayer, written within gold & coloured Jidwal & blue Bārīkā. Beg. اللهم ارزقنا توفيق الطاعة آمه .
P.	„ („).	S. 18.7 × 13.2; F. 1½ (53b-54b); L. 7.	C.	Good. Slightly worm- eaten. 12th/18th century.	Written on gold-sprinkled paper within gold & coloured Jidwal & gold Bārīkā. Beg. انت الله الذى لا اله الا انت مبدى الخلق آمه .
P.	„ („).	S. 28 × 21.5; F. 38 (1b-39b); L. 7.	C.	Good. Worm- eaten. 12th/18th century.	Written with a Lawḥ, gold & coloured Jidwal & blue Bārīkā. Foll. 1b-4b con- tain its Isnād. Beg. رب من ذا الذى دعاك ولم تحبه آمه .
P.	„ („).	S. 12.3 × 8; F. 29½ (11b-40a); L. 12.	C.	Good. 12th/18th century.	Written within gold Jid- wal.
P.	„ („).	S. 28 × 21.5; F. 3½ (260b-63b); L. 7.	C.	Good. Slightly worm- eaten. 12th/18th century.	Written within gold & coloured Jidwal and blue Bārīkā; & with its Isnād on the margins. Beg. اللهم انى استلك بعزير تعزير اعتزاز آمه .
P.	„ („).	S. 28 × 21.5; F. 46½ (101b-47b); L. 7.	C.	"	Written with a Lawḥ. gold & coloured Jidwal and blue Bārīkā; & with its Isnād on the margins. Beg اللهم انى استلك يا راحم المعبرات آمه . See Muhaj 317a.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1404) Ad'iyat- u'sh-Shī'ah.	10859 D.	a'z-Zakhī- rah*.	Abu'l-Qāsim Muḥam- mad b. Ḥ. b. 'A. al- Qurashī al-Hāshimī al- Ḥusainī, Ṣāhibu'z- Zamān.	
(1306) "	10011 D.	Du'ā'u't- Tawassul*.	Abū Ja far Muḥammad b. 'A. b. Ḥu. b. Mūsā b. Bābawaih al-Qummī, a'ṣ-Ṣadūq (d. 381/991).	
(695) "	840 MK.	Masārru'sh- Shī'ah (a't-Tawā- rīkhu'sh- Shar'īyyah.	Abū 'Abdillāh Muḥam- mad b. M. b. Nu'mān al-Ḥārīṣī al-'Ukbarī al- Baḡdādī, al-Mufīd (d. 413/1022).	
1451 "	886 MK.	"	"	
1452 "	887 MK.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 28 × 21.5; F. 4 (235b-39a); L. 7.	C.	Good. Slightly worm- eaten. 12th/18th century.	Written within gold & coloured Jidwal & blue Bārīkā; and with its Isnād on the margins. Beg. اللهم انى اسئلك يا من هو هو آه.
P.	„ („).	S. 21.2 × 14.2; F. 5 (34a-38b); L. 10.	C.	Good. Worm- eaten & water- stained. 13th/19th century.	Written within coloured Jidwal. Fol. 37 defective. Beg. بسم الله — اللهم انى اسئلك و اتوجه اليك بنبيك نبي الرحمة آه.
P.	„ („).	S. 25.2 × 15.7; F. 9 (4b-13a); L. 17.	C.	Badly worm- eaten & water- stained. circa 1252/1836.	A work on religious ob- servances connected with each of the 12 months with special reference to the dates of the 12 Imāms. Beg. الحمد لله على ما بصرنا من حكمته آه. See Brock. Sup. 1/323.
P.	„ („).	S. 20.7 × 13.5; F. 9 (1a-9b); L. 14.	C.	Good. Worm- eaten. 13th/19th century.	An abridgement of the preceding work by an anonymous author. Fol- lowed by extracts from Abwābu'l-Jinān (see foll. 9b-12a). Beg. بسم الله خير الاسماء. انتخاب مسار الشيعة للمفيد — شهر رمضان — هذا الشهر سيد الشهور على الاثر المنقول عن سيد النى آه.
P.	„ („).	S. 21.2 × 14.4; F. 7 (1a-7a); L. 17.	C.	„	Another copy followed by extracts from works of Jurisprudence (see foll. 8a-10b).

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1453 Ad'iyat- u'sh-Shī'ah.	888 MK.	Miṣbāḥu'l-Mutahajjid-i'l-Kabīr*.	Abū Ja far Muḥammad b. Ḥ. b. 'A. a'ṭ-Ṭūsī, Shaikhu't-Ṭā'ifah (d. 460/1068).	
1454 "	28 MK.	Miṣbāḥu'l-Mutahajjid-i'sh-Ṣagīr.	"	
1455 "	889 MK.	"	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 17.9 × 14.3; F. (1b-301a); L. 22.	C.	Good. 1097/1686.	A very nice MS. with Lawḥ & gold Jidwal and Bārīkā. Copied by Ismā'il al-Kātib a'n-Najafī. Followed by Ad'iyatu'z-Ziyārāt (foll. 301a-23b). The seal of Nawwāb Ḥāfiẓu'l-Mulk Ra'isu'l-Umarā' Sirāju'l-Mamālik Sirāju'd-Dawlah M. 'Abdu'l-Husain Khān Bahādur Sardār Jang (dated 1225/1810) is affixed on foll. 1a, 300b and 301a. The MS. was presented to Sirāju'd-Dawlah by Nawāzish 'A. in 1230/1815 (see fol. 1a) Beg. الحمد لله ولى الحمد و مستحقه آه. See Brock. 1/405, Sup. 1/707 & Patnā 24/71.
P.	" (").	S. 19.4 × 12.3; F. 285; L. 15.	C.	Good. Worm-eaten & water-stained. 11th/17th century.	A rare MS. of an abridgement of the preceding work by the same author. Foll. 1-122 & 285 are in a later hand. Beg. الحمد لله رب العالمين و الصلوة على النبي محمد و آله الطاهرين و سلم تسليما كثيرا آه. See Patnā 24/72.
P.	" (").	S. 24.6 × 16.8; F. 205; L. 15.	C.	Good. 12th/18th century.	Foll. 200-5 supplied by M. Ismā'il in 1287/1870. The autograph of Sarfarāz 'A. b. Shaikh Ashraf 'A. Jawnpūrī dated 1287/1870 found on foll. 1a & 205b. Written within red and blue Jidwal and blue Bārīkā.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1456 Ad'iyat- u'sh-Shī'ah	212 MK.	Miṣbāḥu'l- Mutahajjid- i'sh-Ṣaḡīr.	Abū Ja'far Muḥammad b. Ḥ. b. 'A. a't-Ṭūsī, Shaikhū't-Ṭā'ifah (d. 460/1068).	
1457 "	16040 D.	Du'ā'u'l- I'tiṣām*.	"	
(1423) "	2106 MK.	"	"	
(1425) "	902 MK.	"	"	
1458 "	894 MЯ.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.1 × 13.5; F. 303, L. 14.	Inc. (The last fol. missing).	Bad. worm- eaten & water- stained. 12th/18th century.	The first & the last 4 foll. defective. Written with a Lawḥ & gold Jidwal.
P.	" (").	S. 22.4 × 12.2; F. 6; L. 19.	C.	Good. Laminated. 1121/1709.	A prayer for the Prophet, his daughter Fāṭimah & the 12 Imāms. Copied by Khān M. for Sayyid M. Ya'qūb. Beg. اللهم صل وسلم و زد و بارك على النبي الامي العربي الهاشمي آد - See Patnā 24/78.
P.	" (").	S. 20.3 × 13.4; F. 19 (37b-56a); L. 10.	C.	Good. 1177/ 1763-4	A very fine MS. written on gold-sprinkled paper within gold Jidwal & Bārīkā. Copied by Muḥ- sin b. Faiḍullāh for Mu'- tamad Khān. Beg. اللهم انت الاول فليس قبلك شئ - اللهم صل وسلم و زد آد -
P.	" (").	S. 12.3 × 8; F. 6½ (1a-7a); L. 12.	C.	Good. 12th/18th century.	Written within gold Jid- wal.
P.	" (").	S. 21 × 12.8; F. 20; L. 7.	C.	Good. Slightly worm- eaten. 12th/18th century.	Copied by 'Iṣmatullāh Khān Dihlawī (see No. 1291) within gold and coloured Jidwal & blue Bārīkā. Mounted on new margins.

S. No. & Subject	Accn. No.	Title of Works	Name of Author	Name of Commentator
1459 Ad'iyat- u'sh-Shī'ah	894 MK.	Du'ā'u'l- I'tisām*.	Abū Ja'far Muḥammad b. Ḥ. b. 'A. a't-Ṭūsī, Shaikhū't-Ṭā'ifah (d. 460/1068).	
1460 „	1479 D.	„	„	
1461 „	297 MK.	„	„	
1462 „	3568 M.	„	„	
1463 „	752 MK.	al-Iṣnā'asha- riyyah fī Ad'iyatī'z- Ziyārāt*.	Muḥyi'd-Dīn b. al- 'Arabī (see No. 1308).	
1464 „	890 MK.	Jamālu'l- Usbū' bi Kamālī'l- 'Amalī'l- Mashrū'.	Raḍiyyu'd-Dīn Abu'l- Qāsim 'Alī b. Mūsā b. Ja'far a't-Ṭā'ūsī al- Ḥasanī, b. Ṭā'ūs (d. 674/1266).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.3 × 12.8; F. 29; L. 5.	C.	Badly worm- eaten. 13th/19th century.	Written on silver ground within gold & coloured Jidwal. Mounted on new margins.
P.	„ („).	S. 29.9 × 20.2; F. 6; L. 12.	C.	Bad. Slightly worm- eaten. 1269/1853.	Copied by S. M. 'Alī within red Jidwal.
P.	„ („).	S. 25 × 16.5; F. 30; L. 6.	C.	Good. 1330/1912.	Copied by M. Faḍlu'r- Raḥmān Khān b. Maw- lawī Gulām Rasūl Khān Khushnawīs Rāmpūrī. Written on coloured ground within brown Jidwal. Followed by Du'ā'i 'Āshūrah.
P.	„ („).	S. 13.4 × 10; F. 14 (72a-85b); L. 9-11.	Inc.	Good. Worm- eaten. 13th/19th century.	Beg. بِسْمِ اللَّهِ - اللَّهُمَّ صَلِّ عَلَى النَّبِيِّ العَرَبِيِّ الْمَدَنِيِّ الْإِبْطَاحِيِّ آم -
P.	„ („).	S. 17.6 × 10.4; F. 18; L. 9.	C.	Good. 13th/19th century.	Written with a Lawḥ. gold Dandāni Mūsh, Jid- wal & Bārīkā. Pasted over with paper. Beg. الحمد لله رب العالمين حمداً أزلياً بابديته آم -
P.	„ („).	S. 24.7 × 15.5; F. 132; L. 19.	C.	Bad. In a brittling condition. 13th/19th century.	A very rare work on pra- yers to be recited on vari- ous occasions during the week. Beg. احمد الله جل جلاله الذي ايقظ ذوى السنة من اهل الوجود بالسنة آم - See Brock. Sup. 1/912.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1465 Ad'iyat- u'sh-Shī'ah.	891 MK.	a'd-Durū'u'l- Wāqiyah.	Raḍiyyu'd-Dīn Abu'l- Qāsim 'Alī b. Mūsā b. Ja'far a'ṭ-Ṭā'ūsī al- Ḥasanī, b. Ṭā'ūs (d. 664/1266).	
1466 "	213 MK.	"	"	
1467 "	892 MK.	Kitābu'l- Iqbālī bi'l- A'mālī'l- Ḥasanah*.	"	
1468 "	893 MK.	Kitābu Muḥajid- Da'awāt wa Manhaji'l- 'Ināyāt*.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 24.3 × 15.7; F. 168; L. 10.	C.	Good. 14th/20th century.	A very rare work on fasts & prayers observed on each day of the month. Copied from a MS. writ- ten in 1243/1828. Beg. احمد الله جل جلاله بما وهب من القدرة على حمده آه - See Brock. Sup. 1/912.
P.	" (, ,).	S. 24.2 × 14; F. 45 (1b-45b); L. 16.	Inc. (19th Faṣl).	Good. Worm- eaten. 11th/17th century.	Written with a Lawḥ & gold and coloured Jidwal. Beg. بسم الله - من كتاب الدروع الواقية - فصل في ما يذكره من الرواية بادعية ثلثين فصلا آه -
P.	" (, ,).	S. 26.7 × 17.8; F. 295; L. 25.	Inc. (The 1st fol. missing).	Good. Worm- eaten. 1101/1690.	Copied by M. Zakī b. M. Sharīf Mashhadī. The 1st fol. supplied by a later hand. With gold and coloured Jidwal & golden Bārīkā. Beg. abruptly : اقطارها و نزل منزلته الى علو منزلتها آه - See Brock. Sup. 1/912 & Buhār 75.
P.	" (, ,).	S. 22.8 × 12; F. 336; L. 15.	C.	Good. Worm- eaten. 12th/18th century.	Composed in 662/1263. Collated in Muḥarram 1133/1720. Occasional notes found in the mar- gins with several auto- graphs & seals on fol. 1a. Beg. الحمد لله الذي ابتداء بالاحسان و دعا عباده الى معرفته آه - See Brock. Sup. 1/912 & Ptnā 24/77.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1405) Ad'iyat- u'sh-Shī'ah.	903 MK.	Kitābu Muhajī'd Da'awāt wa Manhajī'l- 'Ināyāt*.	Raḍiyyu'd-Dīn Abu'l- Qāsim 'Alī b. Mūsā b Ja'far a'ṭ-Ṭā'ūsī al- Ḥasanī, b. Ṭā'ūs (d. 664/1266).	
(1406) „	8016 D.	Ziyārātu'l- A'immah*.	„	
(1406) „	8016 D.	Ad'iyatu'l- Usbū'.	„	
1469 „	1013 MK.	'Uddatu'd- Dā'ī wa Najāhu's- Sā'ī*.	Jamālu'd-Dīn Abu'l- 'Abbās Aḥmad b. M. b. Fahd al-Asadī al- Ḥillī (d. 841/1437).	
1470 „	895 MK.	„	„	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 18.7 × 13.2; F. 15 (39a-53b); L. 7.	C.	Good. Slightly worm- eaten. 12th/18th century.	An extract from the above work (fol. 276a) written on gold-sprinkled paper within gold & coloured Jidwal & gold Bārīkā. Beg. و جعلنا على قلوبهم اكنة آه -
P.	„ („).	S. 20 × 9.2; F. 5½ (67b-72b); L. 18.	C.	Good. Worm- eaten. circa 1105/1694.	Written within gold Jid- wal. Preceded by a Persian note. Beg. يوم السبت - يستحب فيه زيارة النبي صلعم - اشهد ان لا اله الا الله آه -
P.	„ („).	S. 20 × 9.2; F. 2 (73a-74b); L. 18.	C.	„	Written within gold Jid- wal. Beg. منقول عن الائمة - الدعاء في يوم الاحد - الحمد لله الواحد العزيز آه -
P.	„ („).	S. 24.5 × 16.4; F. 159; L. 15.	C.	Good. Worm- eaten. 1079/1669.	A nice copy of a work composed in 801/1399. Written with a Lawḥ and gold & coloured Jidwal; & with seals on fol. 1a and b. Beg. الحمد لله سامع الدعاء و دافع البلاء آه See Brock. Sup. 2/210 & Patnā 24/90.
P.	„ („).	S. 23.7 × 13.2; F. 98; L. 21.	C.	Good. Worm- eaten. 1082/1671.	Copied by Sīdī Yaḥyā. Seals found on fol. 1a & 98b.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1471 Ad'iyat- u'sh-Shī'ah.	10308 D.	'Uddatu'd- Dā'i wa Najāhu's- Sā'i*.	Jamālu'd-Dīn Abu'l- 'Abbās Aḥmad b. M. b. Fahd al-Asadī al- Ḥillī (d. 841/1437).	
(1027) „	3924 M.	„	„	
1472 „	168 MK.	al-Baladu'l- Amīn wa'd- Dir'u'l- Ḥaṣīn.	Taqiyyu'd-Dīn Ibrāhīm b. 'A. b. Ḥ. al-Ḥārīṣī al-Kaf'amī al-'Āmilī (d 905/1500).	
1473 „	450 MK.	Junnatu'l- Amāni'l- Wāqiyah (Miṣbāhu'l- Kaf'amī al-Kabīr)*.	„	
1474 „	896 MK.	„	„	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20 × 13; F. 62; L. 19.	Inc. (The first 58 & the last 1 fol. missing).	Bad. Worm- eaten. 12th/18th century.	From فصل وكيف لا تحبه of Qism II of Bāb 4 to the end. Beg. شيعتنا المتحابون المبادلون فينا آه - Ending abruptly : إذا قال يا كريم الصفح -
P.	'Ar. (Nasta'liq).	S. 17.5 × 13.7; F. 1 (167a & b); L. 20.	Inc.	Good. Worm- eaten & water- stained. 12th/18th century.	A very small extract. Copied by M. Ṣādiq b. 'A. Naqī al-Jilānī in Aṣ- fahān. Beg. من عدة الداعي و نجاح الساعي - اعلم ان اصل الرياء حب الدنيا و نسيان الآخرة آه -
P.	'Ar. (Naskh).	S. 31 × 19.7; F. 313; L. 22.	C.	Badly worm- eaten. 1169/1756.	The unique copy of a work composed in 868/ 1464. Written with a Lawḥ & gold Jidwal; and with Minhiyyāt. Placed in new margins. Beg. الحمد لله الذي جعل الدعاء سلباً آه -
P.	„ („).	S. 22.7 × 17; F. 386; L. 23.	C.	Good. 12th/18th century.	A very nice copy of a work based on 238 works and composed in 895/ 1490. Written with a Lawḥ, gold Jidwal & Bārīkā; and with marginal notes. Beg. الحمد لله الذي جعل الدعاء سلباً آه - See Brock. Sup. 2/133 & Patnā 24/106.
P.	„ („).	S. 23.6 × 15.7; F. 298; L. 21.	C.	Good. Worm- eaten. 12th/18th century.	With marginal notes.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1426) Ad'iyat- u'sh-Shī'ah	5564 D.	Junnatu'l- Amāni'l- Wāqiyah (Majmū'atu Ziyārāti 'Āshūrā)*.	Taqiyyu'd-Dīn Ibrāhīm b. 'A. b. Ḥ. al-Ḥārīṣī al-Kaf'amī Al-Āmilī (d. 905/1500).	
1475 „	1800 MK.	„ (Du'ā'u'n- Nabiyyi fi'l-Ġār*).	„	
(1406) „	8016 D.	Jannatu'l- Wāqiyah wa'l-Jannat- u'l-Bāqiyah.	„	
1476 „	10258 D.	„	„	
1477 „	70 MK.	Kitābu'l- Ad'iyati wa'l-'Awzāt.		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 18.3 × 11.8; F. 17½ (1b-18a); L. 8.	C.	Good. 1239/ 1823-4.	An ornate copy of a prayer extracted from the preceding work. Copied by M. Shafī' b. M. 'A. a't-Tabrizī. Beg. بسم الله - السلام عليك يا ابا عبد الله . السلام عليك يا ابن رسول الله آه .
Parch- ment.	„ („).	S. 75 × 5.4.	C.	Good. 13th/19th century.	A collection of prayers written on a roll with a Lawḥ & gold and coloured Jidwal. Beg. بسم الله - يا مونس المتوحشين آه . See al-Kaf'amī 120b.
P.	'Ar. (Nasta'liq & Naskh).	S. 20 × 9.2; F. 67 (1b-67a); L. 18.	C.	Good. Worm- eaten. 1105/1694.	An abridged edition of the preceding work. Written with a Lawḥ and gold Jidwal. Copied by Abu'l-Ḥasan al-Kātib b. Abi'l-Q. Beg. الحمد لله الذى جعل الدنيا سماء يرتقى به الى اعلى مراتب المكارم آه . See Brock. Sup. 2/133.
P.	'Ar. (Naskh).	S. 26.1 × 18.3; F. 42; L. 18.	C.	Good. Worm- eaten. 12th/18th century.	Written within gold & coloured Jidwal with some portion of the text on the margins. The margins of foll. 6a-8b contain Du'ā'u's-Simāt.
P.	„ („).	S. 18.3 × 13; F. 184; L. 18.	Inc. (Defect- ive both at the beg. & the end).	Badly worm- eaten & water- stained.	An anonymous work in which the latest authority quoted is al-Kaf'amī. Beg. abruptly : الله الصادق عليه السلم . . . فقلت استغفر الله . . . و منه قبل ان يخرج - آه .

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1478 Ad'iyat- u'sh-Shī'ah.	3849 D.	al-Majmū'- u'r-Rā'iq min Aẓhārī'l- Ḥaqā'iq.	Hibatullāh b. Abī M. al-Ḥ. al-Mūsawī.	
1479 „	898 MK.	al-'Uqūdiy- yah.	Muhazzabu'd-Dīn Aḥ- mad b. 'Abdī'r-Riḍā a'd-Damāmīnī.	
1480 „	221 MK.	Khulāṣatu'l- Azkāṛ (Itmīnānu'l- Qulūb).	Muḥammad b. Murtaḍā b. Maḥmūd al-Kāshānī, Muḥsin Faiḍ (d. 1091/ 1682).	
(1466) „	213 MK.	Muntakhab- u'd-Da'awāt.	Fakhruddīn b. Murtaḍā al-Ḥusainī al-Aḥṣā'ī a't- Tafrashī.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 16.7×7.5; F. 16; L. 21.	Inc. (The 1st Bāb only).	Good. Worm- eaten. 995/1587.	The unique copy of the 1st Bāb of a work deal- ing with super-natural powers of the Sūrahs of al-Qur'ān. Beg. الحمد خالق الامم و باري النسم و مظهر الوجود - آه.
P.	„ („).	S. 24.2×14.3; F. 2½ (397b-99b); L. 9.	C.	Good. Worm- eaten & water- stained. 11th/17th century.	The unique copy of a work on the method of counting with tips of the fingers, composed in 1082/1671. Copied by the author with a Lawḥ & gold and coloured Jidwal. Beg. — اسم الله — اما بعد فيقول — المشتهر بالمذهب احمد بن عبد الرضا هذه بعض اوضاع الاصابع آه.
P.	„ („).	S. 24.7×15.5; F. 170; L. 11.	C.	Good. 13th/19th century.	A rare work composed in 1033/1623-4. Beg. بسم الله — اما بعد الحمد و الصلوة فيقول جامع كتاب خلاصة الاذكار و اطمينان القلوب — آه. See Brock. Sup. 2/585 & Ptnā 24/114.
P.	„ („).	S. 24.2×14; F. 336 (46b-383a); L. 16.	C.	Good. Worm- eaten. 12th/18th century.	The unique copy of a work composed in 1051/1641 in Burhānpūr. Written with a Lawḥ & gold & coloured Jidwal. The last fol. defective. The autograph & seal of 'Al. b. a's-Sayyid M. dated 1248/1832 found on fol. 46a. Beg. الحمد لله الذي انعم على العباد بشاره القريب و بعدهم من التفریب آه.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1481 Ad'iyat- u'sh-Shī'ah	113 MK.	Rawḍatu'sh- Ṣāliḥīn wa Minḥāju'l- Muta'abbi- dīn.	Jamālu'l-Ḥaḡ Aḡmad b. Ruknī'd-Dīn a'r- Riḡawī al-Ḥusainī al- Kūhkilūnī.	
1482 "	900 MK.	al-Kalimu't- Ṭayyib wa'l- Ḡaiṣu'sh-Ṣay- yib.	Ṣadru'd-Dīn 'Alī b. A. b. M. Ma'sūm al-Ḥasa- nī al-Ḥusainī al-Mūsawī al-Madanī, Sayyid 'Alī Khān (d. 1119/1707).	
1483 "	419 MK.	Risālah fī Azkāri'sh- Ṣalāt.		
(1429) "	907 MK.	Azkāru'sh- Shuhūr.		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.5×12.9; F. 157; L. 15.	Inc. (al-Juz 2-3 & al- Khāti- mah wanting).	Good. Worm- eaten. 12th/18th century.	A very rare work com- posed in 1101/1689 in Ḥaidarābād (Deccan). The author's copy with a Lawḡ & gold and colour- ed Jidwal & gold Bārīkā. Fol. 1a contains the autograph of 'Al. b. 'A. a't-Ṭabīb dated 1115/ 1703. Beg. الحمد لله على جزيل نعمائه و جميل آلائه آه - See Brock. Sup. 2/619 & Āsaf 3/20.
P.	„ („).	S. 24×14.9; F. 64; L. 13.	C.	Good. 1304/ 1886-7	The unique copy, written within coloured Jidwal & blue Bārīkā. Beg. الحمد لله الذى اليه يصعد الكلم الطيب و العمل الصالح يرفعه آه -
P.	„ („).	S. 21.6×14.5; F. 40 (9b-24b); L. 9.	C.	Good. 13th/19th century.	Copied by Muḡammad Ḥasan al-Kashmīrī. Pre- ceded by Sūrah Yāsīn & followed by a Persian treatise on prayers. Beg. الحمد لله الذى (هو) قابل التواب و مجيب الدعوات آه -
P.	„ („).	S. 19.7×15.1; F. 25 (17a-41b); L. 20.	Inc. (The 1st Bāb only).	Good. Worm- eaten. 12th/18th century.	A collection of prayers recited during the months of the Hijrī year. Follow- ed by a بحرورة الاحاديث (foll. 60a-72b). Beg. الباب الاول فى ما يعمل فى شهر رمضان المبارك آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1484 Ad'iyat- u'sh-Shī'ah.	901 MK.	Kitābu'l- Ad'iyati wa'l-Awrād.		
1485 „	415 M.	Du'ā'u'l- Ihtijāb.		
1486 „	142 MK.	Kitābu ma Yat'allaqu bi 'Amali'l- Yawmi wa'l- Lailati wa'l- Usbū'.	'Abdullāh b. M. Riḍā al-Ḥusainī al-Kāzimī, Shīr 'Alī (d. after 1240/ 1824).	
1487 „	111 MK.	Majmū'atu'z- Ziyārāt.		
1488 „	905 MK.	al-Irshād.	Muḥammad Taqī b. Ḥu. b. 'A. a'r-Riḍawī (d. 1289/1872).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19.5 × 12.2; F. 254; L. 13.	C.	Good. Worm- eaten. 12th/18th century.	An anonymous work. According to a note on the margin of fol. 7a, the copy once belonged to Nawwāb 'Alawī Khān (d. 1160/1747). Beg بسم الله اقر له بالعبودية كل معبود آه -
P.	„ („).	S. 18.3 × 12.5; F. 4; L. 7.	C.	Good. 12th/18th century.	An ornate copy transcrib- ed by Qāḍī 'Iṣmatullāh Khān Dihlawī (see No. 1291). Beg. بسم الله — احتجيت بنور وجهه الله القديم آه - See Patnā 24/121.
P.	„ („)	S. 18.9 × 11.5; F. 225; L. 11.	C.	Good. Slightly worm- eaten. 14th/20th century.	The unique copy of a work dealing with prayers recited on various occas- ions. With coloured Jid- wal & blue Bārīkā. Beg. اخذ الله مجيب الدعاء و سامع النداء آه -
P.	„ („).	S. 16.8 × 6.7; F. 8; L. 10.	C.	Good. 1255/1839.	Copied in Karbalā' for M. Qāḍī 'Alī Khān, Nā'ib of Qudsiyyah Bīgam, the wife of Naṣīru'd-Dīn Ḥaidar of Lucknow (d. 1253/1837). Beg. السلام على رسول الله، امين الله على وحية آه -
P.	'Ar. (Nasta'liq).	S. 22.3 × 16; F. 29; L. 14.	C.	Good. Worm- eaten. Before 1259/1843.	The author's copy of a work composed in 1255/ 1839 & dedicated to Amjad 'Alī Shāh (d. 1263/ 1847). Beg. الحمد لله من بجل ما انعمه و الطفه آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1489 Ad'iyat-u'sh-Shī'ah	906 MK.	al-Irshād.	Muḥammad Taqī b. Ḥu. b. 'A. a'r-Riḍawī (d. 1289/1872).	
1490 "	429 MK.	a'd-Da'awāt-u'l-Fākhīrah	"	
1491 "	904 MK.	Azkāru'l-Usbū'.	Muḥammad Karīm Khān b. Ibr. al-Karmānī (d. 1283/1866-7).	
1492 "	430 MK.	Ziyāratu'n-Nāhiyati'l-Muqaddasah		
(289) "	659 MK.	Ad'iyatu'l-Ayyāmi's-Sab'ah.		
(1418) "	2109 MK.	Majmū'atu'l-Ad'iyah.		

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 17.4 × 10.7; F. 80; L. 10.	C.	Good. Worm-eaten. 1267/1851.	Copied by Mīrzā 'Abbās.
P.	„ („).	S. 20.2 × 12.4; F. 282; L. 9.	C.	Good. 1274/1858.	A very fine copy of a work composed in 1268/1852. Copied by Kāzīm 'Alī for Nawwāb Mīrzā M. Taqī Khān & collated with the author's copy. Written on blue paper with a Lawḥ, gold & coloured Jidwal and blue Bārīkā. Beg. الحمد لله ذي الآلاء الكاثرة و النعماء الوافرة آه -
P.	„ („).	S. 17.3 × 10.1; F. 111; L. 15.	C.	Good. 1247/1832.	Composed in 1247/1832 in Karmān. Preceded & followed by some other prayers. Beg. (fol. 3b): الحمد لله رب العالمين - الرحمن الرحيم آه -
P.	„ („).	S. 31.2 × 20.5; F. 36; L. 7.	C.	Good. 1289/1872.	With Urdū translation in the interlinear spaces. Beg. بسم الله - السلام على آدم صفوة الله آه -
P.	„ („)	S. 18.6 × 12.6; F. 2 (24a-25b); L. 12.	C.	Good. Worm-eaten. circa 1290/1873.	Copied by M. 'A. b. Barkhurdār 'A. b. 'Abbās 'A. Amrūhawī. Beg. دعاء يوم السبت - بسم الله - الحمد لله جبار السموات آه -
P.	„ („).	S. 19.9 × 14.4; F. 12 (1b-13a); L. 17.	C.	Good. Worm-eaten. 13th/19th century.	A collection of prayers to be written on the clothes of the dead. Beg. بسم الله - الحمد لله رب العالمين آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of commentator
(1405) Ad'iyat- u'sh-Shī'ah	903 MK.	Ad'iyatu'l- Usbū'.		
1493 "	8898 M.	"		
1494 "	908 MK.	Asmā'u Amīri'l- Mu'minīn.		
1495 "	8746 M.	Awradu'l- Usbū' (Jawāhiru'l- Qur'ān)*.	Abū 'Imrān Muḥam- mad b. Usāmah al- Bakrī al-Kūfī.	
1496 "	122 D.	Majmū'atu'l- Ad'iyah.		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 18.7 × 13.2, F. 6½ (13a-19a); L. 7.	C.	Good. Slightly worm- eaten. 12th/18th century.	Written on gold-sprinkled paper within gold and coloured Jidwal & gold Bārikā Beg. الله اكبر اهل الكبرياء والمظلة آه -
P.	„ („).	S. 19.1 × 14.9; F. 6; L. 9.	C.	Good. Worm- eaten. 13th/19th century.	
„	'Ar. (Nasta'liq).	S. 31.2 × 20.5; F. 6; L. 5.	C.	Good. 1323/1905.	A very nice copy trans- cribed by M. 'Alī Khān Khushraqam Rāmpūrī (d. 1366/1947). Beg. بسم الله - هو العلي على مكي البطاحي آه -
„	'Ar. (Naskh).	S. 24 × 16.4; F. 15 (39b-54a); L. 16.	C.	Good. Worm- eaten. 13th/19th century.	Another copy of No. 1445, written on red paper by Khwājah Quṭub Bakhsh b. Khwājah Sharafu'd-Dīn.
P.	„ („).	S. 23.8 × 14.9; F. 37; L. 8.	C.	Good. 1308/1891. (Fol. 19b).	A very skilfully done MS. containing 5 Sūrahs, al-Asmā'u'l-Husnā and other prayers. Transcrib- ed by Mīrzā M. 'A. b. 'Āqā Gulām Rasūl Kash- mīrī by dividing each page into 32 compartments. See also No. 272. Beg. بسم الله - يس - و القرآن الحكيم آه -

Arabic Manuscripts

Theology

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(304) al-Kalām (a)al-Firaq	8949 M.	M'arifatu'l-Mazāhib*.	Abū Ḥanīfah al-Kūfī (See after No. 1369).	
1497 "	27836 D.	Kitābu'l-Faṣl fi'l-Milali wa'l-Ārā'i wa'n-Niḥal*.	Abū Muḥammad 'Alī b. A. b. Sa'īd b. Ḥazm al-Andalusī a'z-Zāhirī (d. 456/1064).	
1498 "	27837 D.	"	"	
1499 "	4992 M.	Muqaddimah fi Bayāni'l- Mazāhib*.	Najmu'd-Dīn Abū Ḥafṣ 'Umar b. M. b. A. a'n- Nasafī al-Ḥanafī (d. 537/1142).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 23×16.7; F. 3 (83a-5b); L. 18.	Inc. (Three foll. missing after fol. 84).	Badly worm- eaten. 1099/1687.	Copied by Karīmullāh of Khurd-Khānah. Beg الحمد لله رب العالمين — اما بعد فقد الف امام المسلمين ابو حنيفه رحمه الله عليه كتابا فيه ذكر سبعين و ثلث ملل آه - See Brock. Sup. 1/287 & ASB 1726.
P.	„ („).	S. 30×22; F. 144; L. 31-35.	Inc. Vol. 1.	Good. Slightly worm- eaten & water- stained. 6th/12th century.	The copy was presented to Muftī 'Abdu'l-Qādir Rāmpūrī, Ṣadru's-Ṣudūr (d. 1265/1849) by Aḥmad Kabīr Rāmpūrī (d. 1269/ 1853). One of the Muftī's notes found on the mar- gins (fol. 104b) is dated Rajab 1256/1840. Beg. الحمد لله كثيرا و صلى الله على عبده آه - See Brock. 400 & Sup. 1/696.
P.	„ („).	S. 30×22; F. 127; L. 31-35.	Inc. Vol. 2.	„	The last 20 foll. badly eaten by white-ants. Beg. بسم الله — الكلام هل شاء الله عز و جل كون الكفر و الفسق آه -
P.	„ („).	S. 26.8×20.2; F. 2 (195b-6b); L. 35.	C.	Good. 854/1450.	The preface of the au- thor's commentary on the Qur'ān. Copied by 'U. b. M. b. 'U. a's-Sa'dī a'sh-Shāfi'ī al-Khalilī at the end of 'Ujālatu'l- Muḥtāj (al-Fiqhu'sh-Shā- fi'ī).

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1500 al-Kalām (a) al-Firaq.	863 M.	Kitābu'l-Milali wa'n-Niḥal*.	Abu'l-Faṭḥ Muḥammad b. 'Abdī'l-Karīm b. A. a'sh-Shahrastānī (d. 548/1153).	
1501 "	165 D.	"	"	
1502 "	14054 D.	"	"	
1503 "	806 M.	"	"	
(546) "	1068 D.	Risālah fī Bayānī'l-Firaqī'd-Ḍāllah.	Akmalu'd-Dīn Abū 'Al. Muḥammad b. M. b. Maḥmūd al-Bābirtī a'd-Dimashqī al-Ḥanafī (d. 786/1384).	
1504 "	29378 D.	Tazkiratu'l-Mazāhib*.	Ibnu's-Sarrāj.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.9 × 15; F. 278; L. 17.	C.	Good. Slightly worm-eaten. 931/1525.	A nice copy with a Lawḥ & gold and coloured Jidwal. The first 2 foll. are in a later hand. Beg. الحمد لله حمد الشاكرين بجميع محامده آه - See Brock. 1/428, Sup. 1/762 & Patnā 15/22.
P.	'Ar. (Nasta'liq).	S. 21.2 × 13.3; F. 172; L. 14-19.	Inc.	Badly worm-eaten. 12th/18th century.	Corresponds to foll. 269 of the copy printed in London.
P.	„ („).	S. 21.1 × 15.6; F. 201; L. 17.	C.	Badly worm-eaten. 1252/1836.	Copied by Ḥamāyat 'Alī for Ḥāfiẓ Shawkat 'A. Sandilawī.
P.	„ („).	S. 28.7 × 20; F. 252; L. 19.	C.	Good. 13th/19th century.	
P.	'Ar. (Naskh).	S. 17.2 × 13.8; F. 2 (12a-13b); L. 17.	C.	Good. Water-stained. 11th/17th century.	The unique copy of a treatise, copied from a MS. transcribed after 2 months of the author's death. Beg. بسم الله - قال النبي صلعم : من أحدث حدثا في الإسلام فقد ذلك آه -
P.	'Ar. (Nasta'liq).	S. 21 × 12; F. (17a-20a); L. 21.	C.	Good. 1178/1764.	A work composed for Khidr b. Maḥmūd (al-'Aṭūfī d. 948/1541). See the next MS. Copied by Shaikh M. b. Ḥāfiẓ M. Khushī in Lāhore. Beg. الحمد لله الهادي للمتقين الحافظ طرق الضالين آه -

S. No. & Subject	Accn. No.	Title of Works	Name of Author	Name of Commentator
1505 al-Kalām (a) al-Firaq.	8508 M.	Tazkiratu'l- Mazāhib*.	Ibnu's-Sarrāj.	
1506 "	8131 M.	"	"	
1507 "	7654 M.	"	"	
1508 "	186 M.	"	"	
1509 "	8962 M.	Tuḥfatu'l- Mustarshidīn fī Bayāni Mazāhibi'l- Firaqi'l- Muslimīn.	Muyi'd-Dīn Muḥam- mad b. Bīr 'Alī al-Bīr- kilī a'r-Rūmī al-Ḥanafī (d. 981/1573).	
1510 "	1502 MK.	Baḥru'l- Mazāhib.	'Abdu'l-Wahhāb al- Qidwa'ī al-Qannawjī al-Ḥanafī, N a w w ā b Mun'im Khān (d. 1145/ 1733).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 23.8 × 15.5; F. 4 (13a-16b); L. 19.	C.	Good. Worm- eaten & water- stained. 13th/19th century.	Copied by M. Amjad.
P.	'Ar. (Naskh).	S. 21.8 × 17.5; F. 5 (33a-37b); L. 17.	C.	Good. Slightly worm- eaten. 13th/19th century.	
P.	„ („).	S. 17.2 × 13; F. 13; L. 13.	C.	Good. Slightly worm- eaten. 1254/1838.	Copied by Amīr Muḥam- mad for Ḥāfiẓ 'Al. in Bandā (U.P.).
P.	„ („).	S. 23 × 17.5; F. 10; L. 12.	C.	Good. 1305/1887.	Copied by Ḥāfiẓ Ḥabīb- ullāh Khān Rāmpūrī within red & blue Jidwal & blue Bārikā.
P.	„ („).	S. 20.2 × 14.5; F. 6½ (59b-65b); L. 23.	C.	Bad. Brittle. 12th/18th century.	The 2nd copy extant of a work on Muslim sects. Beg. بسم الله — الحمد لله الذي ارانا الحق حقاً ورزقنا اتباعه آه — See Brock. 2/440.
P.	'Ar. (Nasta'liq).	S. 28.5 × 20.5; F. 141; L. 17-33.	C.	Good. Worm- eaten. 1203/1789.	Composed in 1125/1713 & dedicated to Farrukh- Siyar (1125-31/1713-19). Copied by 'Abdu'n-Nabī al-Fārūqī al-Hargāmī. Beg. نحمدك يا من تقدس عن الامثال والاكفاء ذاته الاحدية آه — See Brock. 2/418. Sup. 2/614 & Buhār 2/118.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1511 al-Kalām (b) al-'Aqā'id	8095 M.	al-Fiqhū'l-Akbar*.	al-Imām Abū Ḥanīfah (see after No. 1369).	
(304) „	8949 M.	„	„	
1512 „	8221 M.	„	„	
1513 „	14602 D.	Mukhtaṣar- u'l-Ḥikmat- i'n-Nabawiy- yah.	„	Akmalu'd-Dīn Abū 'Al. Muḥammad b. M. b. Maḥmūd al- Bābīrū a'r-Rūmī al- Ḥanfī (d. 786/1384).
1514 „	8945 M.	Sharḥu'l- Fiqhī'l-Akbar.	„	'Alā'u'd-Dīn b. 'Alī al-Bukhārī al-Ḥanafī.

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 25.4 × 17.5; F. 3 (83b-85a); L. 25.	C.	Good. 9th/15th century.	A valuable copy correct- ed by 'Al. b. 'Ar. al- Ḥusainī, Aṣīl al-Wā'iz (d. 883/1478) in 848/1444. Beg. — هذا كتاب الفقه الاكبر في اصل التوحيد و ما يصح الاعتقاد عليه - يجب ان يقول آمنت بالله آه . See Brock. 1/170, Sup. 1/ 286 & Patnā 10/1.
P.	'Ar. (Naskh).	S. 23 × 16.7; F. 4 (23b-27a); L. 17.	C.	Good. Slightly worm- eaten. circa 1099/1688.	Copied by Ḥāfiẓ Karam- ullāh, a resident of Khurd- Khānah.
P.	'Ar. (Nasta'liq).	S. 24 × 17; F. 3½ (1b-4a); L. 13.	Inc. (The last 35 lines missing).	Good. 13th/19th century.	Ending abruptly : و رازقا قبل ان يرزق -
P.	„ („).	S. 20.4 × 14.7; F. 50½ (64b-114b); L. 23.	C.	Good. circa 1090/1679.	The unique copy of an abridgement of a big commentary on the text by the commentator him- self. Beg. الحمد لله رب العالمين — اما بعد فلما رايت مسائل الكتب الكلامية آه - See Brock. Sup. 2/285.
P.	'Ar. (Naskh).	S. 25.2 × 18; F. 36 (104b-40b); L. 21-25.	C.	Good. Worm- eaten. circa 990/1582.	A commentary on the pre- ceding work, dedicated to Uluḡ Beg (850-3/1447-50). Beg. الحمد لله الواحد في ذاته الواحد في صفاته آه - See Brock. Sup. 2/286 & Patnā 10/5.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1014) al-Kalām (b) al-'Aqā'id.	8979 M.	Sharḥu'l- Fiḥi'l- Akbar*.	al-Imām Abū Ḥanīfah (see after No. 1369).	Abu'l-Muntahā Aḥ- mad b. M. al-Maḡnī- sāwī al-Ḥanafī.
(356) "	14609 D.	"	"	"
1515 "	8221 M.	"	"	"
1516 "	4471 M.	Manḥu'r- Rawḍi'l- Azhar*.	"	'Alī al-Qārī (see No. 1266).
1517 "	4469 M.	"	"	"
1518 "	4470 M.	a'ḍ-Ḍaw'u'l- Akṣar.	"	Nuṣḥī a'n-Nāḍihī al- Fāhimī a't-Ṭursūnī al-Ḥanafī.

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.7 × 14; F. 12½ (1b-10b); L. 17.	Inc. (The last half missing).	Good. circa 1090/1679. (Fol. 45b).	Another commentary composed in 939/1532. Copied by 'Abdu'r-Raḥīm b. al-Ḥājī 'Isā in Jamāz. Beg. الحمد لله الذي هدانا الى طريق السنة و الجماعة بفضل العظم آه - See Brock. Sup. 1/286 & Patnā 10/6.
P.	„ („).	S. 21.1 × 15; F. 19 (27b-45b); L. 21.	C.	Good. 1141/1429.	Written within red Jidwal. Fol. 27a bears the auto- graph of Ibr. b. Sulaimān al-'Āmidī.
P.	„ („).	S. 24 × 17.2; F. 35; L. 15-18.	C.	Good. 1210/1795.	Copied by M. Faḍlullāh, Mīrzā Nainā. With the autograph of M. Sulṭān Ḥ. Barīlawī dated 1274/ 1857-8.
P.	„ („).	S. 21.6 × 16.5; F. 207; L. 21.	C.	Good. White-ant- eaten. 12th/18th century.	Written within red Jidwal. Several autographs on fol. 1a. Beg. الحمد لله واجب الوجود ذى الكرم و الفضل و الجود آه - See Brock. Sup. 1/286 & Patnā 10/6.
P.	'Ar. (Nasta'liq).	S. 28 × 18.8; F. 113; L. 21-23.	C.	Good. Worm- eaten. 13th/19th century.	Foll. 1b-6b contain the table of contents. Writ- ten within red and blue Jidwal.
P.	„ („).	S. 27.2 × 17.5; F. 81; L. 21.	C.	„	A rare commentary based on the preceding 3 com- mentaries. Beg. الحمد رب العالمين و العاقبة للمتقين آه -

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1519 al-Kalām (b) al-'Aqā'id.	10591 D.	a'd-Ḍaw'u'l- Akṣar.	al-Imām Abū Ḥanīfah (see after No. 1369).	Nuṣḥī a'n-Nāḍihī al- Fāhimī a't-Ṭūrsūnī al-Ḥanafī.
(307) "	9091 M.	'Iqdu'l- 'Aqā'id.	"	
(1511) "	8095 M.	Kitābu'l- 'Ālimi wa'l- Muta'allim*.	"	
(1511) "	8095 M.	Afḍalu'l- Fiqh.	"	
(1014) "	8979 M.	Kitābu'l- Waṣiyyah.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 27.8 × 17.8; F. 116; L. 23.	C.	Good. Worm- eaten. 1267/1851.	Copied by Ḥāfiẓ Mam- man.
P.	'Ar. (Nasta'liq).	S. 18.4 × 11; F. 3½ (91b-94b); L. 15.	C.	Good. 12th/18th century.	The unique copy of an anonymous versified trea- tise based on the above work. Beg. لك الحمد اللهم رب البرية و للمصطفى والآل خير النجاة
P.	'Ar. (Naskh).	S. 25.3 × 17.5; F. 13 (7b-20a); L. 25.	C.	Good. Slightly worm- eaten & water- stained. 863/1459.	A well-known work cop- ied for 'Al. b. 'Ar. al- Ḥasanī, Aṣīl al-Wā'iz (see fol. 7a). Beg. ان الحمد لله حيا لا يموت و صيدا لا يطعم و قيوما لا ينام آه - See Brock. Sup. 1/287.
P.	" (").	S. 25.3 × 17.5; F. 6½ (20b-26b); L. 25.	C.	"	The unique copy of a work on the subject. Beg. اخبرنا الشيخ - محمد بن الحسين ابن عبد الامين الغويدني - قال سمعت ابا مطيع الحكم بن عبد الله البلخي قال سالت ابا حنيفة - عن الفقه الاكبر، فقال ان لا يكفر احدا بذنب آه -
P.	" (").	S. 20.8 × 14.3; F. (251a-2b); L. 20.	C.	Good. circa 1058/1648.	A will dictated to Yūsuf b. Khālīd a's-Samtī al- Baṣrī (d. 190/806). Beg. هذه وصية الامام ابي حنيفة - لتليذه يوسف السمطي البصري - قال انا اكشف لك عما عزمتم عليه آه - See Brock. Sup. 1/287.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1511) al-Kalām (b) al-'Aqā'id.	8095 M.	Kitābu'l- Waṣiyyah.	al-Imām Abū Ḥanīfah (see after No. 1369).	
1520 "	9038 M.	"	"	
1521 "	8721 M.	"	"	
(304) "	8949 M.	"	"	
1522 "	13583 D.	Sharḥu Waṣiyyati Abī Ḥanīfah	"	Akmalu'd-Dīn al-Bā- bīrti (See No. 1513).

Material	Script	Size, folios & lines per page	Extent	Condition and age	' Additional Particulars
P.	'Ar. (Nasta'liq).	S. 25.3 × 17.5; F. 2 (86b-7b); L. 25.	C.	Good. Slightly worm- eaten. circa 838/1434.	Another will dictated during the author's last illness. Corrected by 'Al. b. 'Ar. al-Ḥasanī, Aṣīl al- Wā' iz. Beg. كتاب وصية الامام — ابى حنيفة — لاصحابه — لما مرض ابو حنيفة رحمه الله، قال: اعلو اصحابي و اخواني آه - See Brock. Sup. 1/287 & Ivanow 1/348.
P.	'Ar. (Naskh).	S. 18.5 × 13.4; F. 3; L. 21.	C.	Good. 1078/ 1628-9.	With slight difference in the text & written within red Jidwal. Beg. هذا كتاب وصية الامام الاعظم ابى حنيفة رضى الله تعالى عنه — قال: الايمان هو اقرار باللسان و تصديق بالجنان و معرفة بالقلب. آه -
P.	" (, ,).	S. 17.8 × 11; F. 4 (61b-5a); L. 17.	C.	Good. Slightly worm- eaten. circa 1088/1677.	Written within red Jid- wal.
P.	" (, ,).	S. 23.2 × 16.8; F. 2½ (21a-3a); L. 17.	C.	Good. Slightly worm- eaten. 11th/17th century.	Copied by Ḥāfiẓ Karam- ullāh of Khurd-Khānah.
P.	" (, ,).	S. 22.5 × 16.7; F. 24 (62b-84b); L. 20.	C.	Badly worm- eaten. 840/1436.	A rare commentary on the preceding text. Cop- ied by Ibrāhīm b. Ṣada- qah b. A. al-Ġazzī al- Ḥanafī. Beg. الحمد لله الواحد بوجوب الوجود و البقاء آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1513) al-Kalām (b) al-'Aqā'id.	14602 D.	Kashfu Rumūzi'l- Waṣiyyah.	al-Imām Abū Ḥanīfah (see after No. 1369).	
(1509) „	8962 M.	al-Uṣūlu'l- Munifah li'l-Imām Abī Ḥanīfah.	„	Kamālu'd-Dīn Aḥ- mad b. Ḥ. b. Yūsuf a'r-Rūmī al-Bayādī (d. 1098/1687).
1523 „	8945 M.	'Aqīdatu'sh- Shaibānī*.	a'sh-Shaibānī a'sh-Shā- fi'ī.	
(1509) „	8962 M.	„	„	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 20.4 × 14.7; F. 62½ (1b-63a); L. 23.	C.	Good. Slightly worm- eaten & water- stained. 1090/1679.	The unique copy of an- other commentary, com- posed in the life time of Jalāl a'd-Dawwānī (d. 908/1502) by one of his pupils. Beg. الله اكبر - اياك نعبد - اما بعد فان غاية مصاعد مطالب نوع الانسان آه -
P.	'Ar. (Naskh).	S. 20.7 × 14.3; F. 10 (260b-79a); L. 24-29.	C.	Good. 1097/1686.	The unique copy of a work based on the works of Abū Ḥanīfah on the subject. Copied by Ḥu- sain b. 'Al. al-Yamanī al- Madanī for 'Abdu'l- Karīm al-Khalīfatī (see fol. 260a). Beg. اما بعد الحمد لله كفاً فضاله - فهذا ما سئلت و به ثقنى جمعه و ترتيبه آه - See Brock. Sup. 2/647.
P.	„ („).	S. 25 × 17; F. 3 (15a-17a); L. 25.	C.	Good. Worm- eaten & water- stained. circa 990/1582.	A versified treatise by some Shāfi'ī scholar, but wrongly ascribed to M. b. H. a'sh-Shaibānī (d. 189/ 804). Fol. 15a contains the autograph of Nizām- u'd-Dīn A. b. Abū Sa'id al-Ḥusainī. Beg. ساحد ربى طاعة و تعبدا وانظم عقدا والعقيدة اوحدا See Brock. Sup. 1/291.
P.	„ („).	S. 20.7 × 14.3; F. 2½ (280b-82a); L. 23.	C.	Good. 1090/1679.	Copied by 'Abdu'l-Karīm b. 'Al. al-Khalīfatī al-Ḥa- nafī (d. 1133/1720-1).

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1524 al-Kalām (b) al-'Aqā'id.	8730 M.	Badī'u'l- Ma'ānī fī Sharḥi 'Aqīdati'sh- Shaibānī.	a'sh-Shaibānī a'sh Shā- fi'ī.	Najmu'd-Dīn Abu'l- Faḍl Muḥammad b. 'Al b. 'Ar. a'z-Zara'ī a'sh-Shāfi'ī, b. Qāḍī 'Ajlūn (d. 876/1471).
1525 „	5009 M.	Bayānu I'tiqādi Ahli's- Sunnah (‘Aqīdatu't- Ṭahāwī)*.	Abū Ja'far Aḥmad b. M. b. 'Abdī'l-Malik al-Azdī a't-Ṭahāwī al- Ḥanafī (d. 321/933).	
1526 „	8990 D.	Risālah fi't-Tawḥīd (‘Aqīdatu'l- Ash'arī)*.	Abu'l-Ḥasan 'Alī b. Ism. b. Ishāq al-Ash- 'arī al-Baṣrī al-Baḡdādī (d. 324/936).	
1527 „	11088 D.	Khulāṣatu'l- Uṣūl (As'ilatu'sh- Ṣaffār).	Abū Maṣṣūr Muḥam- mad b. M. b. Maḥmūd al-Mātūrīdī al-Ḥanafī (d. 333/944).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.1 × 14.7; F. 29; L. 21.	C.	Good. 1248/1832.	Composed in 859/1455. Copied by Sulaimān b. A. a'z-Zulaimī. Beg. الحمد لله الذي هدانا لهذا — احمده حمدا يوافي نعمه آه - See Brock. Sup. 1/291.
P.	„ („).	S. 23.8 × 16.5; F. 4; L. 21.	C.	Good. 1297/1880.	A work dealing with beliefs as laid down by Abū Ḥanīfah & his pupils Abū Yūsuf and M. a'sh- Shaibānī. Copied by Muḥammad. Beg. بسم الله — هذا ذكر بيان اعتقاد اهل السنة و الجماعة على مذهب فقهاء الملة ابى حنيفة النعمان بن ثابت الكوفي آه - See Brock. 1/174 & Sup. 1/294.
P.	„ („).	S. 20.7 × 15; F. 10 (45a-54b); L. 13-14.	C.	Good. 1223/108	A portion of al-Ibānah of al-Ash'arī corresponding to PP. 2-13 of the printed edition. Copied by 'Abd- u'l-'Azīz b. M. al-Idrīsī al-Ḥusainī. Beg. هذه عقيدة الشيخ — ابى الحسن — الاشعري - قال في اول كتابه الابانة — الحمد لله الواحد الواحد آه -
P.	„ („).	S. 21.4 × 13.5; F. 13 (1a-13a); L. 15.	C.	Good. Worm- eaten & water- stained. 1138/1725.	A rare MS. containing replies of al-Mātūrīdī to the questions of Abū Bakr a'sh-Ṣaffār. Copied by M. Abū Bakr al- Aḥmadābādī. Beg. الحمد لله رب العالمين آه - See Brock. 1/427, Sup. 1/758 & Cairo 7/314.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1514) al-Kalām (b) al-'Aqā'id.	8945 M.	Sharḥu Khulāṣati'l- Uṣūl.	Abū Maṣṣūr Muḥam- mad b. M. b. Maḥmūd al-Mātūrīdī al-Ḥanafī (d. 333/944).	
1528 „	4102 M.	a's-Sawādu'l- A'zam*.	Abu'l-Qāsim Ishāq b. M. b. Ism. al-Ḥakīm a's-Samarqandī al-Ḥa- nafī (d. 342/953).	
1529 „	931 D.	al-Ibānātu's- Ṣaḡīrah.	Abū 'Abdillāh Muḥam- mad b. A. b. Ḥamdān b. Baṭṭah al-'Ukbarī al- Ḥanbalī (d. 344/955).	
1530 „	1591 M.	Bahjatu'l- 'Ulūm.	Abu'l-Laiṣ (Naṣr b.) Muḥammad b. Abī Naṣr (A.) b. Ibr. a's- Samarqandī (d. 373/ 983).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 25.4 × 18; F. 19½ (168b-87b); L. 25.	C.	Good. Slightly worm- eaten. circa. 990/1582.	The unique copy of a commentary on the pre- ceding text, composed for al-Khānu'l-A'zam Abu'l-Muẓaffar Fīrūz Khān, most probably of Tuḡluq dynasty who ruled from 752-90 (1351- 88). With marginal notes by the commentator. Bears the signature of Nizāmu'd-Dīn A. b. a's- Sayyid Abū Sa'ūd al-Ḥu- sainī. Beg. الحمد لله المنفرد بوجوب الوجود المفيض على الممكنات لطائف آثار الوجود آه -
P.	„ („).	S. 20.3 × 14.2; F. 76; L. 15.	C.	Good. 1064/1654.	Copied by Muḥammad b. Dilāwar. Beg. الحمد لله رب العالمين و العاقبة للمتقين آه - See Brock. Sup. 1/295.
P.	„ („).	S. 27 1 × 19; F. 34; L. 14-18.	Inc.	Bad. Water- stained. 8th/14th century.	A rare work. Placed in new margins. Beg. قال سلمان بن النجيب بن المعلى المودب — قال الحمد لله الذى اسبغ علينا نعمه و ظاهر لدينا منه آه - See Brock. Sup. 1/311
P.	„ („).	S. 31.4 × 19.4; F. 9 (1b-9b); L. 21.	C.	Good. 1240/1824.	A commentary on the 'Aqidah of Abu'l-Laiṣ a's-Samarqandī by an anonymous author. Beg. الحمد لله الذى نور قلوب المؤمنين بنور هدايتك آه - See Brock. Sup. 1/348.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1531 al-Kalām (b) al-'Aqāi'd	4201 M.	<u>Sharḥu</u> <u>Uṣūli</u> I'tiqādi Ahli's- Sunnah.	Abu'l-Qāsim Hibatullāh b. H. b. Maṣṣūr a't- Ṭabarī a'r-Rāzī al-Lāl- kā'i a'sh-Shāfi'i (d. 418/1027).	
1532 "	8486 M.	Kitābu 'Ajā'ibi'l- Malakūt.	Abū Ja'far Muḥammad b. 'Al. al-Kisā'i.	
(1526) "	8990 D.	'Aqīdatu's- Salaḥi wa Aṣḥābi'l- Ḥadīṣ*.	Abū 'Uṣmān Ismā'il b. 'Ar. b. A. a's-Ṣābūnī, <u>Shaikh</u> u'l-Islām (d. 449/ 1057).	
1533 "	2661 D.	a't-Tamhīd fī Bayāni't- Tawḥīd*.	Abū Ja'far Muḥammad b. 'Abdi's-Sayyid b. <u>Shu'aib</u> al-Kashshī a's- Sālimī al-Ḥanafī (d. after 463/1070-1).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 18.2 × 13.3; F. 269; L. 15.	Inc. Vol 1-3.	Good. Slightly worm- eaten. 8th/14th century.	A very rare work narrated by Abu'l-Ḥasan 'Alī and Abu'l-Faḍl Mubārak, sons of Abū Ṭālib M. b. 'A. b. 'Ubadullāh al-Hamadānī from Abū Bakr A. b. 'A. b. Ḥu. b. Zakariyyā a't- Ṭuraiṣī al-Muqrī (d. 497/ 1104) in 477/1084. Beg. الحمد لله الذي اظهر الحق و اوضحه آه - See Brock. 1/181 & Sup. 1/308.
P.	„ („).	S. 21.2 × 14.5; F. 63; L. 18.	C.	Good. 1066/1656.	Composed in 400/1009 (see fol. 45). Copied by Aḥ- mad b. Nāṣir al-Khālidi. Beg. الحمد لله الذي كان قبل تكوين الأكوان آه - See Brock. 1/350 & Sup. 1/592.
P.	„ („).	S. 20.7 × 15; F. 23 (1a-23b); L. 21.	C.	Good. Worm- eaten. 1297/1880.	Copied by A. b. Ibr. b. Ḥamd b. 'Isā for Abū 'Abdi'l-Wadūd al-Aṣarī from a MS. read in 582/ 1186 and 592/1196. Beg. اخبرنا قاضي القضاة - الحمد لله رب العالمين - اما بعد فاني لما وردت آمد طهران آه - See Brock. Sup. 1/618 & Ivanow 1/349.
P.	„ („).	S. 18.8 × 15.7; F. 150; L. 20-25.	C.	Good. Water- stained. 1105/1693.	The first fol. defective. Written in two hands. Beg. قال المحدث ابو شكور السالمي - شيعي الكشي رحمه الله : الحمد لله ذي (المن و الاالا. و العظمة) و الكبرياء آه - See Brock. 1/419, Sup. 1/744 & Patnā 10/13.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of commentator
1534 al-Kalām (b) al-'Aqā'id.	8471 M.	a't-Tamhīd fī Bayānī't- Tawhīd*.	Abū Ja'far Muḥammad b. 'Abdī's-Sayyid b. Shu'aib al-Kashshī a's- Sālimī al-Ḥanafī (d. after 463/1070-1).	
1535 „	2527 M.	„	„	
1536 „	5718 M.	al-Muyyassir fī'l-Kalām.	Abu'l-Ḥasan 'Alī b. M. b. Ḥu. al-Bazdawī al- Ḥanafī, Fakhrū'l-Islām (d. 482/1089).	
1537 „	1981 D.	al-'Aqīdatu'l- Mubārakah*.	Zāinu'd-Dīn Abū Ḥā- mid Muḥammad b. M. b. M. al-Ġazzālī a't- Ṭūsī, a'sh-Shāfi'ī, Hujjat- u'l-Islām (d. 505/1111).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta liq).	S. 26 × 16; F. 144; L. 20-19.	C.	Good. Worm- eaten & water- stained. 1183/1770.	Copied by Aḥmadullāh b Ġulām M. Shāhjahānpūrī. The last two foll. contain the table of contents.
P.	„ (,).	S. 20.8 × 15; F. 125; L. 18-20.	C.	Good. Worm- eaten & water- stained. 13th/19th century.	
P.	'Ar. (Naskh).	S. 29.9 × 20.6; F. 117; L. 21.	C.	Good. Worm- eaten. 12th/18th century.	The unique copy of a work on al-'Aqā'id according to Ḥanafī school. Placed in new margins. Beg. الحمد لله رب العالمين اما بعد فاني نظرت في الكتب التي صنفها المتقدمون في علم التوحيد فوجدت بعضها للفلاسفة مثل اسحاق الكندي آه - See Brock. Sup. 1/638.
P.	„ (, ,).	S. 21.5 × 14.1; F. 15; L. 11	C.	Good Worm- eaten. 1091/1680.	The 1st Faṣl of Kitābu Qawā'idī'l-'Aqā'id of Ihyā'u'l-'Ulūm. Copied by 'Abdullāh b. A. b. Faḍl b. 'Al b. Sālim b. Sa'd al-Faqīh. Written within blue & red Jidwal and red Bārikā. Beg. الحمد لله المبدى المعيد الفعال لما يريد آه - See Brock. Sup. 1/746 & India Office 2/341.

S. No. & Subject	Accn. No.	Title of Works	Name of Author	Name of Commentator
(1511) al-Kalām (b) al-'Aqā'id.	8095 M.	a't-Tamhīd fī Uṣūlī'd- Dīn (Baḥru'l- Kalām)*.	Abu'l-Mu'īn Maimūn b. M. b. M. a'n-Nasafī al-Makḥūlī al-Ḥanafī (d. 508/114).	
1538 „	4272 D.	„	„	
1539 „	10229 D.	'Aqā'idu'n- Nasafī*.	Najmu'd-Dīn Abū Ḥafṣ 'Umar b. M. b. A. a'n-Nasafī al-Ḥanafī (d. 537/1142).	
1540 „	19380 D.	„	„	
1541 „	609 M.	„	„	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 25.5 × 17.6; F. 29 (47b-75b); L. 25.	C.	Good. Slightly worm- eaten & water- stained. 863/1459.	A rare work. Copied for 'Al. b. 'Ar. Aṣīl al-Wā'iz Beg. الحمد لله ذي الجلال و الاكرام آه. See Brock. 1/426 & Sup. 1/757.
P.	„ („).	S. 19.7 × 14.7; F. 76; L. 11-13.	C.	Good. Slightly worm- eaten. 13th/19th century.	
P.	'Ar. (Nasta'liq).	S. 20.5 × 13.3; F. 5 (95b-100a); L. 17.	C.	Badly worm- eaten. 962/1555.	Copied by Sukkhā b. Jiyyā Fārūqī in Pālam (Delhi). Placed in new margins. Beg. الحمد لله رب العالمين - حقائق الاشياء ثابتة آه - See Brock. 1/428, Sup. 1/758 & Ivanow 1/351.
P.	„ („).	S. 19.5 × 12.2; F. 3 (1a-3b); L. 19.	Inc. (The 1st fol. missing).	Good. Slightly worm- eaten & water- stained. 1095/1684.	
P.	„ („).	S. 32.3 × 21.1; F. 14; L. 7.	C.	Good. 1301/ 1883-4	An ornate copy transcrib- ed by M. Karīmullāh Khān Rāmpūrī (d. 1324/ 1906) with a fine Lawḥ, gold & coloured Jidwal & gold Bārīkā.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(1540) al-Kalām (b) al-'Aqā'id.	19380 D.	Sharḥu 'Aqā'idī'n- Nasafī*.	Najmu'd-Dīn Abū Ḥafṣ 'Umar b. M. b. A. a'n-Nasafī al-Ḥanafī (d. 537/1142).	Sa'du'd-Dīn Abū Sa'id Mas'ūd b. 'U. b. 'Al. a't-Taftāzānī a'sh-Shāfi'ī (d. 792/ 1389).
1542 „	523 M.	„	„	„
1543 „	379 D.	„	„	„
1544 „	4435 M.	„	„	„
1545 „	525 M.	„	„	„

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 19.5 × 12; F. 102 (4b-105a); L. 13.	C.	Good. Worm- eaten & water- stained. 1038/1629.	A famous commentary on the above text composed in 768/1367. Written in Samarqand with notes in the margins and on frag- ments of paper pasted here and there. See Brock. 1/427, Sup. 1/758 & Patnā 10/16.
P.	„ („).	S. 22.7 × 16.4; F. 83; L. 17.	C.	Good. Worm- eaten & water- stained. 11th/17th century.	Written with a Lawḥ, gold and coloured Jidwal & red Bārikā; and with notes in the margins. Bears the signature of Jalālu'd- Dīn Ḥaidar Mīrathī dated 1837.
P.	'Ar. (Naskh).	S. 21.3 × 16.8; F. 58; L. 19.	C.	„	With a small Lawḥ and gold & coloured Jidwal. Placed in new margins. A signature dated 1064/ 1653-4 is borne on fol. 1a.
P.	„ („).	S. 19.9 × 15; F. 68 (1b-68b); L. 19.	C.	„	Copied by M. Badan b. Mullā Shāh M. Ḥisārī with notes in the margins.
P.	„ („).	S. 22.5 × 16.3; F. 194; L. 9.	C.	Good. Worm- eaten & water- stained. 1076/1665.	Copied by Īzād Bakhsh b. Āqā Mullā b. Ḥaidar b. Āṣaf Khān Ja'far (d. 1119/1707), with a Lawḥ, red & blue Jidwal and red Bārikā; & with notes in the margins.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1546 al-Kalām (b) al-'Aqā'id.	4436 M.	Sharḥu 'Aqā'idī'n- Nasafī*.	Najmu'd-Dīn Abū Ḥafṣ 'Umar b. M. b. A. a'n-Nasafī al-Ḥanafī (d. 537/1142).	Sa'du'd-Dīn Abū Sa'id Mas'ūd b. 'U. b. Al. a't-Taftāzānī a'sh-Shāfi'ī (d. 792/ 1389).
1547 "	524 M.	"	"	"
1548 "	8707 M.	"	"	"
1549 "	10192 D.	"	"	"
1550 "	8717 M.	"	"	"
(1540) "	19380 D.	al-Ḥāshiyah 'alā Sharḥi't- Taftāzānī*.	Sa'du'd-Dīn Abū Sa'id Mas'ūd b. 'U. b. 'Al. a't-Taftāzānī a'sh-Shā- fi'ī (d. 792/1389).	Shamsu'd-Dīn Aḥmad b. Mūsā a'r-Rūmī al- Khayālī al-Ḥanafī (d. 870/1465-6).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 16 × 11.2; F. 134; L. 13.	Inc. (The last 2 foll. missing).	Good. Worm- eaten & water- stained. 11th/17th century.	
P.	" (").	S. 22.4 × 14; F. 116; L. 13.	C.	" 12th/18th century.	Written with a Lawḥ, gold & coloured Jidwal and gold Bārikā; & with mar- ginal notes throughout.
P.	'Ar. (Nasta'liq).	S. 22.1 × 14.5; F. 104; L. 15.	C.	Badly worm- eaten. 12th/18th century.	Copied by Mullā Muḥam- mad b. Darwīsh M. Fol. 104a bears a note dated Ramaḍān 1128/1716.
P.	'Ar. (Naskh).	S. 22.5 × 14; F. 93; L. 15.	C.	Good. Worm- eaten. 12th/18th century.	Copied with a Lawḥ, col- oured Jidwal & red Bārikā; and with marginal notes throughout.
P.	'Ar. (Nasta'liq).	S. 21.5 × 16.5; F. 45; L. 20.	C.	Good. Worm- eaten & water- stained. 1201/1786	Copied in Muṣṭafā'ābād (Rāmpur) by Muḥammad 'Azīm.
P.	" (")	S. 19.5 × 12; F. 60½ (106b-65b); L. 17.	C.	Good. Worm- eaten & water- stained. 1038/1629.	A gloss composed in 862/ 1458 & dedicated to Maḥmūd Pāshā, a Wazīr of Turkey from 857-79/ 1453-74. With copious notes in the margins. Beg. قال الشارح التحرير عامه الله باطافه الخطير بعد ما تيمن بالقسمية آه - See Brock. I/472, Sup. I/759 & Patnā 10/18.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1544) al-Kalām (b) al-'Aqā'id.	4435 M.	al-Ḥāshiyah 'alā Sharḥi't- Taftāzānī*.	Sa'du'd-Dīn Abū Sa'id Masūd b. 'U. b. 'Al. a't-Taftāzānī a'sh-Shā- fi'ī (d. 792/1389).	Shamsu'd-Dīn Aḥmad b. Mūsā a'r-Rūmī al- Khayālī al-Ḥanafī (d. 870/1465-6).
1551 "	19391 D.	"	"	"
1552 "	7284 M.	"	"	"
1553 "	8707 M.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20 × 14.6; F. 32 (69a-101a); L. 19.	Inc. (16 foll missing from the beg.).	Good. Worm- eaten & water- stained. 11th/17th century.	Copied by M. Badān b. Mullā Shāh M. Ḥiṣārī. Beg. عدى كما هو مذهب المتكلمين، فلا يلزم التركيب - قوله لأن أوله وجود المجردات غير تامة آه -
P.	" (").	S. 24.6 × 18.5; F. 157; L. 9.	Inc. (The 1st fol. missing).	Good. Worm- eaten, but laminated. 1112/1700.	Copied with gold & colou- red Jidwal and red Bārīkā; & with occasional notes on the margins. Fol. 39b bears a note by M. Wafd- ullāh b. Shaikh M. b. Sulaimān al-Mağribī al- Mālikī al-Makkī to the effect that he read the book in Aḥmadābād (Gujrāt) under Mawlānā Zāinu'l-'Ābidīn al-Ġujrātī in Sha'bān 1112/1700. Beg. حين ما حمت حول تحبته ورمت تزيين آه -
P.	'Ar. (Nasta'liq).	S. 20.7 × 14; F. 78; L. 11.	C.	Good. Worm- eaten & water- stained. 12th/18th century.	Copied by M. Yūsuf b. Shāsaf with gold & colou- red Jidwal and blue Bārī- kā. Foll. 12 & 13 are in the hand of 'Abdu'l-Ġanī b. 'Abdu'l-'Alī Rāmpūrī dated 1271/1855.
P.	" (").	S. 22 × 15.6; F. 80; L. 15.	C.	Good. Worm- eaten. 12th/18th century.	Copied by the scribe of No. 1548 with red Jid- wal, occasional notes on the margins & a note at the end dated 1128/1716.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1554 al-Kalām (b) al-'Aqā'id.	5216 D.	al-Ḥāshiyah 'alā Sharḥi't- Taftāzānī*.	Sa'du'd-Dīn Abū Sa'īd Mas'ūd b. 'U. b. 'Al. a't-Taftāzānī a'sh-Shā- fi'ī (d. 792/1389).	Shamsu'd-Dīn Aḥmad b. Mūsā a'r-Rūmī al- Khayālī al-Ḥanafī (d. 870/1465-6).
1555 "	524 M.	"	"	"
1556 "	10510 D.	"	"	"
1557 "	2799 M.	"	"	"
1558 "	2750 M.	al-Ḥāshiyah 'alā Ḥāshi- yati'l-Khayālī	Shamsu'd-Dīn Aḥmad b. Mūsā a'r-Rūmī al- Khayālī al-Ḥanafī (d. 870/1465-6).	Kamālu'd-Dīn Ismā- 'il al-Qarāmānī, Qarah Kamāl (d. cir- ca 900/1494).
1559 "	2751 M.	Baḥru'l- Afkār (al-Ḥāshiyah 'alā'l-Khayā- lī).	"	Ḥasan b. Ḥu. b. M. al-Miṣrī al-Mudarris.

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.5×13.6; F. 57 (1b-57b); L. 15.	C.	Good. Worm- eaten. 1145/1733.	Copied by M. Murād b. 'Ālim b. Maḥmūd with marginal notes through- out.
P.	" (").	S. 22.1×13.6; F. 86; L. 13.	C.	Good. Worm- eaten. 12th/18th century.	With a Lawḥ, gold and coloured Jidwal & gold Bārīkā; & with marginal notes throughout. Foll. 7-10 are in a later hand.
P.	'Ar. (Nasta'liq).	S. 24.3×15.3; F. 73; L. 11.	C.	Good. Worm- eaten. 12th/18th century	With marginal notes throughout.
P.	" (").	S. 18.8×12.2; F. 96; L. 12-14.	C.	Good. 1205/1791.	Copied by Naṣīru'd-Dīn Fārūqī Aḥmadī Sarhandī with marginal notes throughout.
P.	'Ar. (Naskh).	S. 24.7×15.3; F. 80; L. 29.	C.	Badly worm- eaten. 1026/1617.	A super-gloss on the pre- ceding gloss of al-Khayālī. Copied by M. Muslim b. Abu'l-Ḥasan a'sh-Shahīd, with his seal at the end. Beg. الحمد لله ذي المن والاحسان آه See Brock. 1/427 & Sup. 1/759.
P.	" (").	S. 19.2×14.7; F. 188; L. 25.	C.	Badly worm- eaten. 1027/1618.	Another super-gloss com- posed for Iyās Pāshā. Copied by M. Ibrāhīm b. M. Zāhid in Balkh. Beg. الحمد لخيار دل على ايجاب ذاته قدم الصفات آه See Brock. Sup. 1/759 & Ptnā 10/20.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1560 al-Kalām (b) al-'Aqā'id.	8034 M.	Baḥru'l-Afkār (al-Ḥaṣḥiyah 'ala'l-Khayā- lī).	Shamsu'd-Dīn Aḥmad b. Mūsā a'r-Rūmī al- Khayālī al-Ḥanafī (d. 870/1465-6).	Ḥasan b. Ḥu. b. M. al-Miṣrī al-Mudarris.
1561 "	2749 M.	"	"	"
1562 "	2882 M.	Zubdatu'l-Afkār (al-Ḥaṣḥiyah 'ala'l-Khayā- lī)*	"	'Abdu'l-Ḥakīm b. Shamsi'd-Dīn a's- Siyālkūī al-Ḥanafī (d 1068/1658).
(1562) "	2882 M.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 18.6 × 14.3; F. 270 (1a-270a); L. 21.	Inc. (The 1st fol. missing).	Good. Worm- eaten & water- stained. 1029/1620.	Copied by Mīr M. Ṭāhir b. Mīr Nūru'd-Dīn M. Fol. 1a contains the seal & signature of Mawlawī Sultān Ḥasan Barīlawī dated 1286/1870. Beg. ينه ورايتها اقترحوا الى غاية الاقتراح ان اكشف الاحجاب عن وجود آه .
P.	" (, ,).	S. 20.8 × 15.8; F. 155; L. 21.	Inc. (The 1st 18 & the last one fol. missing).	Good. Slightly worm- eaten & water- stained. 12th/18th century.	Beg. لانه بازال المنطق للفلاسفة — هو الاول فاطلق عليه هذا الاسم آه .
P.	" (, ,).	S. 21 × 14.1; F. 181 (1b-181b); L. 19.	C.	Good. Worm- eaten & water- stained. 1082/1671.	The 1st edition of a super- gloss on al-Khayālī, to which is added by the scribe the preface of the 3rd edition and the pre- face of al-Khayālī. Cop- ied by Wajīhu'd-Dīn in Akbarābād (Agra) Beg. الحمد لله على نعمائه — قوله التحرير في الصحاح آه . See Brock. 1/427, Sup. 1/759 & Patnā 10/22.
P.	" (, ,).	S. 21 × 14.1; F. 35 (182a- 217b); L. 19.	Inc.	Good. Worm- eaten. 11th/17th century.	A small portion of the same work corresponding to foll. 28a-60b of the preceding copy. Beg. كما سيحكي . فلهذا جمعها الشارح آه .

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1563 al-Kalām (b) al-'Aqā'id.	5811 D.	Zubdatu'l-Afkār (al-Hāshiyah 'ala'l-Khayālī*)	Shamsu'd-Dīn Aḥmad b. Mūsā a'r-Rūmī al- Khayālī al-Ḥanafī (d. 870/1465-6).	'Abdu'l-Ḥakīm b. Shamsi'd-Dīn a's- Siyālkūtī al-Ḥanafī (d. 1068/1658).
1564 "	9984 D.	"	"	
1565 "	2738 M.	"	"	
1566 "	6361 D.	"	"	
1567 "	2802 M.	"	"	
1568 "	2748 M.	"	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 24.5 × 16; F. 137; L. 23.	C.	Good. 12th/18th century.	Copied by Mīr Shāh Qāsim b. Qalandar Shāh Badakhshānī.
P.	" (").	S. 21.3 × 12.9; F. 172; L. 23.	C.	"	Copied by Turāb Muḥam- mad b. Mīrzā Malik. Beg. بسم الله — قوله النحرير — في الصحاح العالم المتقن آه —
P.	" (").	S. 22.2 × 17.5; F. 148; L. 25.	Inc. (The 1st fol. missing).	Good. Worm- eaten & water- stained. 12th/18th century.	The 2nd recension of the super-gloss dedicated to a king whose name was mentioned on the missing fol. Copied by Faḍlullāh 'Uṣmānī. Beg. اشجار عزائمهم ازمار المرادات عيدان الآمال بتواتر سحب اباديه — قوله في تعقيب التسمية آه —
P.	'Ar. (Naskh).	S. 21.4 × 18.4; F. 244; L. 23.	C.	Bad. Worm- eaten & in a brittling condition. 1128/1716.	Fol. 1a contains the seal of Ḡulām Muḥyū'd-Dīn Ṭabīb Mīrathī and the seal & signature of 'A. b. M. al-Khaṭṭāṭ. Beg. يا من تقدس ذاته عن احاطة الافكار آه —
P.	'Ar. (Nasta'liq).	S. 25.6 × 20.3; F. 149; L. 20-5.	C.	Badly worm- eaten. 1181/1767.	The text of the defective foll. supplied by 'Ināyat- ullāh.
P.	'Ar. (Naskh).	S. 19.6 × 14.5; F. 174; L. 17;	Inc. (The 1st 3 foll. missing).	Badly worm- eaten & water- stained. 12th/18th century.	Beg. مجته بالنوم يقال طاف الخيال طيفا مطاف الخيال صورتي آه —

S. No. & Subject	Accn. No.	Title of Works	Name of Author	Name of Commentator
1569 al-Kalām (b) al-'Aqā'id.	7666 M.	Zubdatu'l-Afkār (al-Hāshiyah 'ala'l-Khayālī)*.	Shamsu'd-Dīn Aḥmad b. Mūsā a'r-Rūmī al-Khayālī al-Ḥanafī (d. 870/1465-6).	'Abdu'l-Ḥakīm b. Shamsi'd-Dīn a's-Siyālkūtī al-Ḥanafī (d. 1068/1658).
(1560) „	8034 M.	a'r-Risālat-u'l-'Azīziyyah.	„	al-Qāḍī Mīr Jalālu'd-Dīn b. Khwājah M. 'Ābid b. Khwājah M. Ṭāhir al-Ḥusainī.
1570 „	2801 M.	Kitābu'l-Idāḥ li Sharḥi'l-'Aqā'idī's-Ṣiḥāḥ.	Sa'du'd-Dīn Abū Sa'id Mas'ūd b. 'U. b. 'Al. a't-Taftāzānī a'sh-Shāfi'i (d. 792/1389).	Shamsu'd-Dīn Abū'l-Yasar Muḥammad b. M. b. al-Ġars al-Miṣrī al-Ḥanafī, (d. 932/1552).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 23.8 × 16.5; F. 127; L. 25.	C.	Good. Slightly worm-eaten. 1061/1651.	A very valuable copy of the 3rd recension of the preceding work, dedicated to Shāhjahān, the builder of Tāj Maḥal (1037-68/1627-58). Copied by 'Abdu'r-Rasūl b. 'Ināyat-ullāh b. Ya'qūb Badāyūnī, a pupil of the author, in Lāhore. With the seal & signature of A. Ḥasan on fol. 1a. Beg. يا من تقدس ذاته عن احاطة الافكار آه - See Brock. 1/427, Sup. 1/759 & Patnā 10/22.
P.	'Ar. (Naskh).	S. 18.6 × 14.4; F. 3½ (271b-74b); L. 19.	C.	Good. Worm-eaten. 1018/1609.	The unique copy of a small tract dealing with a point discussed in the gloss of al-Khayālī, composed in 1075/1664-5 & dedicated to Abū'l-Ġazī 'Abdu'l-Azīz Bahādur Khān, a ruler of Bukhārā (1057-91/1647-80). Copied by Sulṭān Muḥammad b. Beg 'Alī Badakhshī. Beg. الحمد لله العلي العظيم آه -
P.	„ (..).	S. 20.2 × 14.5; F. 177; L. 27.	C.	Good. Slightly worm-eaten & water-stained. 1013/1604.	A gloss on a't-Taftāzānī's commentary, composed in 887/1482. Fol. 1a bears several autographs of 'Arab scholars of the 12th century. Beg. اما بعد حمد الله الذي شرح للعقائد الاسلامية صدورنا آه - See Brock. 1/428 & Sup 1/760.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1571 al-Kalām (b) al-'Aqā'id.	2797 M.	al-Ḥāshiyah 'alā <u>Sharḥ</u> i't- Taftāzānī*.	Sa'du'd-Dīn Abū Sa'id Mas'ūd b. 'U. b. 'Al. a't-Taftāzānī a'sh-Shā- fi'i (d. 792/1389).	<u>Sh</u> a i <u>kh</u> u 'l-I s l ā m <u>Shihābu</u> 'd-Dīn Aḥ- mad b. Yūnus al- Miṣrī al-Ḥanafī, b. a'sh-Shalabī (d. 947/ 1540).
1572 "	11654 D.	„*	„	'Iṣāmu'd-Dīn Ibrāhīm b. M. b. 'Arabshāh al-Isfarā'inī al-Bukhā- rī al-Ḥanafī (d. 943/ 1536)
1573 "	2798 M.	„	„	Ġiyāṣu'd-Dīn Mu- ḥammad b. Yūsuf al- Baḥrābādī.
1574 "	16039 D.	„	„	„

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 29.4 × 21.5; F. 85; L. 19.	C.	Bad. In a brittling condition. 1115/1703.	The unique copy of a gloss on the commentary of a't-Taftāzānī, compil- ed by Khalīl b. Walī b. Ja'far al-Ḥanafī by col- lecting material from the margins of a MS of the commentary studied by a'sh-Shalabī. Placed in new margins. Beg. الحمد لله و كفى و سلام على عباده الذي اصطفى آه - See Brock. Sup 1/760.
P.	„ („).	S. 28.9 × 19.1; F. 137 (74b-211a); L. 25.	C.	Good. 13th/19th century.	A gloss on the same com- mentary. Copied for Abu'l-Baqā' M. 'Abdu'l- Ḥakīm al-Farangīmaḥalī (d. 1287/1870). Placed in new margins. Beg. الحمد لله الذي دعانا الى دار السلام آه - See Brock Sup. 1/760.
P.	„ („).	S. 19.4 × 12.6; F. 120; L. 19.	Inc. (The 1st fol. missing).	Good. Worm- eaten & water- stained. 1083/1673.	Another gloss on the same commentary. Cop- ied by Muḥammad 'Āqil b. 'Ādil. Beg فهم ما اوردع في هذا الكتاب من النكات و قصورى عن الاحاطة آه - See Brock. Sup. 1/760.
P.	'Ar. (Naskh).	S. 18.1 × 12; F. 75; L. 20.	Inc. (The 1st 8 & the last one fol. missing).	Good. Worm- eaten & water- stained. 11th/17th century.	With Minhiyyāt on the margins. Beg. ما يفيد معرفة العقائد الدينية فقط - قوله و معظم خلافاه آه -

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1575 al-Kalām (b) al-'Aqā'id.	16039 D.	al-Ḥaṣḥiyah 'alā Sharḥi't- Taftāzānī.	Sa'du'd-Dīn Abū Sa'īd Mas'ūd b. 'U. b. 'Al. a't-Taftāzānī a'sh-Shā- fi'ī (d. 792/1389).	Aḥmad Jund al- Ḥanafī (d. 961/1554).
1576 „	8515 M.	„	„	„
(1560) „	8034 M.	„	„	al-Qāḍī Mīr Jalālu'd- Dīn b. Khwājah M. 'Ābid b. Khwājah M. Ṭāhir al-Ḥusainī.
1577 „	380 D.	Zubdatu'l- 'Aqā'id.	Najmu'd-Dīn Abū Ḥafṣ 'Umar b. M. b. A. a'n-Nasafī al-Ḥanafī (d. 537/1142).	Aḥmad b. M. b. Abī Sa'īd al-Ḥusainī al- Kālpawī al-Ḥanafī (d. 1084/1541).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 18.1 × 12; F. 115; L. 25.	Inc. (The 1st few foll. missing).	Good. Worm- eaten & water- stained. 11th/17th century.	Another gloss on the same commentary with Minhiyyāt on the mar- gins. Beg. لأنهم قالوا غاية العلوم الآلية — قوله فالعلم المتعلق بالاولى يسمى علم الشرائع آه - See Brock. Sup. 1/760.
P.	'Ar. (Naskh).	S. 22.7 × 15; F. 74; L. 21.	C.	Good. Worm- eaten & water- stained. 12th/18th century.	Another edition of the same gloss, which goes upto مبحث خالق الافعال Beg. قوله الحمد لله - اردف التسمية بالتعظيم آه -
P.	„ („).	S. 18.6 × 14.4; F. 50 (275b- 325a); L. 19.	C.	Good. Worm- eaten. 12th/18th century.	The unique copy of an- other gloss on the same commentary from the مبحث to the end, com- posed in 1083/1672. Cop- ied by Sulṭān Muḥammad b. Beg 'Alī al-Badakhshī. Beg. الحمد لله الذي نجى عن العذاب و اعطى آه - See Brock. Sup. 1/760.
P.	'Ar. (Nasta'liq).	S. 26.2 × 14.6; F. 100; L. 17-19.	C.	Good. 1294/1877.	The unique copy of an- other commentary on No. 1541 composed in 1081/1671. Copied by Gulām Ḥusain. Beg. الحمد لله الذي جعلنا من العالمين بوحدة الوجود آه -

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1578 al-Kalām (b) al-'Aqā'id.	5409 D.	Sharḥu'l- 'Aqā'idī'l- Ḥanafīyyah.	Najmu'd-Dīn Abū Ḥafṣ 'Umar b. M. b. A. a'n-Nasafī al-Ḥanafī (d. 537/1142).	'Abdu'l-Ḡaffār b. Ḳhairī'd-Dīn M. al- Lāhawrī.
1579 "	13384 D.	Qaṣīdatu Bad'i'l- Amālī (Qaṣīdatu Yaqūlu'l- 'Abd, al- Qaṣīdatu'l- Lāmiyyah fi't-Tawḥīd)*	Sirāju'd-Dīn 'Alī b. 'Uṣ. b. M. al-Ūshī al- Fargānī al-Ḥanafī (d. 575/1179-80).	
(1509) "	8962 M.	"	"	"
1580 "	1016 D.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 25 × 15.8; F. 79; L. 15.	C.	Good. Worm- eaten. circa. 1127/1715.	The unique copy of an- other commentary on No. 1539 based on the opin- ions of Ḥanafī scholars only. Copied by the au- thor in Shāhjahānābād & presented to Sayyid M. Ja'far Dihlawī. Bears the seal of Mullā Bārā Khān b. Zāin Khān. Beg. الحمد لله العلي العظيم آه -
P.	„ („).	S. 25.4 × 15; F. 12 (57b-69a); L. 7.	C.	Good. Slightly worm- eaten. 1034/1625.	A famous treatise in verse composed in 569/1173. Copied by Muḥyi'd-Dīn b. Shaikh M. in Sa'idpūr with copious notes in the interlinear spaces & on the margins; & with the autograph of Qādī Mu'iz- zu'd-Dīn b. Qādī Shaikh 'Ainu'd-Dīn Ḥaqqānī. Beg. آله مالك مولى الموالى له وصف التكبر و التعالى See Brock. 1/429, Sup. 1/764 & Ivanow 1/359.
P.	„ („).	S. 20.5 × 14.7; F. 2 (283b-84b); L. 23.	C.	Good. 1090/1679.	Copied by 'Abdu'l-Karīm b. 'Al. al-'Abbāsī al- Khalifatī. Beg. يقول العبد فى بدء الامالى لتوحيد بنظم كالآلى
P.	„ („).	S. 20.2 × 16.2; F. 3 (20b-22a); L. 20.	C.	Good. 12th/18th century.	With marginal notes.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1581 al-Kalām (b) al-'Aqā'id.	1049 D.	Qaṣīdatu Bad'i'l- Amālī*.	Sirāju'd-Dīn 'Alī b. 'Uṣ. b. M al-Ūshī al- Farḡānī al-Ḥanafī (d. 575/1179-80).	
(309) "	11472 D.	"	"	
1582 "	8854 M.	"	"	
1583 "	8145 M.	"	"	
1584 "	4501 M.	al-Hidāyatu mina'l- I'tiqād.	"	Zāinu'd-Dīn Muḥam- mad b. Abī Bakr b. 'Abdī'l-Qadīr a'r- Rāzī al-Ḥanafī (d. after 668/1269).
1585 "	1049 D.	Daraju'l- Ma'ālī fī Sharḥi Bad'il-Amālī.	"	'Izzu'd-Dīn A b ū 'Al. Muḥammad b. Abī Bakr b. 'Abdī'l- 'Azīz al-Kinānī al- Ḥamawī al-Miṣrī a'sh-Shāfi'ī, b. Jamā- 'ah (d. 819/1416).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.3 × 16.4; F. 14; L. 5.	C.	Good. 12th/18th century.	Written within red Jidwal. Beg. as No. 1579.
P.	'Ar. (Nasta'liq).	S. 31.1 × 19.8; F. 3½ (48a-51a); L. 10-12.	C.	Badly worm- eaten. 13th/19th century.	Copied by 'Abdu'l-A'lā & placed in new margins.
P.	'Ar. (Naskh).	S. 26.7 × 17; F. 10 (1b-10b); L. 7.	C.	Good. Worm- eaten & water- stained. 13th/19th century.	Written within black Jid- wal & having marginal notes throughout.
P.	'Ar. (Nasta'liq).	S. 19.3 × 15.1; F. 2 (76a-78a); L. 16.	C.	Bad. In a brittling condition. 1293/1876	Copied by Mawlawī Quṭbu'l-Ḥasan b. Sulṭān Ḥasan Barīlawī.
P.	'Ar. (Naskh).	S. 20.4 × 16; F. 151; L. 15.	C.	Good. 11th/17th century.	A commentary on the preceding work. Beg. الحمد لله الملك الحمود المالك المعبود آه - See Brock. 1/429, Sup. 1/764 & Patnā 10/24.
P.	" (").	S. 21.5 × 17; F. 10; L. 21.	C.	Good. Slightly worm- eaten. 1172/1758.	A n o t h e r commentary written within red Jidwal. Fol. 1a bears the auto- graph of 'Ar. b. A. b. M. Jūrī al-Ḥalwā'ī al-Ḥanafī al-Azhari dated 1176/ 1762-3. Beg. الحمد لله مويد دعائم الدين آه - See Brock. 1/429 & Sup. 1/764.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1509) al-Kalām (b) al-'Aqā'id.	8962 M.	Daraju'l- Ma'ālī fī Sharḥi Bad'il-Amālī.	Sirāju'd-Dīn 'Alī b. 'Uṣ. b M. al-Ūshī al- Fargānī al-Ḥanafī (d. 575/1179-80).	'Izzu'd-Dīn A b ū 'Abdillāh Muḥam- mad b. Abī Bakr b. 'Abdī'l-'A z ī z al- Kinānī al-Ḥamawī al-Miṣrī a'sh-Shāfi'i, b. Jamā'ah (d. 819/ 1416).
(1514) „	8945 M.	Baḥru'l- La'ālī li-Nazmi'l- Amālī.	„	„
(1509) „	8926 M.	Ḍaw'u'l- Ma'ālī li-Bad'il- Amālī*.	„	'Alī al-Qārī (see No. 1266).
1586 „	23944 D.	„	„	„
1587 „	1049 D.	„	„	„

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P	'Ar. (Naskḥ).	S. 20.6 × 14.5; F. 8 (138b-45b); L. 19.	C.	Good. Water- stained. 12th/18th century.	Fol. 138a bears the auto- graph of Jalālu'd-Dīn Ḥaidar b. Ḥakīm Ḡulām Muḥyi'd-Dīn Mīrathī.
P.	„ („).	S. 25 × 18; F. 26 (142b-67a); L. 27.	C.	Bad. Worm- eaten & in a brittling condition. circa 995/1586-7.	An anonymous commen- tary on the same work. Fol. 142a bears the auto- graph of Nizāmu'd-Dīn A. b. Abī Sa'id al-Ḥusainī. With marginal notes. Beg. الحمد لله الواجب وجوده و بقاءه الواسع جوده و عطاؤه آه .
P.	„ („).	S. 20.6 × 14.5; F. 31 (183b- 214a); L. 23.	C.	Good. Water- stained. 1090/1679.	Another commentary, composed in 1010/1602. Copied by 'Abdu'l-Karīm al-Khalīfatī in Mecca from the author's copy & collated in 1091. The autograph of Jalālu'd-Dīn Ḥaidar is borne on fol. 183a. Beg. الحمد لله الذى وجب وجود ذاته آه . See Brock. 1/429, Sup. 1/764 & Patnā 10/25.
P.	„ („).	S. 22.3 × 16; F. 38; L. 19.	C.	Good. Slightly worm- eaten. 1239/1823.	
P.	„ („).	S. 20.6 × 15.5; F. 22; L. 25.	C.	Bad, but laminated. 1267/1851.	Copied by 'Abdu'r-Raḥ- mān b. 'Ar. Abī Ḡanī- mah.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1521) al-Kalām (b) al-'Aqā'id.	8721 M.	Sharḥu Bad'i'l- 'Amālī.	Sirāju'd-Dīn 'Alī b. 'Uṣ. b. M. al-Ūshī al- Fargānī al-Ḥanafī (d. 575/1179-80).	Ṣadru'd-Dīn a'sh- Shirwānī.
1588 "	8131 M.	"	"	"
(1509) "	8962 M.	a'd-Durru'l- Mutalālī fi Sharḥi Bad'i'l- Amālī.	"	Muḥammad al-Jan- fardī.
1589 "	8731 M.	Nashru'l- La'ālī.	"	Shihābu'd-Dīn Aḥ- mad b. Ibr. a't-Tū- nasī a'd-Duqdūsī al- Ḥanafī.
(1526) "	8990 D.	'Aqīdatu'l- Maqdisī.	Taqiyyu'd-Dīn A b ū Muḥammad 'Abdu'l- Ġanī b. 'Abdī'l-Wāḥid b. 'A. al-Maqdisī al- Jamā'ilī a'd-Dimashqī al-Ḥanbalī.	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 17.7 × 11; F. 58 (1b-58a); L. 17.	C.	Good. Slightly worm- eaten. 1088/1677.	Another commentary on the same text. Written within red Jidwal. Fol. 1a bears the signature of Abū Bakr b. Rustam a'sh- Shirwānī. Beg. الحمد لله المولى القديم الموصوف باوصاف الكمال آه .
P.	'Ar. (Nasta'liq).	S. 20.8 × 17; F. 22 (1b-23a); L. 21.	C.	Good. Worm- eaten & water- stained. 12th/18th century.	
P.	„ („).	S. 20.6 × 14.5; F. 32 (295b- 326a); L. 21.	C.	„	The unique copy of an- other commentary written within red Jidwal. Fol. 295a bears the autographs of 'Abdu'l-Karīm b. 'Al. al-'Abbāsī & Jalālu'd-Dīn Ḥaidar b. Ḡulām Muḥy- i'd-Dīn Mīrathī. Beg. حمد لك يا واجب الوجود المنفرد بالتحقاق الالوهية في الوجود آه . See Brock. Sup. 1/765.
P.	'Ar. (Naskh).	S. 20.1 × 17; F. 56; L. 21.	C.	Good. Slightly worm- eaten. 1156/1743.	Another commentary composed in 1109/1698. Beg. الحمد لله الذى وفق لتوحيد من شاء من عباده آه . See Brock Sup. 1/765.
P.	„ („).	S. 20.7 × 14.9; F. 9½ (25a-34a); L. 17.	C.	Good. Worm- eaten. circa 1298/1881.	A very rare work. Beg. الحمد لله المنفرد بالكمال والبقاء و العز والكبرياء آه . See Brock. Sup. 1/607 & Āṣafiyyah 3/728.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1590 al-Kalām (b) al-'Aqā'id.	6856 M.	Nihāyatu'l- 'Uqūl fī Dirāyatī'l- Uṣūl.	Fakhrū'd-Dīn Abū 'Ab- dillāh Muḥammad b. 'U. b. al-Ḥu. a'r-Rāzī a'sh-Shāfi'ī (d. 606/ 1209).	
1591 "	5052 M.	al-Arba'ūn fī Uṣūli'd- Dīn*.	"	
1592 "	1144 M.	"	"	
1593 "	6549 D.	Sharḥu'l- Ma'ālim fī Uṣūli'd- Dīn.	"	Sharafu'd-Dīn Abū Muḥammad 'Abdul- lāh b. M. b. 'A. al- Fihri, b. Tilimsānī. (d. 644/1246).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 30 × 18.2; F. 483; L. 23.	C.	Bad. In a brittling condition. 1285/1868.	A rare work. Collated & corrected by M. Sa'dullāh Rāmpūrī (d. 1294/1877). Beg. — قال مولانا — نحر الدين — محمد بن عمر الرازي — اما بعد حمد الله على تسابق و تلاحق نعمائه آه - See Brock. 1/507 & Sup. 1/922.
P.	'Ar. (Nasta'liq).	S. 22.3 × 13.8; F. 126; L. 21-7.	C.	Good. Worm- eaten & water- stained. 1087/1676	Copied by M. Ḥusain b. 'Ārif b. 'A. Akbar b. A. al-Ḥusainī a'r-Riḍawī in Alāhābād in the moque of a's-Sayyid Shāh M. Dilrubā. A note of M. 'Ārif b. Abū M. b. M. Shāh al-Quraishī al-Man- galkūtī dated 1138/1725 is found at the end. Beg. قال الامام — نحر الدين محمد بن عمر الرازي — اللهم انفعنا بما علمتنا — سبحان المنفرد في قيومته آه - See Brock. Sup. 1/922.
P.	'Ar. (Naskh).	S. 22.3 × 18; F. 281; L. 13-7.	C.	Good. Worm- eaten & water- stained. 13th/19th century.	
P.	" (").	S. 26.1 × 19.5; F. 139; L. 23.	C.	Good. Worm- eaten & water- stained. 721/1321	The unique copy of a commentary on Ma'ālimu Uṣūli'd-Dīn by Fakhr a'r- Rāzī. Beg. قال الشيخ — ابو محمد عبد الله بن محمد — باب التلصاق — هذا تعليق جمعه على معالم اصول الدين آه - See Brock. Sup. 1/923.

S. No. & Subject	Accn. No.	Title of Works	Name of Author	Name of Commentator
1594 al-Kalām (b) al-'Aqā'id.	2593 D.	Talkhīsu'l-Muḥaṣṣal.	Fakhrū'd-Dīn Abū 'Ab-dillāh Muḥammad b. 'U. b. al-Ḥu. a'r-Rāzī a'sh-Shāfi'i (d. 606/1200).	Naṣīru'd-Dīn A b ū Ja'far Muḥammad b. M. b. al-Ḥ. a't-Ṭūsī a'sh-Shī'i (d. 672/1273).
1595 "	1092 M.	al-Maṭālib-u'l-'Āliyah.	"	"
1596 "	4382 M.	Kitābu'l-Ma'ārif fī Sharḥi's-Ṣaḥā'if.	Shamsu'd-Dīn Muḥammad b. Aṣḥraf al-Ḥusainī a's-Samarqandī.	"
(902) "	6533 M.	Daf'u'l-Makhāwif bi Raddi Baḥṣi Ṣāhibi's-Ṣaḥā'if.	"	Abdu'l-Karīm b. 'Al. al-Khalīfatī al-'Abbāsī al-Madanī al-Hanafī (d. 1133/1720-1).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 30.8 × 19; F. 87; L. 23.	C.	Good. 1271/1855.	A very rare commentary on Muḥaṣṣalu Afkāri'l-Mutaqaddimīn wa'l-Muta'akhhirīn of Fakhr a'r-Rāzī, composed in 669/1270 & dedicated to 'Alā'u'd-Dīn 'Aṭā Malik al-Juwainī (d. 681/1283). (See Hāj Khal. 2/1614). Beg. الحمد لله الذي يدل إفتقار كل موجود في الوجود إليه آه - See Brock. 1/510.
P.	'Ar. (Naskh).	S. 30 × 20; F. 592; L. 23.	C.	Good. 13th/19th century.	A large work divided into 9 Kitābs & composed in 605/1208 (see fol. 377a). Beg. هذا كتاب العلم الإلهي - وهو المسمى في لسان اليونان بالبولوجيا وهو مرتب على مقدمة وكتب آه - See Brock. 1/507 & Sup. 1/922.
P.	'Ar. (Nasta'liq).	S. 20.5 × 16.4; F. 82; L. 29.	C.	Good. Worm-eaten. 10th/16th century.	The author's commentary on his own work on the subject. Naṣīru'd-Dīn a't-Ṭūsī (d. 672/1273) is quoted in the commentary. Beg. الحمد لله الذي ليس لوجوده بداية و لا لوجوده نهاية آه - See Brock. Sup. 1/850.
P.	'Ar. (Naskh).	S. 20 × 17; F. 4 (168b-72a); L. 25.	C.	Good. 12th/18th century.	The unique copy of a small treatise written in refutation of some points of the preceding work, composed in 1129/1717. Written within red Jidwal. Beg. الحمد لله الهادي الى سواء الطريق آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1597 al-Kalām (b) al-'Aqā'id.	4968 M.	Ṭawālī'u'l-Anwār*.	al-Qādī Nāṣiru'd-Dīn Abū Sa'id 'Abdullāh b. 'U. b M. al-Baidāwī a'sh-Shāfi'i (d. 708/1308).	
1598 "	8938 M.	"	"	
1599 "	4430 M.	Sharḥu Ṭawālī'i'l-Anwār.	"	Burhānu'd-Dīn 'Ubaidullāh ('Al.) b. M. al-'Ubaidī al-Ḥusainī al-Fargānī al-'Ibrī a'sh-Shāfi'i (d. 743/1342).
1600 "	6218 M.	Maṭālī'u'l-Anzār*.	"	Shamsu'd-Dīn Abū'ṣ-Ṣanā' Maḥmūd b. 'Ar. b. A. al-Aṣfahānī a'sh-Shāfi'i (d. 749/1348).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19.9 × 13.5; F. 58 (1b-58b); L. 21.	C.	Good. Worm-eaten & water-stained. 717/1318.	With marginal notes here and there; & with a golden title-page & Lawḥ. Copied by Muḥammad b. Abī Bakr b. Ibr. Beg. الحمد لمن وجب وجوده و بقاءه آه - See Brock. 1/417 & Sup. 1/742.
P.	'Ar. (Nasta'liq).	S. 21.3 × 15.4; F. 20; L. 29.	C.	Good. 13th/19th century.	
P.	'Ar. (Naskh).	S. 30.7 × 21; F. 83; L. 24-30.	C.	Good. Worm-eaten. 837/1434.	A commentary on the preceding text, dedicated to Shihābu'd-Dīn Mubārak Shāh (750/1349). Copied by Jalālu'd-Dīn b. Jamālu'd-Dīn Aḥmad al-Qaiṣarī, b. al-Mu'arrif, with marginal notes. Beg. الحمد لله حمداً يتقاصر عن ادراك غايته عقول العقلاء آه - See Brock. 1/416, Sup. 1/742 & Patnā 10/31.
P.	" (, ,).	S. 26.6 × 18.6; F. 208 (3b-208b); L. 21.	C.	Good. Worm-eaten. 893/1488.	A detailed commentary composed before 740/1339-40 & dedicated to Amīr Qawsūn a'n-Nāṣirī of Egypt (d. 742/1342). Copied by Ibrāhīm b. A. b. 'A. in Rahā. Foll. 3a & 208a contain several notes written in the 10th & 14th centuries. Beg. الحمد لله الذي توحيد بوجود الوجود و دوام البقاء آه - See Brock. 1/418, Sup. 1/742 & Patnā 10/32.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1601 al-Kalām (b) al-'Aqā'id.	1015 D.	Maṭālī'u'l-Anzār*.	al-Qāḍī Nāṣiru'd-Dīn Abū Sa'id 'Abdullāh b. 'U. b. M. al-Baiḍāwī a'sh-Shāfi'i (d. 708/1308).	Shamsu'd-Dīn Abu'ṣ-Ṣanā' Maḥmūd b. 'Ar. b. A. al-Aṣfahānī a'sh-Shāfi'i (d. 749/1348).
1602 "	1484 D.	"	"	"
1603 "	7923 M.	"	"	"
1604 "	4429 M.	"	"	"
1605 "	7670 M.	al-Hāshiyah 'alā Maṭālī'il-Anzār.	Shamsu'd-Dīn Abu'ṣ-Ṣanā' Maḥmūd b. 'Ar. b. A. al-Aṣfahānī a'sh-Shāfi'i (d. 749/1348).	Mu'in b. Ḥ. b. M. a't-Tūnī al-Aṣfahānī.

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 21.6 × 14; F. 216; L. 21.	C.	Good. Worm-eaten & water-stained. 907/1501.	Copied by Hidāyatullāh b. 'Abdu'l-'Alī a'sh-Ṣafawī.
P.	'Ar. (Naskh).	S. 20.9 × 14.5; F. 184; L. 25.	Inc.	Bad. Worm-eaten, water-stained & in a brittle condition. 10th/16th century.	The preface and the last portion (from the middle of Maḥṣaṣ 4 of Bāb 2 of Kitāb 2 to the end) missing. With marginal notes. Pasted over with paper. Beg. بسم الله - قال ابن وجب وجوده الى آخره اقول ضمن هذه الخطبة معظم مطالب اصول الدين آه -
P.	„ („).	S. 20 × 17; F. 195; L. 22.	C.	Good. Worm-eaten. 1033/1624 & 1149/1736.	Written in two hands. Foll. 1-88 were written in 1033 (see fol. 1a).
P.	'Ar. (Nasta'liq & Naskh).	S. 25 × 15.8; F. 206; L. 21.	Inc. (The preface missing).	Good. Worm-eaten & water-stained. 1205/1791.	Copied by 'Abdu'n-Nabī a't-Ṭabīb.
P.	'Ar. (Nasta'liq).	S. 22.7 × 17.7; F. 177; L. 23.	C.	Bad. Worm-eaten & in a brittle condition. 1098/1687.	A gloss on the preceding commentary. Copied by Mīr Luṭfullāh b. Mīr 'Al. b. Mīr Khurd al-Bukhārī Beg. الحمد لله الذي لا اله الا هو الحى القيوم آه - See Brock. Sup. 1/742 & Patnā 10/33.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1606 al-Kalām (b) al-'Aqā'id.	2807 M.	al-Ḥāshiyah 'alā Maṭāli'i'l- Anzār.	Shamsu'd-Dīn Abu'ṣ- Ṣanā' Maḥmūd b. 'Ar. b. A. al-Aṣfahānī a'sh- Shāfi'i (d. 749/1348).	Ġ i y ā ṣ u 'd - D ī n - Muḥammad b. Yūsuf al-Baḥrābādī.
1607 "	2904 D.	Sharḥu Ṭawālī'i'l- Anwār.	al-Qāḍī Nāṣiru'd-Dīn Abū Sa'id 'Abdullāh b. 'U. b. M al-Baiḍāwī a'sh-Shāfi'i (d. 708/ 1308).	
(1597) "	4968 M.	Miṣbāḥu'l- Arwāḥ.	"	
(1511) "	8095 M.	'Umdatul- 'Aqā'id*.	Ḥāfiẓu'd-Dīn Abu'l- Barakāt 'Abdullāh b. A. b. Maḥmūd a'n- Nasafī al-Ḥanafī (d. 710/1310).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 18.8 × 14.8; F. 247; L. 19.	C.	Good. Worm- eaten & water- stained. 12th/18th century.	The unique copy of an- other gloss on the same commentary, dedicated to 'Ubaidullāh Bahādur Khān Shaibānī, a king of Bukhārā (940-6/1533-40). Beg. لسان العارفين في شرح طوابع انوار رحمتك قليل آه - See Brock. Sup. 1/743.
P.	'Ar. (Naskh).	S. 21.9 × 15; F. 398; L. 21.	Inc. (From Mabḥaṣṣ 5 on الصحابة to the end missing).	Good. Worm- eaten & water- stained. 10th/16th century.	An anonymous commen- tary dedicated to Abu'l- Muẓaffar Ya'qūb b. H. b. 'A. b. 'Uṣmān a't- Turkmān al-Bāyandarī, a King of Āzarbījān (882- 96/1477-90). Written with a Lawḥ & gold Jidwal. Beg. الحمد لله الذي اظهر طوابع الانوار من مطالع الانظار آه -
P.	„ („).	S. 19.8 × 13.6; F. 25 (59b-83b); L. 21.	C.	Good. Worm- eaten. 720/1320.	A very rare work. Copied by Muḥammad b. Abī Bakr b. Ibr. al-Janaḥī. Beg. الحمد لله الاول بايجاد كل موجود آه - See Brock. Sup. 1/742.
P.	'Ar. (Nasta'liq).	S. 25.4 × 17.5; F. 8½ (88b-96b); L. 25.	C.	Good. Worm- eaten & water- stained. 9th/15th century.	A very famous work. Collated by Aṣīl al-Wā'iz in 850/1447. Bears mar- ginal notes in the hand of Aṣīl. Beg. الحمد لله رب العالمين — قال العبد — عبدالله — النصفى جمعت في هذا المختصر عمدة عقيدة اهل السنة و الجماعة — قال اهل الحق حقائق الاشياء ثابتة آه - See Brock. 2/197, Sup. 2/ 268 & Patnā 10/36.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1579) al-Kalām (b) al-'Aqā'id.	13384 D.	'Umdatul- 'Aqā'id*.	Hāfiẓu'd-Dīn Abu'l- Barakāt 'Abdullāh b. A. b. Maḥmūd a'n- Nasafī al-Ḥanafī (d. 710/1310).	
1608 „	5052 M.	„	„	
(1511) „	8095 M.	al-I'timād fi'l-I'tiqād.	„	The author himself.
(1514) „	8945 M.	„	„	
(1608) „	5052 M.	„	„	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 25.4 × 15; F. 56 $\frac{1}{2}$ (1b-56a); L. 7.	C.	Good. 1021/1612.	Fol. 1a bears the auto- graph of Qādī Mu'azzu'd- Dīn b. Qādī Shaikh 'Ain- u'd-Dīn. Copied by Muḥyi'd-Dīn b. Shaikh M. with copious notes on the margins.
P.	„ („).	S. 21.5 × 13.3; F. 20 (1b-20b); L. 14.	C.	Bad. Worm- eaten & in a brittling condition. circa 1068/1658.	Copied by Nāṣir b. al-Ḥāj Darwīsh. Bears the auto- graph of Jalālu'd-Dīn Ḥaidar of Mīrath with his seal dated 1243/1827. Beg. بسم الله — قال اهل الحق حقائق الاشياء ثابتة آه -
P.	'Ar. (Nasta'liq).	S. 25.4 × 17.5; F. 59 (96b-155a); L. 25.	C.	Good. Worm- eaten & water- stained. 849/1445.	The author's commentary on his own work, com- posed in 698/1299-0 (see the end of No. 1608). Collated by Aṣīl al-Wā'iz in 851/1447. Beg. الحمد لله المتعالى بكال صمدية عن الحلول و الاتحاد آه -
P.	'Ar. (Naskh).	S. 25.5 × 18; F. 67 $\frac{1}{2}$ (188b- 256b); L. 25.	C.	Good. Worm- eaten. 995/1586.	With the signature of Nizāmu'd-Dīn A. b. Abī Sa'id al-Ḥusainī on fol. 188a.
P.	'Ar. (Nasta'liq).	S. 21.5 × 13.3; F. 57 $\frac{1}{2}$ (20b-77b); L. 17.	C.	Badly worm- eaten. 1068/1658.	Copied by Nāṣir b. al-Ḥāj Darwīsh. Pasted over with paper.

S. No. & Subject	Accn. No.	Title of Works	Name of Author	Name of Commentator
1609 al-Kalām (b) al-'Aqā'id.	4448 M.	Sharḥu 'Umdatī'l- 'Aqā'id.	Hāfiẓu'd-Dīn Abu'l- Barakāt 'Abdullāh b. A. b. Maḥmūd a'n- Nasafī al-Ḥanafī (d. 710/1310).	Muḥyi'd-Dīn Muḥam- mad b. Ibr. b. Ḥu. a'n- Niksārī a'r-Rūmī al- Ḥanafī (d. 901/1495).
1610 "	5771 M.	Kanzu'l- Asrār wa Lawāqihu'l- Afkār.	al-Qāḍī Abū 'Abdillāh Muḥammad b. Sa'id b. 'U. b. Sa'id a's-Sun- hājī, b. Nimshābaz.	
1611 "	11100 D.	al-Mawāqif fi'l-Kalām*.	al-Qāḍī 'Aḍudu'd-Dīn Abu'l-Faḍl 'Abdu'r- Raḥmān b. A. b. 'Abd- i'l-Ġaffār a's-Ṣiddīqī al- Ījī a'sh-Shāfi'i (d. 756/ 1355).	
1612 "	1407 D.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 21.3 × 15; F. 82; L. 19.	C.	Good. Slightly worm- eaten. 939/1532-3.	The unique copy of an- other commentary. Cop- ied by Ibrāhīm b. 'Ar. a't-Tūrgālī in Sinūb. Beg. الحمد لمن نطق بوجوب وجوده ارضه و سباه آه - See Brock. Sup. 2/268.
P.	'Ar. (Naskh).	S. 19.9 × 16.1; F. 242; L. 23.	C.	Good. Slightly worm- eaten. 1048/1639.	Copied by 'Abdu'l-Laṭīf al-Khalwatī a'sh-Shāfi'i within red & blue Jidwal. Beg. الحمد لله الوهاب الفتح المنعم الرحمن فائق الاصباح آه - See Brock. 2/246 & Sup. 2/344.
P.	'Ar. (Nasta'liq).	S. 18 × 8.5; F. 139 (1b-140a); L. 37-42.	C.	Good. Slightly worm- eaten. 1045/1635.	Composed for Jamālu'd- Dīn Abū Ishāq b. Maḥ- mūd Shāh Īnjū al-Anṣārī al-Harawī a'sh-Shīrāzī (d. 758/1357). Copied by Mīrak Muẓaffar with gold Jidwal. Fol. 1a bears the seal of 'Abbās 'A. Khān Bahādur. Beg. الحمد لله العلي شانه الجلي برهانه آه See Brock. 1/208, Sup. 2/289 & Ivanow 1/369.
P.	'Ar. (Naskh).	S. 22.8 × 14.5; F. 203; L. 17.	Inc. (The last fol. missing).	Badly worm- eaten, but laminated. 12th/18th century.	Written within red Jidwal with notes in the interlin- ear spaces & on the mar- gins. The foll. are not in order.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1613 al-Kalām (b) al-'Aqā'id	5052 D.	Sharḥu'l-Mawāqif*.	al-Qādī 'Aḍud-d-Dīn Abu'l-Faḍl 'Abdu'r-Raḥmān b. A. b 'Abd-i'l-Ġaffār a's-Ṣiddiqī al-Ījī a'sh-Shāfi'i (d. 756/1355).	Zainu'd-Dīn Abu'l-Ḥasan 'Alī b. M. b. 'A. al-Ḥusainī al-Jur-jānī, al-Ḥanafī a's-Sayyid a'sh-Sharīf (d. 816/1413).
1614 "	4665 M.	"	"	"
1615 "	10223 D.	"	"	"
1616 "	549 M.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 25.9 × 15; F. 367; L. 25.	C.	Good. Worm-eaten. 10th/16th century.	A famous commentary composed in 807/1405 in Samarqand & dedicated to Sulṭān Ġiyāṣu'd-Dīn Pīr Muḥammad b. 'U. Shaikh b. Timur, a ruler of Fārs (d. 812/1409). Written with a Lawḥ & gold and coloured Jidwal. See Brock. 1/209, Sup. 2/289 & Patnā 10/43.
P.	„ („).	S. 27 × 18.5; F. 441; L. 25.	C.	Good. Worm-eaten & water-stained. 1007/1598.	Copied by 'Abdu'l-'Azīz b. Ilāhdād with blue Jidwal & marginal notes. Several foll. supplied in a later hand.
P.	'Ar. (Naskh).	S. 24.9 × 19.7; F. 479; L. 25-31.	C.	Good. Worm-eaten. 984/1576.	The same commentary, but dedicated to Jalālu'd-Dīn Iskandar b. 'U. Shaikh b. Timur, a ruler of Fars from 812-17 (d. 818/1415). The date of composition is omitted in this copy. Written with a small Lawḥ & gold and coloured Jidwal. Several foll. are in a later hand. About 2/3 of the copy is placed in new margins.
P.	'Ar. (Nasta'liq).	S. 23 × 17.3; F. 434; L. 27.	C.	Good. Worm-eaten. 12th/18th century.	Like the previous copy, but having the date of composition.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1617 al-Kalām (b) al-'Aqā'id.	7824 M.	Sharḥu'l- Mawāqif*.	al-Qādī Aḍuḍu'd-Dīn Abu'l-Faḍl 'Abdu'r- Raḥmān b. A. b. 'Abd- i'l-Ḡaffār a's-Ṣiddīqī al- Ijī a'sh-Shāfi'i (d. 756/ 1355).	Zainu'd-Dīn Abu'l- Ḥasan 'Alī b. M. b. 'A. al-Ḥusainī al-Jur- jānī al-Ḥanafī, a's- Sayyid a'sh-Sharīf (d. 816/1413).
1618 "	6514 D.	"	"	"
1619 "	4666 M.	"	"	"
1620 "	8163 M.	"	"	"
1621 "	2484 D.	al-Hāshiyah 'alā Sharḥi'l- Mawāqif*.	Zainu'd-Dīn Abu'l- Ḥasan 'Alī b. M. b. 'A. al-Ḥusainī al-Jurjānī al-Ḥanafī, a's-Sayyid a'sh-Sharīf (d. 816/ 1413).	Ḥasan b. Muḥam- mad Shāh b. M. al- Fanārī a'r-Rūmī, Ḥasan al-Jalabī (d. 886/1481).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 25 × 18.3; F. 392; L. 21.	Inc. (The 1st 55 & the last one fol. missing).	Badly worm- eaten. 12th/18th century.	With the autograph of Sultān Ḥ. Barīlawī dated 1297/1879-80. Beg. والمشار إليه باننا حقيقة بكنها آه -
P.	'Ar. (Naskh).	S. 29.3 × 20; F. 170; L. 23.	Inc. (The preface- the end of Maq- sid 2 of Mawqif 2 & the Mawqif 5—end missing).	"	Placed in new margins. Beg. مثال انما يصح اذا كان افراد الحرارة — المقصد الثالث يجوز عندنا يعنى الاشاعة آه -
P.	'Ar. (Nasta'liq).	S. 23.9 × 15.5; F. 100; L. 15.	Inc. (The 2nd Mawqif only).	Good. Worm- eaten. 13th/19th century.	Beg. الموقف الثاني في الامور العامة اى ما لا يختص بقسم من اقسام الموجود آه -
P.	" (").	S. 20.6 × 15.2; F. 25 (33a-57b); L. 20.	Inc. (The 1st Marṣad of the 2nd Mawqif only).	"	Beg. abruptly as the first fol. is missing. Beg. من المعلوم و انت تعلم ان نقيض الاخص مطلقا اعم مطلقا من نقيض الاعم آه -
P.	" (").	S. 24.3 × 15.7; F. 313; L. 23.	C.	Good. Worm- eaten. 12th/18th century.	A gloss on the preceding commentary. Placed in new margins and pasted over with paper from fol. 1-109. Beg. اخذ الله الذي تولاها الافهام في كبرياء ذاته آه - See Brock. 2/209, Sup. 2/ 290 & Patnā 10/44.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1622 al-Kalām (b) al-'Aqā'id.	2862 M.	al-Ḥāshiyah 'alā Sharḥi'l- Mawāqif*.	Zainu'd-Dīn Abu'l- Ḥasan 'Alī b. M. b. 'A. al-Ḥusainī al-Jurjānī al-Ḥanafī, a's-Sayyid a'sh-Sharīf (d. 816/ 1413).	Ḥasan b. Muḥam- mad Shāh b. M. al- Fanarī a'r-Rūmī, Ḥasan al-Jalabī (d. 886/1481).
1623 "	3839 D.	"	"	Kamālu'd-Dīn Mas- 'ūd a'sh-Shirwānī al- Harawī (d. 905/1499- 1500).
(468) "	13042 D.	Risālah fī Mas'alati'l- Ma'ād.	"	Muṣliḥu'd-Dīn Mu- ḥammad b. 'Abdi'l- Karīm al-Anṣārī al-Lārī (d. 979/1572).
1624 "	10362 D.	al-Ḥāshiyah 'alā Sharḥi'l- Mawāqif.	"	Ḥabībullāh b. M. Jān al-Bāḡnawī a'sh-Shī- rāzī, Mīrzā Jān (d. 994/1586).
1625 "	1313 M.	"	"	'Abdu'l-Ḥakīm a's- Siyālkūtī (see No. 1562).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.7 × 17.6; F. 156; L. 15.	Inc. (The 2nd Mawqif only).	Good. 12th/18th century.	Beg. فان كل موجود و ان كان كثيرا له وحدة. فان قلت آه.
P.	„ („).	S. 18.2 × 13.5; F. 161; L. 23.	C.	Good. Worm- eaten. 1001/1593.	A rare gloss on the ^{الهيأت} of the commentary. Cop- ied by Muḥammad b. Ṣāliḥ with marginal notes throughout. Beg. قوله عند القائل يريد ان الحكماء حاكموا آه. See Brock. Sup. 2/291.
P.	'Ar. (Nasta'liq).	S. 23.8 × 16.8; F. 6 (74b-79b); L. 29.	C.	Good. Laminated. 11th/17th century.	The unique copy of a gloss on مسألة المعاد of the preceding commentary. Beg. اما بعد اداء الحمد و الثناء للذي منه الابتداء و اليه الانتهاء آه.
P.	„ („).	S. 26 × 16.4; F. 58; L. 24-32.	C.	Good. Worm- eaten. 12th/18th century.	A very rare gloss on the second Mawqif of the commentary. Placed in new margins. Written in several hands. Beg. فعلى هذا لا يكون آه اما الاولان فلان آه. See Brock. Sup. 2/290.
P.	„ („).	S. 26.7 × 16.5; F. 289, L. 23;	C.	Good. Worm- eaten & water- stained. 12th/18th century.	A gloss on the same com- mentary composed for his son 'Abdullāh (d 1093/ 1682). Written with a Lawḥ red & blue Jidwal & blue Bārīkā. Beg. الحمد (اللهم) لك الحمد حمدا يوافي زعمك آه. See Brock. 2/209, Sup. 2/290 & Patnā 10/45

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(427) al-Kalām (b) al-'Aqā'id.	9560 M.	Risālah fī Mas'ālati'l-Ishārah.	Zainu'd-Dīn Abu'l-Ḥasan 'Alī b. M. b. 'A. al-Ḥusainī al-Jurjānī al-Ḥanafī, a's-Sayyid a'sh-Sharīf (d. 816/1413).	
(1620) "	8163 M.	al-Ḥāshiyah 'alā Sharḥi'l-Mawāqif*.	"	Mir Muḥammad Zāhid b. M. Aslam al-Ḥusainī al-Harawī al-Ḥanafī (d. 1101/1089).
1626 "	11170 D.	"	"	"
1627 "	8088 M.	"	"	"
1628 "	8519 M.	al-Ḥāshiyah 'alā Ḥāshiyati Mīr Zāhid.	Mīr M. Zāhid b. M. Aslam al-Ḥusainī al-Harawī al-Ḥanafī (d. 1101/1089).	al-Qāḍī Muḥammad Mubārak b. M. Dā'im al-Fārūqī al-Gūpāmawī al-Ḥanafī (d. 1162/1748).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 16.5 × 9.6; F. 3 (21b-23b); L. 15.	C.	Good. 12th/18th century.	An anonymous gloss on the sentence ضمن خطبة كتابه contained in the preface of the commentary. Beg. — قال السيد الشريف — ضمن خطبة كتابه الاشارة، اقول جعل الخطبة آه -
P.	" (").	S. 20.6 × 15.3; F. 32 (1a-32b); L. 16.	Inc. (The 2nd half missing).	Good. Worm-eaten. 13th/19th century.	A famous gloss on the second Mawqif of the commentary, dedicated to 'Ālamgīr (1069-1118/1659-1707). With Minhiyāt in the margins. Beg. نحمدك يا من قصرت عن وصف كماله السنة العلماء الاعلام آه - See Brock. 2/209, Sup. 2/290 & Patnā 10/46.
P.	" (").	S. 21 × 13.8; F. 90 (18a-107a); L. 17.	Inc. (The 1st fol. missing).	Good. Worm-eaten. 1211/1797.	With the author's notes in the margins. Copied in Qannawj (U P). Beg. على وجه العموم بالمعنيين — قوله فان كل موجود آه -
P.	" (").	S. 29.2 × 20.5; F. 88; L. 13-19.	C.	Good. Worm-eaten. 13th/19th century.	Without the preface and the author's notes. Beg. قوله ما لا يختص الخ انت تعلم ان المتبادر منه ان الامور العامة آه -
P.	" (").	S. 30 × 20.1; F. 75; L. 29.	C.	Good. Worm-eaten. 1188/1774.	A super-gloss composed in 1143/1730 Copied in Lucknow in the Madrasah of Mawlānā Nizāmu'd-Dīn. Beg. قوله ان المتبادر منه آه — لا يقال لما كان موضوع العلم هو المعلوم آه - See Brock. 2/209, Sup. 2/290 & Patnā 10/48

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1629 al-Kalām (b) al-'Aqā'id.	8524 M.	al-Ḥāshiyah 'alā Ḥāshiyati Mīr Zāhid.	Mīr M. Zāhid b. M. Aslam al-Ḥusainī al- Harawī al-Ḥanafī (d. 1101/1089).	al-Qādī Muḥammad Mubārak b. M. Dā- 'im al-Fārūqī al- Gūpāmawī al-Ḥanafī (d. 1162/1748).
1630 .	2864 M.	„	„	Muḥammad Barakāt b. 'Ar. b. 'Abdī'r- Rasūl al-'Uṣmānī al- Ilāhābādī al-Ḥanafī (d. before 1194/1780).
1631 .	2861 M.	„	„	„
1632 .	8519 M.	„	„	„
1633 .	1505 D.	„	„	„
1634 .	8519 M.	„	„	Mullā Muḥammad Ḥasan b. Gulām Muṣṭafā b. M. As'ad al-Anṣārī a's-Sahālwī a'r-Rāmpūrī (d. 1199/ 1784).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 24 × 15; F. 91; L. 21.	Inc.	Good. Worm- eaten & water- stained. 13th/19th century.	Upto fol. 65b, line 12 of the preceding copy.
P.	„ („).	S. 23 × 16; F. 68; L. 22-30.	C.	Good. Worm- eaten. 13th/19th century.	Another super-gloss dedi- cated to Najibu'd-Dawlah (d. 1184/1770). The au- thor's notes are found in the margins. Beg. یا من حمدہ اول موافق الکلام آہ - See Brock. Sup. 2/290 & Patnā 10/49.
P.	„ („).	S. 23.9 × 17.6; F. 86; L. 27.	C.	„	
P.	„ („).	S. 28 × 20; F. 56; L. 29.	C.	„	
P.	„ („).	S. 20.1 × 15; F. 40 (1b-40b); L. 17-25.	Inc. (The 2nd half missing).	Good. 13th/19th century.	Corresponds to foll. 1-22b, line 23, of the previous copy.
P.	„ („).	S. 30 × 19.9; F. 41; L. 26-30.	Inc.	Good. Worm- eaten. 12th/18th century.	Another super-gloss. Placed in new margins. Fol. 1a bears the seal of M. Kalīmullāh dated 1188/1774 Beg. الحمد لله رب العالمين - قوله بهذا يدفع آه تقرير الاعتراض آہ -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1635 al-Kalām (b) al-'Aqā'id.	2870 M.	al-Ḥāshiyah 'alā Ḥāshiyati Mīr Zāhid.	Mīr M. Zāhid b. M. Aslam al-Ḥusainī al- Harawī al-Ḥanafī (d. 1101/1089).	Mullā Muḥammad Ḥasan b. Ḡulām Muṣṭafā b. M. As'ad al-Anṣārī a's-Sahā- lawī a'r-Rāmpūrī al- Ḥanafī (d. 1199/1784).
1636 "	7701 M.	"	"	"
1637 "	8519 M.	"	"	Muḥammad Walī b. Ḡulām Muṣṭafā al- Anṣārī a's-Sahālawī al-Lakhnawī al-Ḥana- fī (d. 1198/1783-4).
1638 "	8519 M.	"	"	Muḥammad 'Azīm b. Kifāyatillāh al- Fārūqī al-Ḡupāmawī al-Mullānwī al- Ḥanafī (d. before 1199/1784).
1639 "	8519 M.	"	"	al-Qādī Aḥmad 'Alī b. Faṭḥillāh al-Ḥu- sainī a's-Sandīlī al- Ḥanafī (d. 1200/ 1786).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 21.7 × 14.7; F. 97; L. 17.	Inc.	Good. 13th/19th century.	Ends abruptly & corres- ponds to foll. 1-39b, line 20 of the previous MS. Ending : قوله بحيث ما اضيف آه هذا اذا كان المراد بالوجودات الوجودات المصدرية فان تعدد المعنى المصدرى و وحدته -
P.	" (..).	S. 29.1 × 19.6; F. 138; L. 12.	Inc.	Bad. In a brittling condition. 13th/19th century.	Copied by 'Azīzullāh at Gorakhpūr within red Jidwal. Fol. 1a bears the seal of M. Sulṭān Ḥasan Barīlawī. Ends abruptly: بسم الله - وهذا يدفع آه تقرير الاعتراض ان تعريف آه -
P.	" (..).	S. 28 × 20.5; F. 17; L. 27.	C.	Good. Worm- eaten & water- stained. 13th/19th century.	Another super-gloss. Beg. الحمد لله الواحد الصمد المختار والصلوة والسلام على نبيه سيد الابرار آه. See Brock. Sup. 2/290.
P.	" (..).	S. 28 × 20.5; F. 15; L. 27.	Inc.	Good. Slightly worm- eaten. 1247/1832.	The unique copy of an- other super-gloss. Beg. بسم الله - قوله انت تعلم آه يعنى المتبادر آه. See Brock. Sup. 2/290.
P.	" (..).	S. 28 × 20.5; F. 31; L. 31.	C.	Good. Slightly worm- eaten. 13th/19th century.	Another super-gloss. Beg. اجتماع الكلام باطنه العميم آه. See Brock. Sup. 2/290.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1640 al-Kalām (b) al-'Aqā'id.	8144 M.	al-Hāshiyah 'alā Hāshiyati Mīr Zāhid.	Mīr M. Zāhid b. M. Aslam al-Ḥusainī al- Harawī al-Ḥanafī (d. 1101/1089).	Mḥammad Mubīn b. Muḥibbillāh b. A. al- Anṣārī al-Lakhnawī al-Ḥanafī (d. 1225/ 1810).
1641 "	2865 M.	"	"	"
1642 "	13033 D.	"	"	"
1643 "	8519 M.	"	"	Abu'l-'Ayyāsh 'Abd- u'l-'Alī b. Nizāmi'd- Dīn al-Anṣārī al- Lakhnawī al-Ḥanafī, Baḥru'l-'Ulūm (d. 1225/1810).
1644 "	2863 M.	"	"	"

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 29.5 × 15.6; F. 89; L. 72-31.	C.	Good. Slightly worm- eaten. 1247/1832.	A very rare super-gloss. Copied by Tafaddul 'Alī, known as Hājī 'Alī. Beg. الحمد لله رب العالمين — قوله أنت تعلم آه الظاهر من إيراد الكلام على هذا النهج آه. See Brock. Sup. 2/290.
P.	" (").	S. 22.9 × 14.9; F. 200; L. 17.	C.	Good. Slightly worm- eaten. 13th/19th century.	
P.	" (").	S. 29.9 × 17.8; F. L. 26.	Inc.	"	Corresponds to fol. 1b- 134b, line 15 of the pre- ceding copy. Ending abruptly : قوله ذهب بعض الاعاظم من المحققين — و حصوله في المدركة مرة آه.
P.	" (").	S. 28.1 × 20; F. 180; L. 29.	C.	Good. Worm- eaten. 13th/19th century.	Another super-gloss with- out the preface. Copied in the life-time of the au- thor. Beg. بسم الله — قال المص اى ما لا يختص آه اعلم انه قد وقع في تفسير الامور العامة آه. See Brock. Sup. 2/290 & Patnā 10/50.
P.	" (").	S. 27.9 × 15.5; F. 448; L. 19;	C.	Good. Slightly worm- eaten. 1255/1840	Another copy with the preface. Beg. ان اجل الكلام ينطق باللسان آه.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1645 al-Kalām (b) al-'Aqā'id	8121 M.	al-Hāshiyah 'alā Hāshiyati Mīr Zāhid.	Mīr Zāhid b. M. Aslam al-Ḥusainī al- Harawī al-Ḥanafī (d. 1101/1089).	Abu'l-'Ayyāsh 'Abd- u'l-'Alī b. Nizāmi'd- Dīn al-Anṣārī al- Lakhnawī, Baḥru'l- 'Ulūm (d. 1225/1810).
1646 "	8511 M.	"	"	Shāh 'Abdu'l- Azīz b. Waliyyillāh b. 'Abdi'r-Raḥīm a'd- Dihlawī al-Ḥanafī (d. 1239/1824).
(1539) "	10229 D.	Sharḥu'l- 'Aqā'id-i'l- 'Aḍudiyyah ('Aqā'id-i Jalālī).	al-Qāḍī 'Aḍudu'd-Dīn Abu'l-Faḍl 'Abdu'r- Raḥmān b. A. b. 'Abd- i'l-Ġaffār a's-Ṣiddīqī al- Ījī a'sh-Shāfi'ī (d. 756/ 1355).	Jalāl u'd-Dīn Mu- ḥammad b. As'ad a's- Ṣiddīqī a'd-Dawwānī al-Gāzarūnī al-Ḥanafī (d. 908/1502).
1647 "	4438 M.	"	"	"
1648 "	1969 M.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 28.8 × 18.5; F. 231; L. 21.	Inc.	Good. 1267/1851.	Corresponds to fol. 1a- 161a, line 14 of No. 1643. Fol. 1a bears the seal & autograph of Sulṭān Ḥ. Barīlawī.
P.	'Ar. (Nasta'liq).	S. 22.7 × 15; F. 55; L. 16-23.	C.	Good. Slightly worm- eaten. 13th/19th century.	The unique copy of an- other super-gloss. Cop- ied by Nūr Muḥammad a't-Ṭālib a'n-Naqshbandī al-Mujaddidī in the life- time of the author. Beg. الحمد لله - قوله انت تعلم ان المقادير آه اقول يرد على التعريف المذكور آه - See Brock. Sup. 2/290.
P.	" (").	S. 20.5 × 13.5; F. 94½ (1b-95a); L. 17.	C.	Badly worm- eaten. 962/1555.	A famous commentary on al-'Aqā'id u'l-'Aḍudiyyah, composed in 905/1499. Copied by Sukkhān b. Jiyā Fārūqī. Placed in new margins. With 4 seals on fol. 1a. Beg. با من وفقنا لتحقيق العقائد الاسلامية آه - See Brock 2/209, Sup. 2/ 291 & Patnā 10/52.
P.	'Ar. (Naskh).	S. 21.2 × 17.5; F. 80; L. 15.	C.	Bad. Worm- eaten & water- stained. 11th/17th century.	With copious notes in the margins; & with several seals and autographs on fol. 1a and 79a.
P.	'Ar. (Nasta'liq & Naskh).	S. 22.8 × 15.4; F. 71; L. 13-19.	C.	Worm- eaten. 1124/1712.	Copied by Muḥammad Rafī'. Foll. 70b-71b con- tain an extract from some work on Philosophy.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1649 al-Kalām (b) al-'Aqā'id.	4439 M.	Sharḥu'l- 'Aqā'id-i'l- 'Aḍudiyyah (<i>'Aqā'id-i</i> <i>Jalālī</i>)*.	al-Qāḍī Aḍudu'd-Dīn Abu'l-Faḍl 'Abdu'r- Raḥmān b. A. b. 'Abd- i'l-Ḡaffār a's-Ṣiddīqī al- Ījī a'sh-Shāfi'ī (d. 756/ 1355).	Jalālu'd-Dīn Muḥam- mad b. As'ad a's- Ṣiddīqī a'd-Dawwānī al-Ḡazarūnī al-Ḥana- fī (d. 908/1502).
1650 "	7825 M.	"	"	"
1651 "	2803 M.	"	"	"
1652 "	9101 M.	al-Khānqā- hī*.	Jalālu'd-Dīn Muḥam- mad b. As'ad a's-Ṣiddī- qī a'd-Dawwānī al-Ḡā- zarūnī al-Ḥanafī (d 908/1502).	Mullā Yūsuf Kūsaj b. Muḥammad Jān al-Muḥammad-Shāhī al-Qarābāḡī al-Ḥanafī (d. 1036/1621).
1653 "	10593 D.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 18.3 × 12; F. 76; L. 17.	C.	Good. Worm- eaten. 12th/18th century.	Fol. 1a bears the auto- graphs and seals of 'Abd- u'l-'Azīm Khān & Ṣadri Jahān al-Ḥusainī. Foll. 57-9 do not belong to this copy.
P.	'Ar. (Nasta'liq).	S. 27.3 × 20.9; F. 42; L. 17-18.	C.	Good. Worm- eaten. 13th/19th century.	With copious notes in the margins.
P.	„ („).	S. 20 × 14.7; F. 9 (45b-54a); L. 19.	Inc.	Badly worm- eaten. 13th/19th century.	Corresponds to fol. 3, line 2 to fol. 25, line 2 of the printed copy. Beg. بسم الله — قال النبي صلعم و هو انسان بعثه الله آه -
P.	„ („).	S. 17.8 × 12.3; F. 137; L. 15.	C.	Good. Worm- eaten & water- stained. 11th/17th century.	A gloss on the above commentary, composed in 1000/1591 in Samar- qand & dedicated to Mu- 'inu'd-Dīn Abū Ḥāmid Khalīlullāh. Copied in the life-time of the au- thor. Beg. كيف لا احمد و كيف احمد لمن لم يجزنا عما عصينا آه - See Brock. 2/209, Sup. 2/ 291 & Patnā 10/54.
P.	„ („).	S. 21.6 × 13.9; F. 174; L. 18.	C.	Good. Worm- eaten. 1078/ 1667-8.	With some additions at the end (see fol. 172a); & with the seals of Muḥyi'd- Dīn Ṭabīb & his son, Jalālu'd-Dīn Ḥaidar of Mīrath.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1554) al-Kalām (b) al-'Aqā'id.	5216 D.	al-Khānqā- hī*.	Jalālu'd-Dīn Muḥam- mad b. As'ad a'ṣ-Ṣiddi- qī a'd-Dawwānī al-Gā- zarūnī al-Ḥanafī (d. 908/1502).	Mullā Yūsuf Kūsaj b. Muḥammad Jān al-Muḥammad-Shāhī al-Qarābāgī al-Ḥanafī (d. 1036/1621).
1654 "	7825 M.	"	"	"
1655 "	1952 D.	Tatimmatu'l- Ḥawāshī fī Izālati'l- Ġawāshī.	"	"
1656 "	2399 M.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.3 × 14.2; F. 124 (59b-183b); L. 19.	C.	Good. Worm- eaten. 1145/1733.	A good copy transcribed by Muḥammad Murād b. M. 'Ālim b. Maḥmūd & collated by him with an- other MS. With margin- al notes throughout. Foll. 59a & 183b bear seals of the scribe.
P.	'Ar. (Nasta'liq).	S. 27.5 × 22; F. 10; L. 27.	Inc.	Good. Worm- eaten. 13th/19th century.	A very small portion cor- responding to P. 66, line 6 of the printed copy. With marginal notes throughout. Ending ab- ruptly : فيمنع الحصر بين القسمين - و اجاب الاستاد -
P.	'Ar. (Naskh).	S. 22.4 × 14; F. 332; L. 15.	C.	Good. Worm- eaten. 12th/18th century.	Another gloss by the same author, composed in 1034/1624. Fol. 1a bears the seals of Ġadan- far (dated 1119/1707) & M. Shakūr with his auto- graph dated 1267/1851. Beg. لك الحمد يا متمم كل الامور آه - See Brock. Sup 2/291.
P.	'Ar. (Nasta'liq).	S. 28.5 × 19.2; F. 150; L. 25.	C.	Good. Worm- eaten & water- stained. 13th/19th century.	

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1657 al-Kalām (b) al-'Aqā'id.	8503 M.	Tatimmatu'l- Hawāshī fi Izālati'l- Gawāshī.	Jalālu'd-Dīn Muḥam- mad b. As'ad a'ṣ-Ṣiddī- qī a'd-Dawwānī al-Gā- zarūnī al-Ḥanafī (d. 908/1502).	Mullā Yūsuf Kūsaj b. Muḥammad Jān al-Muḥammad-Shāhī al-Qarābāgī al-Ḥanafī (d. 1036/1621).
1658 „	696 D.	al-Ḥāshiy- yatu'l- 'Azīziyyah.	Mullā Yūsuf Kūsaj b. Muḥammad Jān al- Muḥammad-Shāhī al- Qarābāgī al-Ḥanafī (d. 1036/1621).	Shāh 'Abdu'l-'Azīz a'd-Dihlawī (see No. 1646).
1659 „	8520 M.	al-Ḥāshiyah 'alā Sharḥi'l- 'Aqā'idī'l- Jalālī*.	Jalālu'd-Dīn Muḥam- mad b. As'ad a'ṣ-Ṣiddī- qī a'd-Dawwānī al-Gā- zarūnī al-Ḥanafī (d. 908/1502).	Muḥammad Sharīf b. M. al-Ḥusainī al- Bukhārī.
1660 „	8969 M.	„	„	„
1661 „	8520 M.	Sharḥu'sh- Sharḥ.	„	„

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 28.6 × 18.6; F. 72; L. 23.	Inc.	Good. Slightly worm- eaten. 13th/19th century.	Corresponds to foll. 1- 136a, line 8 of No. 1332. Ending abruptly : قوله و عدم تحقق الاقل آه جواب عن سوال مقدر — ثم اجاب بان عدم تحقق وجود الاقل -
P.	„ („).	S. 27.1 × 17.1; F. 16; L. 25.	C.	Good. Worm- eaten. 1248/1832.	The unique copy of a super-gloss on al-Khān- qāhī. Beg. الحمد لله رب العالمين — قوله المذكور ضمنا آه هذا بناء على ان اللام العهدية آه -
P.	„ („).	S. 27.3 × 17.3; F. 34; L. 21.	C.	Good. Worm- eaten. 12th/18th century.	The complete copy of a rare gloss on No. 1647, dedicated to Abu'l-Muẓaf- far 'Abdu'l-'Azīz Bahādur Khān, a ruler of Samar- qand (1057-91/1647-80). It goes upto مبحث تناسخ الابعاد. Placed in new mar- gins. Beg. يا من وفق من شاء من مخلوقاته بمعرفته ذاته و صفاته آه - See Brock. Sup. 2/292.
P.	„ („).	S. 22.9 × 14.6; F. 9; L. 23.	Inc.	Good. Worm- eaten. 13th/19th century.	It goes upto بيان عقائد الخوارج & corresponds to foll. 1- 129, line 12 of the preced- ing copy.
P.	„ („).	S. 22.3 × 13.6; F. 78; L. 19-21.	Inc.	Good. Worm- eaten. 12th/18th century.	The unique copy of an- other gloss by the same author, composed in 1085/1673. Beg. خير الكلام نطق به في الليالي و الايام آه -

S. No. & Subject	Accn. No.	Title of Works	Name of Author	Name of Commentator
1662 al-Kalām (b) al-'Aqā'id.	2461 D.	Sharḥu Sharḥi'l-'Aqā'idil-Jalālī.	Jalālu'd-Dīn Muḥammad b. As'ad a's-Ṣiddīqī a'd-Dawwānī al-Gāzarūnī al-Ḥanafī (d. 908/1502).	Mīr Hāshim b. Mīr Qāsim al-Jilānī a't-Ṭabīb (d. 1061/1651).
1663 ..	2804 M.	al-Ḥāshiyah 'alā Sharḥi'l-'Aqā'idil-Jalālī.	"	Abdu'l-Ḥakīm a's-Siyālkūtī (see No. 1562).
1664 ..	9101 M.	"	"	"
1665	8508 M.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 22.6 × 14.6; F. 211; L. 21.	Inc.	Good. Worm-eaten & water-stained. 1071/1661.	The unique copy of a super-commentary. For the date of transcription see fol. 189a. Fol. 1a bears the autograph of 'Al. b. M. Mīrak b. 'Abdu'l-Ḥamīd. Beg. نحمده و نصلى على محمد و آله قال النبي صلعم و هو انسان آه - Ending abruptly : و هذا المعنى مناسب لمعناه اللغوى - اللهم ثبت قلوبنا -
P.	.. (..).	S. 21.2 × 14.3; F. 71; L. 19.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	A gloss on No. 1647. Fol. 1a bears the autograph of 'A. Akbar a'z-Zāhid Shāhjahānābādī dated 1166/1753. Beg. بسم الله - و هو انسان - الضمير راجع الى لفظ النبي المذكور صريحاً آه - See Brock. Sup. 2/291 & Patnā 10/55.
P.	'Ar. (Naskh).	S. 17.5 × 12; F. 29; L. 18-20.	Inc.	Good. Worm-eaten & water-stained. 13th/19th century.	Corresponds to fol. 1-33a, line 18 of the preceding copy. Three foll. missing after foll. 6. Ending abruptly : قوله قد صرح آه - بان يكون صدور هذه الاشياء -
P.	'Ar. (Nasta'liq).	S. 28.8 × 17.3; F. 55; L. 17.	Inc.	Good. Worm-eaten. 13th/19th century.	Copied by Muḥammad Sa'du'd-Dīn. Corresponds to fol. 1-61a, line 6 of No. 1663. Placed in new margins

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1666 al-Kalām (b) al-'Aqā'id.	2311 D.	al-Ḥaṣhiyah 'alā <u>Sharḥ</u> 'l- 'Aqā'id'i'l- Jalālī.	Jalālū'd-Dīn Muḥam- mad b. As'ad a'ṣ-Ṣiddī- qī a'd-Dawwānī al-Gā- zarūnī al-Ḥanafī (d. 908/1502).	'Abdu'l-Ḥakīm a's- Siyālkūtī (see No. 1562).
1667 „	2785 M.	„	„	Abu'l-Ḥasan b. M. Afḍal al-Kāshī.
1668 „	9101 M.	„	„	Mu'izzu'd-Dīn Amānullāh b. Nūril- lāh b. Ḥu. al-Banā- rasī al-Ḥanafī (d. 1133/1720-1).
1669 „	4440 M.	<u>Sharḥ</u> <u>Sharḥ</u> 'l- 'Aqā'id'i'l- Jalālī.	„	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 24.4 × 14.7; F. 48 (9b-56a); L. 25.	C.	Good. Worm- eaten. 13th/19th century.	Copied by Muḥammad Ḥanīf. Defective after fol. 42.
P.	„ („).	S. 21.3 × 14.6; F. 218; L. 21.	C.	Bad. Worm- eaten & water- stained. 12th/18th century.	The unique copy of an- other gloss on the same commentary, composed in 1088/1677. Fol. 1a bears the Library's seal dated 1268/1851-2. Beg. الحمد لله الذي افاض على العالمين انواع العواطف والخيرات آه - See Brock. Sup. 2/292.
P.	„ („).	S. 17.7 × 11; F. 7; L. 19.	Inc.	Good. Worm- eaten. 13th/19th century.	The unique copy of an- other gloss on the same commentary. Copied for M. Amjad. Presented to Amīnu'd-Dīn by Karāmat Khān. Written within red Jidwal. Beg. سبحان من لا يستعصى على ارادته شئ من الاشياء آه - Ends abruptly : قوله من الصحيح الحسن و الضعيف — و السلامة عن العلة ان يكون - See Brock. Sup. 2/292.
P.	„ („).	S. 20.7 × 14.2; F. 196; L. 21.	C.	Good. Worm- eaten. 1137/ 1724-5.	The unique copy of an anonymous super-com- mentary, composed in Lāhore in 1137/1724-5. Collated with the original by the author himself. Beg. بسم الله — قال النبي — و هو انسان بعثه الله تعالى الى الخلق - اللام في النبي آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1670 al-Kalām (b) a)-'Aqā'id.	708 D.	al-Ḥāshiyah 'alā Sharḥi'l- 'Aqā'id. Jalālī.	Jalālu'd-Dīn Muḥammad b. As'ad a'ṣ-Ṣiddīqī a'd-Dawwānī al-Gāzarūnī al-Ḥanafī (d. 908/1502).	Mullā Nizāmu'd-Dīn b. Quṭbī'd-Dīn b. 'Abdī'l-Ḥalīm al-Anṣārī a's-Sahālī al-Ḥanafī (d. 1161/1748).
(1670) "	708 D.	al-Minhiyyāt.	Mullā Nizāmu'd-Dīn b. Quṭbī'd-Dīn b. 'Abdī'l-Ḥalīm al-Anṣārī a's-Sahālī al-Ḥanafī (d. 1161/1748).	"
(1670) "	708 D.	al-Ḥāshiyatu'l-Kamāliyyah.	Jalālu'd-Dīn Muḥammad b. As'ad a'ṣ-Ṣiddīqī a'd-Dawwānī al-Gāzarūnī al-Ḥanafī (d. 908/1502).	Kamālu'd-Dīn b. M. Dawlat b. M. Ya'qūb al-Anṣārī a's-Sahālawī al-Fathpūrī al-Ḥanafī (d. 1175/1761).
1671 "	7744 M.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 22.4 × 15.3; F. 196½ (120b-317a); L. 17.	C.	Good. Worm-eaten. 13th/19th century.	A gloss on the same commentary. Beg. قال الشارح — و هو انسان آه لا يرتاب في ان حامل الضمير مذكور صريحا آه. See Brock. Sup. 2/292 & Patnā 10/57.
P.	„ („).	S. 22.4 × 15.3; F. 6½ (218a-24a); L. 17.	C.	"	The author's explanatory notes on his own gloss mentioned above, compiled by the scribe in a separate book. The seal of Muftī Sa'dullāh Rāmpūrī (d. 1294/1877) is affixed at the end. Beg. بسم الله — لا حول و لا قوة — بعد فهذه حواش معلقة على حواش — نظام الدين محمد الانصارى — و كانت متفرقة لجمعها في هذه الاوراق آه.
P.	„ („).	S. 22.4 × 15.3; F. 55 (1b-55b); L. 17.	C.	Badly worm-eaten. circa 1223/1808.	Another gloss on the same commentary, with Minhiyyāt in the margins. Fol. 1a bears 3 mutilated seals, one of which is of Muftī Sa'dullāh Rāmpūrī. بسم الله — قوله هو انسان بعته. Beg. الله تعالى المعروف باللام هو المطلق مع التخصيص الحاصل — آه. See Brock. Sup. 2/292 & Patnā 10/58.
P.	„ „).	S. 23.7 × 16.7; F. 52; L. 16-20.	C.	Good. Worm-eaten. 1259/1844.	Fol. 1a bears the autograph of Sulṭān Ḥasan Barīlawī dated 1290/1873.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1672 al-Kalām (b) al-'Aqā'id.	7825 M.	al-Hāshiyah tu'l Kamāliyah.	Jalālu'd-Dīn Muḥammad b. As'ad a'ṣ-Ṣiddīqī a'd-Dawwānī al-Gāzarūnī al-Ḥanafī (d. 908/1502).	Kamālu'd-Dīn b. M. Dawlat b. M. Ya'qūb al-Anṣārī a's-Sahālawī al-Faṭḥpūrī al-Ḥanafī (d. 1175/1761)
1673 "	2803 M.	"	"	"
1674 "	11228 D.	"	"	"
(1666)	2311 D.	al-Hāshiyah 'alā Sharḥi'l- 'Aqā'idī'l- Jalālī.	"	Mīr Muḥammad Bāqir al-Jā'isī.
(1670) "	708 D.	"	"	'Abdu'r-Raḥmān b. 'Abdī'r-Rasūl a'r-Raḥmānī al-'Uṣmānī al-Amīṭawī al-Ilāhābādī al-Ḥanafī.

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 26.5 × 19.5; F. 37; L. 19.	C.	Good. Worm-eaten. 13th/19th century.	Copied from a MS. dated 1171 (1557-8), with Minhiyyāt.
P.	" (").	S. 20 × 14.7; F. 39½ (5b-44b); L. 18-21.	C.	Badly worm-eaten. 13th/19th century.	Fol. 1a bears the Library's seal of 1268 (1851-2) & the autograph of Mullā Sa'du'd-Dīn.
P.	" (").	S. 22.6 × 17.3; F. 37½ (1a-38a); L. 18.	C.	Good. Worm-eaten & water-stained. 13th/19th century.	
P.	" (").	S. 24.3 × 14.9; F. 17 (1b-17b); L. 25.	Inc.	Good. Worm-eaten. 13th/19th century.	The unique copy of another gloss on the same commentary. Beg. قوله هو انسان . الضمير راجع الى لفظ النبي المذكور صريحا باعتبار مفهومه و التعريف ليس بلفظي آه .
P.	" (").	S. 22.5 × 15.5; F. 64½ (56b-119b); L. 18-20.	C.	Badly worm-eaten. 1223/1808.	Another gloss on the same commentary with Minhiyyāt, generally ascribed to the author's son M. Barakat al-Ilāhābādī. Beg يا من دل عن ذاته بذاته آه . See Brock. Sup. 2/292 & Patnā 10/58.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(1674) al-Kalām (b) al-'Aqā'id.	11228 D.	al-Ḥāshiyah 'alā <u>Sharḥi</u> 'l- 'Aqā'id'i'l- Jalālī.	Jalālu'd-Dīn Muḥam- mad b. As'ad a'ṣ-Ṣiddī- qī a'd-Dawwānī al-Gā- zarūnī al-Ḥanafī (d. 908/1502).	'Abdu'r-Raḥmān b. 'Abdī'r-Rasūl a'r- Raḥmānī al-'Uṣmānī al-Amīṭawī al-Jalāl- ābādī al-Ḥanafī.
1675 "	14095 D.	"	"	Shāh 'Abdu'l-'Azīz a'd-Dihlawī (see No. 1646).
(917) "	3923 M.	Sharḥu'l- 'Aqīdati'l- Yāfi'iyah.	'Afīfu'd-Dīn 'Abdullāh b. As'ad b. 'A. al-Yāfi'i al-Yamānī (d. 768/ 1367).	Jamālu'd-Dīn Mu- hammad b. 'U. b. Mubārak al-Himyārī al-Ḥaḍramī al-Yama- nī a'sh-Shāfi'i, Baḥ- raq (d. 930/1525).
1676 "	4630 M.	Sharḥu'l- Maqṣid.	Akmalu'd-Dīn A b ū 'Abdillāh Muḥammad b. M. b. Maḥmūd al- Bābirtī a'r-Rūmī al- Ḥanafī (d. 786/1384).	
1677 "	4617 M.	Sharḥu'l- Maqāṣid*.	Sa'du'd-Dīn a't-Taftā- zānī (See No. 1542).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 22.6 × 17.3; F. 52 (40a-91b); L. 19-22.	C.	Good. Worm- eaten & water- stained. 13th/19th century.	
P.	„ („).	S. 25.7 × 15.9; F. 6½ (126b-32b); L. 21.	C.	Good. Worm- eaten. 13th/19th century.	A gloss on some difficult points of the same commentry. Cop- ied by Shāh Qādir Bakhsh Chishtī Qalandarī.
P.	'Ar. (Naskh).	S. 18 × 13.5; F. 3 (32b-34b); L. 21.	C.	Good. Worm- eaten. 11th/17th century.	A concise commentary on a versified treatise on the subject. Beg. الحمد لله رب العالمين — و بعد فهذه حواشي مختصرة جلا تحل الفاظ العقيدة السنية آه - See Brock. Sup. 2/555.
P.	„ („).	S. 21 × 14.7; F. 97; L. 21.	C.	Good. Slightly worm- eaten. 11th/17th century.	The author's commentary on his own treatise, com- posed for a Wazīr of Egypt. No other copy is known to exist. Beg. الحمد لله الذي حمد نفسه لخدمته به حدا جامعا بين الحدين آه - See Brock. Sup. 2/90.
P.	„ („).	S. 30.6 × 19.8; F. 361; L. 20.	C.	Good. Slightly worm- eaten. 13th/19th century.	The author's commentary on his own work, composed in 784/1382 in Samarqand. Beg. نحمدك يا من يده ملكوت كل شيء آه - See Brock. Sup. 2/304 & Patnā 10/52.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1678 al-Kalām (b) al-'Aqā'id.	7827 M.	Sharḥu'l- Maqāṣid*.	Sa'du'd-Dīn a't-Taftā- zānī (See No. 1542).	
1679 „	1029 D.	„	„	
1680 „	4618 M.	„	„	
1681 „	7629 M.	Tahzibu'l- Mantiqī wa'l-Kalām*.	„	
1682 „	961 D.	Tazhibu't- Tahzīb.	„	Abu'l-Faḍl Muḥam- mad Ya'qūb b. Yūsuf al-Banbānī al-Lāhaw- rī a'd-Dihlawī al-Ḥa- nafī (d. 1098/1687).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 29.5 × 19; F. 494; L. 19.	C.	Good. Slightly worm- eaten. 13th/19th century.	
P.	„ („).	S. 17.5 × 11.2; F. 47 (1b-47a); L. 15.	Inc. (The 4th Faṣl of the 6th Maqṣid).	Good. Worm- eaten. 1129/1717.	Copied in Kotlā Fīrūz Shāh (old Delhi). Beg. بسم الله — قوله الفصل الرابع في الامامة — لا نزاع في ان مباحث الامامة — آه.
P.	'Ar. (Naskh).	S. 28.9 × 19; F. 181; L. 20.	Inc. (The 5th Maqṣid — the end).	Good. Slightly worm- eaten. 12th/18th century.	Beg. بسم الله — المقصد الخامس في الاهليات اى المباحث المتعلقة بذات الله تعالى آه.
P.	„ („).	S. 27.8 × 19; F. 106; L. 8.	C.	Bad. In a brittling condition. 1291-2/ 1874-5.	A very famous work composed in 789/1386. Copied by M. Quṭbu'l- Ḥasan Barīlawī in Faṭḥ- ābād. Beg. الحمد لله الذى هدانا سواء الطريق وجعل لنا آه. See Brock. 2/215, Sup. 2/302 & Āsaf. 2/1566.
P.	„ („).	S. 25.4 × 17.8; F. 325; L. 17;	C.	Good. Worm- eaten. 12th/18th century.	A commentary on the second part of the preced- ing work. Written with a Lawḥ & red & blue Jidwal. Once belonged to Mawlawī Ġulām Jilānī Khān Bahādur Rāmpūrī. (d. 1207/1792-3). Beg. الام اقدم و جناب القدس و الكبريا. محفوظ بالجبروت آه. See Brock. Sup. 2/302 & Patnā 10/60.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1683 al-Kalām (b) al-'Aqā'id.	13581 D.	Tazhibu't- Tahzīb.	Sa'du'd-Dīn a't-Taftā- zānī (See No. 1542).	Abu'l-Faḍl Muḥam- mad Ya'qūb b. Yūsuf al-Banbānī al-Lāhaw- rī a'd-Dihlawī al- Ḥanafī (d. 1098/ 1687).
1684 "	8849 M.	al-Ḥāshiyah 'alā Faṭḥi'r- Raḥmān*.	Ẓainu'd-Dīn Abū Yaḥ- yā Ẓakariyya b. M. b. A. al-Anṣārī al-Miṣrī a'sh-Shāfi'i, Shaikhu'l- Islām (d. 926/1520).	Yāsīn b. Ẓaini'd-Dīn b. Abī Bakr al-'Ulai- mī al-Ḥimṣī (d. 1061/ 1651).
1685 "	1049 D.	Durratu'l- Qalā'id wa Ḡurratu'l- Uṣūli wa'l- Fawā'id.		
(1346) "	9063 M.	al-Qaṣīdah fī Mazhabī Ahli'l-Ḥaq.		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 26.2 × 19.4; F. 275; L. 17.	Inc. (The second & third foll. missing).	Badly worm- eaten & water- stained, but laminated. 12th/18th century.	
P.	„ („).	S. 19.8 × 16.1; F. 59; L. 25.	C.	Badly worm- eaten. 12th/18th century.	The unique copy of a gloss on Faṭḥu'r-Raḥmān, a commentary on Luqta- tu'l-'Ajalān by Badru'd- Dīn M. b. Bahādur a'z- Ẓarkashī (d. 794/1392). Several autographs found on fol. 1a. Beg. الحمد لله الذي جعل لنا وفقه طاقة على ختم ابواب العلوم آه - See Brock. 2/92 & Sup. 2/108.
P.	„ („).	S. 22.3 × 17.7; F. 3½ (20b-23b); L. 18.	C.	Good. 1303/1886.	A versified treatise of 100 Abyāt on theology, com- posed by an anonymous Ḥanafī scholar in 793/ 1391. Copied by Ḥājī Murād 'Alī Panjābī for 'Ar. b. 'Abdu'l-Qādir Khūqīr within red Jidwal. For a commentary on the work see Patnā 10/61. Beg. الحمد لله العلي الصمد الواحد الفرد القديم الاحد
P.	„ („).	S. 17.8 × 15.6; F. 1 (75a-75b); L. 22.	C.	Good. 9th/15th century.	An anonymous poem of the rhyme of ر consisting of 31 Abyāt. Beg. سالتني ايها الاخ العزيز بان انبئك بالمذهب المنجي من النار

S. No. & Subject	Accn. No.	Title of Works	Name of Author	Name of Commentator
(1514) al-Kalām (b) al-'Aqā'id.	8945 M.	al-'Aqīdatu'l- Islāmiyyah.	Shihābu'd- Dīn 'Umar (Aḥmad) b. Shams b. 'Umar a'z-Zāwulī a'd- Dawlatābādī al-Jawn- pūrī al-Ḥanafī (d. 848/ 1444).	
1686 "	8960 M.	Khairu'l- Qalā'id 'alā Jawāhiri'l- 'Aqā'id.	Khidr Bek b. Jalāli'd- Dīn b. A. Pāshā al-Mā- turīdī (d. 863/1469)	'Uṣmān b. 'Al. a't- Taklīsī al-'Uryānī (d. 1168/1754).
1687 "	1178 D.	al-'Aqīdatu'l- Jazā'iriyyah (Kifāyatu'l- Murīd, al-Qaṣīd fī 'Ilmi't- Tawḥīd)*.	Abu'l-'Abbās Aḥmad b. 'Al. a'z-Zawāwī al- Mālikī al-Jazā'irī (d. 884/1479).	
(1509) "	8962 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 25.4 × 18.5; F. 24 (260b-84a); L. 13.	C.	Good. Worm- eaten. 993/1585.	A rare treatise on the subject. Fol. 1a bears the autograph of Nizāmu'd- Dīn A. b. Abī Sa'id al- Ḥasanī & a seal with the transcription ألهى عاقبت محمود گردان dated 1165/1751-2. Written with marginal notes throughout. Beg. حمداً لله العلام و سلاماً على رسوله محمد خير الانام آه -
P.	„ („).	S. 24.1 × 14.5; F. 176; L. 21-22.	C.	Bad. 1273/1857.	A detailed commentary on a Nūniyyah. Copied by Sulaimān b. M. al- Miṣrī a'sh-Shāfi'i. Beg. بسم الله - الحمد لله الذى نور قلوبنا بعقائد اهل العرفان آه - See Brock. 2/229 & Sup. 2/321.
P.	„ („);	S. 19.1 × 14.6; F. 14; L. 15.	C.	Good. Slightly worm- eaten. 1110/1698.	A versified treatise consis- ting of 356 Abyāt. The autograph of 'Abdu'd- Dā'im b. A. Salām a'r- Rashīdī al-Mālikī is found on fol. 1a. Beg. الحمد لله و هو الواحد الازلى آه - See Brock. 2/252 & Sup. 2/357.
P.	„ („).	S. 20.7 × 14.6; F. 10½ (249b-59b); L. 19.	C.	Good. 12th/18th century.	Contains 353 Abyāt. Col- lated by 'Abdu'l-Karīm b. 'Al. al-Khalīfatī (See P. 24) with the original in 1114/1702.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1688 al-Kalām (b) al-'Aqā'id.	1054 D.	al-'Aqīdatu'l-Jazā'iriyyah*.	Abu'l-'Abbās Aḥmad b. 'Al. a'z-Zawāwī al-Mālikī al-Jazā'irī (d. 884/1479).	
1689 „	1054 D.	'Iqdu'l-Farīd fī Ḥalli Muṣḥkilātī't-Tawḥīd (al-Minhāju's-Sadīd).	„	Abū 'Abdillāh Muḥammad b. Yū b. 'U. al-Ḥasanī a's-Sanūsī a't-Tilimsānī (d. 895/1490).
1690 „	13389 D.	„	„	„
1691 „	4260 M.	Sharḥu'l-Jazā'iriyyah.	„	Zāinu'd-Dīn A b ū Hurairah 'Abdu'r-Raḥmān b. 'Abdi's-Salām b. 'Ar. a's-Ṣaffūrī a'sh-Shāfi'i.
1692 „	1064 D.	Faṭḥu'l-Majīd bi Kifāyatī'l-Murīd.	„	'Abdu's-Salām b. Ibr. b. Ḥ. al-Laḳānī al-Miṣrī al-Mālikī (d. 1078/1668).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskḥ).	S. 20.6 × 14.4; F. 9; L. 21-30.	C.	Bad. In a brittling condition. 1202/1788.	Copied by 'Abdu'l-Ḡanī A. Ḥāshim.
P.	„ („).	S. 20.9 × 15; F. 251 (1b-251b); L. 27.	C.	Good. 1097/1686.	A comprehensive commentary composed at the request of the author. Copied by Abū Bakr b. Rajab. Two fly-leaves at the beg. contain the table of contents. Several mutilated autographs found on fol. 1a. Beg. الحمد لله العلي في جلاله الواسع في سلطانه و نواله آه - See Brock. 2/252 & Sup. 2/357.
P.	„ („).	S. 20.3 × 14.2; F. 272; L. 23.	C.	Good. 11th/17th century.	The autograph of 'Abdu'l-Hādī al-Ḥasanī found on fol. 1a.
P.	„ („).	S. 21.3 × 17; F. 78; L. 21.	C.	„	The unique copy of another commentary based on the previous one. With marginal notes throughout. Beg. الحمد لله الذي ليس في الوجود الا ذاته آه - See Brock. Sup. 2/357.
P.	„ („).	S. 20.4 × 16; F. 150; L. 21.	C.	Bad. In a brittling condition. 1134/1721-2.	A rare copy of another commentary composed in 1057/1647. Pasted over with paper. Beg. الحمد لله الذي شرف التوحيد و هدى لمعرفته من اسعده آه - See Brock. 2/252 & Sup. 2/357.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1693 al-Kalām (b) al-'Aqā'id.	8765 M.	'Umdat Ahli't- Tawfīqī wa't-Tasdid (al-'Aqīdat- u'l-Kubrā)*.	Abū 'Abdillāh Muḥam- mad b. Yū. b. 'U. al- Ḥasanī a's-Sanūsī a't- Tilimsānī (d. 895/1490).	
1694 "	1049 D.	al-'Aqīdatu'l- Wuṣṭā.	"	
1695 "	8765 M.	Sharḥu'l- 'Aqīdati'l- Wuṣṭā.	"	
1696 "	1178 D.	Nubzatu't- Tawḥīd (Ummu'l- Barāhīn)*.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.8 × 14.5; F. 103; L. 25.	C.	Good. Slightly worm- eaten. 1073/1662.	The author's commentary on his own treatise known as al-'Aqīdatu'l- Kubrā. Copied for M. Kamāl. Fol. 1a bears the autograph of 'Abdu'l- Karīm al-Khalīfati, his son 'Al. & his grandson M. Zāinu'l-'Ābidīn. Beg. الحمد لله الذي شرح صدور العلماء الراغبين آه - See Brock. 2/251, Sup. 2/352 & Āṣaf 2/1318.
P.	" (").	S. 19.9 × 16.4; F. 23 (1b-23b); L. 13.	C.	Good. Worm- eaten. 10th/16th century.	Another treatise abridged from the previous one. Beg. قال الشيخ - السنوسي - الحمد لله رب العالمين آه -
P.	" (").	S. 20.7 × 16.4; F. 81; L. 25.	C.	Good. Slightly worm- eaten. 1073/1603.	The authors commentary on the preceding work composed towards the end of the 9th century. Cop- ied for M. Kamāl. Beg. قال الشيخ - السنوسي - الحمد لله العظيم القدير المنفرد بالخلق و التدبير آه -
P.	" (").	S. 19.6 × 16; F. 3½ (17b-20b); L. 17.	C.	Good. circa 1082/1671.	A famous treatise abridg- ed from the preceding work (No. 1694). Beg. الحمد لله و الصلوة و السلام على رسول الله - اعلم ان الحكم العرفي ينحصر في ثلاثة اقسام آه - See Brock. 2/250 & Sup. 2/353.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1509) al-Kalām (b) al-'Aqā'id.	8962 M.	Nubzatu't-Tawhīd (Ummu'l-Barāhīn)*.	Abū 'Abdillāh Muḥammad b. Yū. b. 'U. al-Ḥasanī a's-Sanūsī a't-Tilimsānī (d. 895/1490).	
(1694) "	1049 D.	"	"	
1697 "	1049 D.	"	"	
1698 "	1068 D.	"	"	
(1514) "	8945 M.	Sharḥu Ummi'l-Barāhīn.	"	The author himself.
(1509) "	8962 M.	"	"	"

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.1 × 14.9; F. 3 (147b-49b); L. 25.	C.	Good. 1102/1690.	Copied by 'Abdu'l-Karīm b. 'Al. al-Khalīfatī (see P. 24).
P.	" (").	S. 19.9 × 16.4; F. 5 (24b-28b); L. 19.	C.	Good. Worm-eaten. 1136/1724.	Copied by al-Ḥāj Ḥasan within red Jidwal.
P.	" (").	S. 21.3 × 17.1; F. 6 (12b-17b); L. 15.	C.	Good. 12th/18th century.	Written with diacritical marks throughout.
P.	" (").	S. 17.7 × 13.5; F. (1b-8b); L. 11.	C.	Good. 1260/1844	Copied by Muṣṭafā Ṭayyib a'r-Rashīdī a'sh-Shāfi'ī. Followed by a note on the qualities of the treatise (fol. 9a-10a).
.	" (").	S. 25.3 × 18.2; F. 35½ (43b-78b); L. 25.	C.	Good. circa 990/1582.	The author's commentary on the preceding work. Fol. 1a bears the autograph of Nizāmu'd-Dīn A. & the seal of 'Āqibat Maḥmūd. Beg. قال الشيخ - السفوسي - الحمد لله الواسع الجود والعطا. آه - See Brock. 2/251 & Sup. 2/353.
P.	'Ar. (Nasta'liq).	S. 20.1 × 14.3; F. 38½ (66b-104b); L. 25.	C.	Good. Worm-eaten. 1092/1681.	A valuable MS. copied by a's-Sayyid Muṣṭafā b. M. b. Abī Bakr al-Ḥusainī under Abū Zakariyyā Yahyā a'sh-Shāwī (d. 1096/1685). See fol. 66a & 104b.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(1509) al-Kalām (b) al-'Aqā'id.	8962 M.	Sharḥu Ummi'l- Barāhīn.	Abū 'Abdillāh Muḥam- mad b. Yū. b. 'U. al- Ḥasanī a's-Sanūsī a't- Tilimsānī (d. 895/1490).	The author himself.
(1530) "	1591 M.	"	"	"
(1509) "	8962 M.	Hāshiyatu'l- Lāzimi wa'l-Malzūm.	"	Sa'id al-Kafīf.
(1509) "	8962 M.	"	"	a's-Sayyid Abū 'Ab- dillāh Muḥammad al-Qiddār.
1699 "	2770 M.	al-Hāshiyah 'alā Sharḥi Ummi'l- Barāhīn*.	"	Muḥammad b. A. b. 'Arafah a'd-Dusūqī al-Mālikī (d. 1230/ 1815).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.6 × 14; F. 40 (1b-40b); L. 25.	C.	Good. 1102/1691.	Copied by M. b. 'Al. b. Ḥ al-Ḥasāwī & collated by 'Abdu'l-Karīm al-Khalī- fatī (see P. 24).
P.	" (").	S. 31.4 × 19.4; F. 47 (87b-133b); L. 21.	C.	Good. 1205 1791.	Copied by Tuwān Ḥāj Nawāwī b. Salīm.
P.	" (").	S. 20.4 × 15; F. 24 (159b-82a); L. 25.	C.	Good. 1045/1636.	A rare gloss on a difficult point of the preceding commentary. Copied by M. b. Sa'id b. 'Abdu's- Salām b. 'Uḡmān b. Kha- līl in Madīnah. Fol. 159a contains the autograph of 'Abdu'l-Karīm al-Khalī- fatī (see P. 24). Beg. بسم الله — الحمد لله ش هو القاء بالكلام على المحمود آه -
P.	" (").	S. 20.5 × 14.8; F. 8 (150b-58a); L. 19.	C.	Good. 12th/18th century.	The unique copy of an- other gloss on the same point. Beg. قال الشيخ — محمد القادر — الحمد لله و الصلوة و السلام على مولانا محمد صلعم — يعرف بأقران لو آه -
P.	" (").	S. 20.7 × 15.1; F. 286; L. 23.	C.	Good. 13th/19th century.	Another gloss on the same commentary by Abu'l-Ḥ. 'A b. A. a's- Sa'idī al-'Adawī (d. 1189/ 1775), compiled by his pupil in 1214/1799. Beg. الحمد لواجب الوجود الذي اغرق العالم في بحار الاحسان آه - See Brock. Sup. 2/353.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(1530) al-Kalām (b) al-'Aqā'id.	1591 M.	Sharḥu Ummi'l-Barāhīn.	Abū 'Abdillāh Muḥammad b. Yū. b. 'U. al-Ḥasanī a's-Sanūsī a't-Tilimsānī (d. 895/1409).	Muḥammad b. Ibr. a't-Tilimsānī al-Mal-lālī.
(1530) "	1591 M.	Fatḥu'l-Mubīn bi Sharḥi Ummi'l-Barāhīn.	"	Abu's-Su'ūd b. 'A. al-Qaṣṭallānī al-Mak-kī al-Mālikī (d. 1035/1625-6).
(1588) "	8131 M.	I'ānātu'l-Mujiddīn fi Taṣḥīḥi'd-Dīn bi Sharḥi Ummi'l-Barāhīn.	"	a'sh-Shaikh al-Qairawānī.
(1509) "	8962 M.	Sharḥu Ummi'l-Barāhīn*.	"	Muḥammad al-Mā-mūn b. M. al-Ḥafṣī (d. 1114/1702).
1700 "	1052 D.	"*	"	Muḥammad b. Man-ṣūr al-Hudhudī.

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 31.5 × 19.5; F. 21 (34b-54b); L. 21.	C.	Good. 1205/1791.	A commentary on No. 1696. Copied by Tuwān Ḥāj Nawāwī b. Salīm. See Brock. 2/251, Sup. 2/354 & Āṣaf 2/372.
P.	„ („).	S. 31.5 × 19.5; F. 32½ (54b-86b); L. 21.	C.	„	The unique copy of another commentary on the same work. Copied by the same scribe. Beg. الحمد لله الذي انطق الكائنات بوحدهائه آه.
P.	'Ar. (Nasta'liq).	S. 20.7 × 16.8; F. (23b-38a); L. 21.	C.	Good. Worm-eaten & water-stained. 11th/17th century.	Another commentary on the same work. Beg. بسم الله - الحمد لله الموصوف بالجلال المنعوت بالاكرام آه.
P.	„ („).	S. 20.5 × 14.8; F. 33 (105b-37a); L. 19.	C.	Good. 1114/1702.	Another commentary on the same work. Fol. 105a bears the autograph of 'Abdu'l-Karīm al-Khalī-fatī (see P. 24) & the seal of Jalālu'd-Dīn Ḥaidar Mīrathī. Beg. حمداً لمن نشر اعلام الآله على الوجود آه. See Brock. Sup. 2/354.
P.	„ („).	S. 21.4 × 15.4; F. 38; L. 23.	C.	Good. 13th/19th century.	Another commentary on the same work. Beg. الحمد لله - افتتح المصنف كتابه آه. See Brock. 2/251, Sup. 2/345 & Āṣaf. 1/372.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1701 al-Kalām (b) al-'Aqā'id	1052 D.	Sharḥu Ummi'l- Barāhīn*.	Abū 'Abdillāh Muḥammad b. Yū. b. 'U. al-Ḥasanī a's-Sanūsī a't-Tilimsānī (d. 895/1490).	Muḥammad b. Man- ṣūr al-Hudhudī.
1702 "	1052 D.	"	"	"
1703 "	1073 D.	al-Ḥāshiyah 'alā Sharḥi'l- Hudhudī.	Muḥammad b. Manṣūr al-Hudhudī.	Nūru'd-Dīn 'Alī b. Khidr b. A. al-'Am- rūsī al-Mālikī al- Miṣrī (d. 1173/1760).
1704 "	4218 M.	Tanbihu'l- Ġulām fī Ma'ānī 'Ilmi'l- Kalām.	Abū 'Abdillāh Muḥammad b. Yū. b. 'U. al-Ḥasanī a's-Sanūsī a't-Tilimsānī (d. 895/1409).	Muḥammad b. Faṭḥ- illāh al-Jāmi'ī al- Fuḍailī al-Mālikī.
1705 "	1052 D.	al-Bahjatu's- Saniyyah 'alā Matni's- Sanūsiyyah.	"	'Isā b. 'Isā b. A. al- Barrāwī a'sh-Shāfi'ī (d. 1182/1787).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.2 × 16.4; F. 27; L. 17.	C.	Good. 1263/1847.	Copied by Muḥammad Ṣāliḥ b. M. al-Fāsī. Beg. الحمد لله الذي شهدته بوجوده جميع الكائنات آه -
P.	„ („).	S. 21 × 16.3; F. 19½ (1b-19a); L. 21.	C.	Bad. 1264/1848.	Copied by Aḥmad Man- ṣūr al-Qanā'ī a'sh-Shāfi'ī. Pasted over with paper.
P.	„ („).	S. 22.3 × 16; F. 35; L. 25.	C.	Good. Worm- eaten. 1183/1770.	The unique copy of a gloss on the preceding commentary, composed in 1165/1751-2. Copied by M. b. Ġāshī. Beg. يقول الفقير - العمروسي - الحمد لله الذي انعم على الانسان بمعرفته آه - See Brock. Sup. 2/354.
P.	„ („).	S. 20 × 16.1; F. 120; L. 24.	Inc. (The last fol. missing).	Good. 12th/18th century.	The unique copy of a detailed commentary on the same treatise. Beg. الحمد لله الذي شهدته بوجوده جميع الكائنات آه - See Brock. Sup. 2/355.
P.	„ („).	S. 21.9 × 15.3; F. 35; L. 25.	C.	Good. Slightly worm- eaten & water- stained. 12th/18th century.	The unique copy of an- other commentary on the same treatise. Beg. الحمد لله رب العالمين - و بعد وقد سألني من اعتقد صلاحه و لا تسبني مخالفته آه - See Brock. Sup. 2/354.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(1530) al-Kalām (b) al-'Aqā'id.	1591 M.	al-Mufīd (Sharḥu Ummi'l- Barāhīn).	Abū 'Abdillāh Muḥam- mad b. Yū. b. 'U. al- Ḥasanī a's-Sanūsī a't- Tilimsānī (d. 895/1409).	
(1003) "	9042 M.	Sharḥu'l- Muqaddi- mati's-Sanū- siyyah*.	"	Ibrāhīm b. M. b. 'A. al-Bājūrī a'sh-Shāfi'i, Shaikhū'l-Aẓhar (d. 1277/1860).
1706 "	13388 D.	"	"	"
(1014) "	8979 M.	al-Muqaddi- mah fi'l- 'Aqā'id.	"	
(1509) "	8962 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 31.5 × 19.6; F. (17b-33b); L. 21.	C.	Good. Slightly worm- eaten & water- stained. 1204/1790.	Another commentary on the same treatise by an anonymous author. Cop- ied by the scribe of No. 1530. Beg. الحمد لله رب العالمين — اعلم ان العلم اما تصور و اما تصديق آه -
P.	„ („).	S. 19.7 × 15.6; F. 20 (1b-20b); L. 25.	Inc.	Good. Slightly worm- eaten & water- stained. 13th/19th century.	Another commentary composed in 1227/1812. Beg. الحمد لله الذى توحيد فى ذاته آه -
P.	„ („).	S. 21.7 × 15; F. 43 (1b-43a); L. 27.	C.	Good. 1257/1841.	Copied by Ismā'il b. 'A. b. Hijāzī al-Janāhī a'r- Raḥmānī a'sh-Shāfi'i.
P.	„ („).	S. 20 7 × 14.2; F. 4 (253b-56b); L. 19.	C.	Good. 11th/17th century.	Another tract on the same subject. Beg. بسم الله — الحكم اثبات امر او نفيه - و ينقسم الى ثلاثة اقسام : شرعى و عادى و عقلى آه - See Brock. 2/251 & Sup. 2/355.
P.	„ („).	S. 20.5 × 15; F. 3 (215b-17a); L. 21.	C.	Slightly worm- eaten. 1102/1690.	The autograph of Abdu'l- Karīm al-Khalīfatī is found on fol. 215a. Beg. قال الشيخ — الحسينى — الحمد لله و الصلوة و السلام على رسول الله - الحكم اثبات آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1509) al-Kalām (b) al-'Aqā'id.	8962 M.	Sharḥu'l- Muqaddi- mah.	Abū 'Abdillāh Muḥam- mad b. Yū b. 'U. al- Ḥasanī a's-Sanūsī a't- Tilimsānī (d. 895/1409).	The author himself.
(1023) „	11548 D.	Taisīru'l- Ittilā'i wa'l- Itqān.	Ẓainu'd-Dīn Abū Yaḥ- yā Ẓakariyya b. M. b. A. al-Anṣārī a'sh-Shā- fi'i, Shaikhu'l-Islām (d. 926/1520).	
1707 „	2915 M.	al-Ḥadīqa- tu'l-Anīqah fī Sharḥi'l- 'Urwati'l- Waṣīqah.	Jamālu'd-Dīn M. Baḥ- raq (see P. 262).	The author himself.
(1514) „	8945 M.	al-'Aqīdat- u'l-'Alwā- niyyah.	'Alā'u'd-Dīn A b u 'l- Wafā' 'Alī b. 'Aṭīyyah b. Ḥ. al-Hīti al-Ḥama- wī a'sh-Shāfi'i, 'Alwān (d. 936/1530).	
1708 „	1178 D.	„	„	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.7 × 14.7; F. 30 (218b-48b); L. 25.	C.	Good. 1102/1691.	The author's commentary. Copied by M. b. 'Al. b. Ḥ. al-Ḥasā'i. The auto- graph of 'Abdu'l-Karīm al-Khalifatī found on fol. 218a. Beg. الحمد لله و الصلوة — و بعد فهذه كلمات قصدت بها شرح ما وضعته من المقدمات آه - See Brock. Sup. 2/355.
P.	„ („).	S. 21 × 14.7; F. 13 (234b-47a); L. 13-15.	C.	Good. 13th/19th century.	The unique copy of a small treatise on the meaning of الإيمان, الاسلام & الاحسان. Beg. الحمد لله الجواد الموفق لمن شا. من العباد لمعرفة الإيمان و الاحسان آه -
P.	„ („).	S. 21.5 × 17; F. 120; L. 23.	C.	Good. Slightly worm- eaten & water- stained. 1186/1774.	The author's commentary on his own treatise entitl- ed al-'Urwatu'l-Waṣīqah. Beg. الحمد لله الذى نشر للعلماء. اعلاماً آه - See Brock. 2/404, Sup. 2/ 555 & Āṣaf. 2/1590.
P.	„ („).	S. 25.3 × 18.2; F. (79a); L. 25;	C.	Good. Worm- eaten. 990/1582.	A very small treatise occupying 8 lines of the page. Beg. بسم الله — نشهد ان الله تعالى موجود واجب الوجود آه -
P.	„ („).	S. 19.3 × 19.4; F. (18a); L. 13.	C.	Good. 12th/18th century.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1514) al-Kalām (b) al-'Aqā'id.	8945 M.	Kifāyatu'l- 'Āqil wa Hidāyatu'l- 'Āmil.	'Alā'u'd-Dīn A b u 'l- Wafā' 'Alī b. 'Aṭiyyah b. Ḥ. al-Hītī al-Ḥama- wī a'sh-Shāfi'i, 'Alwān (d 936/1530).	The author himself.
(1708) "	1178 D.	"	"	
(934) "	3955 M.	al-Munīrah fi'l-I'tiqād.	Shamsu'd-Dīn Aḥmad b. Sulaimān b. Kamāl Bāshā a'r-Rūmī al-Ḥa- nafī (d. 940 1534).	
1709 "	11957 D.	al-I'lām bi Qawāṭi'il- Islām*.	Shihābu'd-Dīn Abu'l- 'Abbās Aḥmad b. M. b. M. b. 'A. b. Ḥajar al-Ḥaiṣamī al-Makkī a'sh-Shāfi'i (d. 974/ 1567).	
1710 "	1052 D.	Kitābu't- Tawhīd (al-'Aqā'id).	Aḥmad b. 'Uṣmān b. 'A. a'sh-Sharnūbī (d. 994/1586).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 25.3 × 18.2; F. 8 (79a-86a); L. 25.	C.	Good. Worm- eaten. 990/1582.	A commentary on the preceding treatise by the same author. Fol. 79a bears the autograph of Nizāmu'd-Dīn A. b. Abī Sa'id al-Ḥusainī. Beg. الحمد لله شارح الصدور بنور المعرفة والإيمان آه -
P.	„ („).	S. 19.3 × 14.4; F. 9 (9a-17b); L. 25.	C.	Good. 12th/18th century.	Copied by Muḥammad b. M. al-Aḥmadī.
P.	„ („).	S. 20 × 14; F. 14½ (128b-69b); L. 21.	C.	„	A very rare MS. of a work on the Subject. Beg. الحمد لله الذي اعلى معالم العلم واعلامه آه - See Brock. Sup. 2/672.
P.	„ („).	S. 19.3 × 13.6; F. 110 (110b- 219a); L. 15.	C.	Good. Slightly worm- eaten. 1277/1861.	A work dealing with words leading to denial of faith & composed in 942/1535. Copied by Qāḍī 'Abdu'l-Ḥamid. Beg. نحمدك اللهم ان اطلعت لعلم الفتوى في سماء النجف شموها آه - See Brock. 2/388, Sup. 2/527 & Āṣaf. 2/129.
P.	„ („).	S. 21.8 × 16; F. 30; L. 21.	C.	Good. 12th/18th century.	A rare MS. Beg. الحمد لله الذي خص اوليائه وكشف عن قلوبهم الران آه - See Brock. Sup. 2/469.

S. No. & Subject	Accn. No.	Title of Works	Name of Author	Name of Commentator
(1509) al-Kalām (b) al-'Aqā'id.	8962 M.	al-'Aqīdatu'l- Kāfiyah lil-Firqati'n- Nājiyah.	Ibnu Khidr al-Badawī al-Ḥanafī.	
1711 .	14011 D.	al-'Aqā'idu's- Saniyyah.	'Uṣmān b. 'Isā b. Ibr. a's-Ṣiddīqī al-Ḥanafī a's-Sindī al-Burhānpūrī (d. 1008/1600).	
1712 .	11111 D.	Risālah fi'l-'Aqā'id.	Dā'ūd b. Kabīr a's- Sāmānī.	
(1611) .	11100 D.	al-Khalwa- tiyyah.	Mullā Yūsuf Kūsaj (see No. 1657).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.5 × 14.3; F. 9 (327b-35a); L. 15.	C.	Good. Worm- eaten & water- stained. 12th/18th century.	The unique copy of a versified treatise con- sisting of 226 Abyāt. Beg. الحمد لله الذي تقدست ذاته و صفاته تزهت
P.	„ („).	S. 19.9 × 11.9; F. 49; L. 15.	C.	Badly worm- eaten, but laminated. 11th/17th century.	A rare work divided into 17 Faṣl. Written with a small Lawḥ & gold and coloured Jidwal. A seal dated 1119/1707 is affixed on fol. 1a. Beg. نحمد الله على ما علينا قواعد العقائد الدينية آه - See Brock. Sup. 2/994.
P.	'Ar. (Nasta'liq).	S. 19.9 × 13.1; F. 5½ (64b-69b); L. 23.	C.	Good. Worm- eaten. 1074/1664.	The unique copy of a small treatise containing answers to 10 questions put before the scholars by Mawlāzādah (d. 917/ 1511). Dedicated to 'Abd- u'r-Raḥīm Khānkhānān (d. 1036/1627). Beg. الحمد لله خالق النفوس البشرية و واهب العقول النورية آه -
P.	„ („).	S. 17.6 × 8.3; F. 24 (41 6b-40a); L. 31.	C.	Good. 1046/1636.	A very rare MS. copied by Mīrak Muẓaffar Bukhārī in Qatīf, a port of Arabia. Foll. 427-40 defective. Beg. كيف نحمدك يا من هو الحمد والحمد و الممود آه - See Brock. Sup. 2/577 & Buhār 2/119.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(1509) al-Kalām (b) al-'Aqā'id.	8962 M.	Jawharatu't-Tawhīd*.	Burhānu'd-Dīn Abu'l-Fidā' Ibrāhīm b. Ibr. b. Ḥ. al-Laqānī al-Mālikī (d. 1041/1631).	
1713 „	8667 M.	„	„	
1714 „	13388 D.	„	„	
1715 „	2663 M.	'Umdatul-Murīd.	„	The author himself.
1716 „	27923 D.	„	„	„

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.5 × 14.3; F. 8 (285b-92b); L. 9.	C.	Good. Slightly worm-eaten. 11th/17th century.	A very famous treatise in verse containing 144 Ab-yāt. F. 285a bears the autograph of 'Abdu'l-Karīm al-Khalīfatī dated 1092/1681. Beg. الحمد لله على صلاته ثم سلام الله مع صلاته See Brock. 2/316 & Sup. 2/436.
P.	„ („).	S. 12 × 2; F. 7; L. 13.	C.	Good. 12th/18th century.	Written within red Jidwal with occasional notes in the margins.
P.	„ („).	S. 21.5 × 15.5; F. 8 L. 11.	C.	Good. Worm-eaten. 12th/18th century.	
P.	„ („).	S. 30 × 23; F. 361; L. 33.	Inc. Vol. II.	Bad. Pasted over with paper. 12th/18th century.	The second half of the comprehensive commentary by the same author. Fol. 1a contains several autographs and seals. Beg. بسم الله — و لما خص الله النبي صلعم عن سائر الانبياء والمرسلين آء See Brock. Sup. 2/436.
P.	„ („).	S. 34.8 × 21; F. 653; L. 21.	Inc. Vol. II.	Good. 1252/1833.	A copy of the preceding MS. made by M. Afḍal, M. Akbar & Mīrzā M. Bāqir b. Āgā M. Ḥ. al-Kāshmirī a'r-Rāmpūrī.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1717 al-Kalām (b) al-'Aqā'id.	6933 M.	Hidāyatu'l-Murīd bi-Jawharati't-Tawhīd.	Burhānu'd-Dīn Abu'l-Fidā' Ibrahīm b. Ibr. b. Ḥ. al-Laḡānī al-Mālikī (d. 1041/1631).	The author himself.
1718 „	6934 M.	„	„	„
1719 „	1433 M.	Itḥāfu'l-Murīd bi-Sharḥi Jawharati't-Tawhīd*.	„	'Abdu's-Salām al-Laḡānī (see No. 1692).
1720 „	1088 M.	„	„	„
1721 „	8385 M.	„	„	„
1722 „	2735 M.	al-Jawāhir-u's-Saniyyah.	'Abdu's-Salām al-Laḡānī (see No. 1692).	Shihābu'd-Dīn Aḥmad b. Ḥ. b. 'Abdi'l-Karīm al-Jawharī al-Khālidi a'sh-Shāzili al-Ash'arī (d. 1182/1768-9).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19.8 × 15.6; F. 277; L. 23.	C.	Good. Slightly worm-eaten. 11th/17th century.	The 1st edition of the concise commentary by the same author, composed in 1029/1619. Fol. 1a bears several autographs. Beg. الحمد لله الذي تفرد بوجوده آه. See Brock. 2/316 & Sup. 2/436.
P.	„ („).	S. 20.7 × 15.2; F. 300; L. 19.	C.	Good. Slightly worm-eaten. 1093/1682.	The second edition finished in 1033/1624. Copied by 'Ar. b. 'A. al-Yamanī. Several autographs on fol. 1a.
P.	„ („).	S. 27.1 × 20; F. 84; L. 16-25.	C.	Bad. 1153/1740	Another commentary composed in 1047/1637. Copied by 'Alī b. 'U. b. M. a'sh-Shāfi'i. Placed in new margins. Beg. الحمد لله الذي رفع لاهل السنة آه. See Brock. 2/317, Sup. 2/436 & Patnā 10/71.
P.	„ („).	S. 21 × 16.3; F. 107; L. 15.	C.	Good. Slightly worm-eaten. 1197/1783.	Copied by 'Alī b. Muṣṭafā b. M. b. M. Jamīl al-Ḥamlāwī.
P.	„ („).	S. 20.6 × 15; F. 85; L. 20.	C.	Good. 12th/18th century	
P.	„ („).	S. 20.6 × 15.8; F. 234; L. 19.	C.	Good. 13th/19th century.	The unique copy of a gloss on the preceding commentary. Beg. الحمد لله الذي نور قلوب علما. التوحيد آه. See Brock. Sup. 2/437.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1723 al-Kalām (b) al-'Aqā'id.	2797 M.	al-Ḥāshiyah 'alā Itḥāfi'l- Murīd*.	'Abdu's-Salām al-Laqā- nī (see No. 1692).	Muḥammad b. M. b. A. a's-Sanbāwī al- Miṣrī al-Aẓharī al- Mālikī, al-Amīr (d. 1232/1817).
1724 „	1049 D.	Kashfu'l- Asrārī'l- Muḥarrarah.	Burhānu'd-Dīn Abu'l- Fidā' Ibrāhīm b. Ibr. b. Ḥ. al-Laqānī al- Mālikī (d. 1014/1631).	'A b d u'l-M u' ṭ ī b. Sālīm b. 'U. a'sh- Shiblī a's-Simillāwī al-Miṣrī a'sh-Shāfi'i (d. 1127/1715).
(1706) „	13388 D.	Tuḥfatu'l- Murīd 'alā Jawharatī't- Tawḥīd*.	„	Ibrāhīm al-Bājūrī (see P. 282).
(1509) „	8962 M.	Idā'atu'd- Dujannah fī I'tiqādi Ahli's- Sunnah*.	Shihābu'd-Dīn Abu'l- 'Abbās Aḥmad b. M. b. A. al-Maqqārī a't- Tilimsānī al-Mālikī (d. 1041/1631).	
(468) „	13042 D.	Kitābun Wajīz fī 'Ilmi'l- Kumūni wa'l-Burūz.		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.4 × 15.6; F. 150; L. 25.	C.	Good. 13th/19th century.	Another gloss on the same commentary. Beg. سبحانك ما قدرك احد حق قدرك آه -
P.	„ („).	S. 22.2 × 18.5; F. 16; L. 22.	C.	„	Another concise com- mentary on Jawharatu't- Tawḥīd. Beg. الحمد لله الدائم بوجوده آه - See Brock. Sup. 2/437.
P.	„ („).	S. 21.6 × 15.2; F. 127 (48a-175a); L. 25.	C.	Good. 1268/1852.	Another commentary composed in 1234/1818. Beg. الحمد لله المنفرد بالاعداد و الابجاد آه - See Brock. Sup. 2/437.
P.	„ („).	S. 20.5 × 14.3; F. 17½ (41b-58b); L. 9.	C.	Good. 1037/1627.	A versified treatise com- posed in 1036/1627 in Qāhirah and copied by 'Abdullāh b. Aḥmad Bā- wazīr after 5 months of its composition. Fol. 41a bears the autograph of 'Abdu'l-Karīm & his son 'Al. al-Khalīfatī along- with that of Ḡulām Muḥy- i'd-Dīn Mīrathī. Beg. يقول احمد الفقير المقرئ المغربى المالكى الاسعدى See Brock. 2/297 & Sup. 2/408.
P.	'Ar. (Nasta'liq).	S. 23.7 × 16.5; F. 1½ (148b-49b); L. 29.	C.	Good. 11th/17th century.	The unique copy of a small treatise dealing with indivisible atom (Juz' lā- Yatajazzā). Beg. الحمد لله الذى وسعت رحمته كل شيء آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1014) al-Kalām (b) al-'Aqā'id	8979 M.	Ahammu'l- 'Umūr.		
1725 "	8204 M.	Risālah fi'l-'Aqā'id.	Ya'qūb al-Banbānī (see No. 1682).	
1726 "	3900 D.	"	"	
1727 "	9066 M.	Risālah fi Bayānī'l- I'tiqādāt.	'Umar al-Mar'ashī.	
1728 "	6180 M.	al-Fiṭratu'l- Ilāhiyyah.	al-Qādī Muḥibbullāh b. 'Abdi'sh-Shakūr al-'Uṣ- mānī a'sh-Ṣiddīqī al-Bi- hārī al-Ḥanafī (d. 1119/ 1707-8).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 20.6 × 14.5; F. 34½ (11b-45b); L. 17.	C.	Good. 1090/1679	The unique copy of a work by an unknown au- thor. Copied by 'Abdu'r- Raḥīm b. al-Ḥāj 'Isā. Beg. آمنت بالله تعالى و بما جاء من عند الله تعالى — و بعد فلا يخفى على ارباب العقول آه .
P.	'Ar. (Naskh).	S. 20.5 × 16.5; F. 26 (1a-26a); L. 15.	C.	Good. Worm- eaten & water- stained. 11th/17th century.	A rare work. Followed by the 1st 2 foll. of a Per- sian work entitled Kan- zu'l-Hidāyāt by M. Bāqir b. Sharafu'd-Dīn. Beg. الحمد لله رب العالمين — اما بعد فيقول الفقيه — محمد يعقوب النيباني هذه عقائد صحيحة آه .
P.	" (").	S. 25.9 × 17.5; F. 68; L. 10.	C.	Good. Slightly worm- eaten. 13th/19th century.	
P.	" (").	S. 20.3 × 16.3; F. 9 (8b-17a); L. 19.	C.	Good. circa 1109/1601.	The unique copy of a small work dealing with Islāmic beliefs, morals & deeds. Copied by 'Ālim Muḥam- mad b. Ḥamzah. Beg. الحمد لله الذي جعل ترتيب العلوم و الاعمال آه .
P.	'Ar. (Nasta'liq).	S. 31.3 × 20.5; F. 6 (185b-90a); L. 19.	C.	Good. 1260/1844.	A very rare treatise deal- ing with the explanation of some difficult points of theology. Written with- in coloured Jidwal. Beg. بسم الله — اما بعد فهذه رسالة في شرح كلية جامعة و درة لامة — سميتها بالفطرة الالهية آه .

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(309) al-Kalām (b) al-'Aqā'id.	11472 D.	Ḍābiṭatu 'Aqā'idī'd- Dīn.	'Iṣmatullāh b. A'zam b. 'Abdī'r-Rasūl a's- Sahāranpūrī al-Ḥanafī (d. 1133/1720-1).	
1729 ,,	5677 M.	Kitābu'l- Khilāfiyyāt Baina'l- Māturīdiy- yah wa'l- Ashā'irah (al-Farā'id).		
1730 ,,	6495 M.	Mu'ayyidu'l- Afāḍil.	Muḥammad Ṣāliḥ b. M. Sharīf al-Ḥusainī al-Khairābādī (d. 1147/ 1734-5).	
1731 ,,	7888 M.	Sharḥu'r- Risālati'l- Mubārīziy- yah fi'l- 'Aqā'idī'l- Islāmiyyah.	Mubārīz Khān b. Ism. b. Ḥ. b. Tātār Khān al-Ḥasanpūrī.	Nizāmu'd-Dīn a's- Sahālī (See No. 1670).
(1697) ,,	1049 D.	al-'Aqīdat- u's-Ṣuḡrā.	Aḥmad 'Abdu'r-Raḥ- mān a'n-Naḥrāwī.	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 31.1 × 19.7; F. 9 (25b-34a); L. 20-1.	C.	Bad. Worm- eaten & water- stained. 13th/19th century.	The unique copy of a work composed in 1097/ 1685-6 & dedicated to 'Ālamgīr, a Mughal king of India (1068-1118/1658— 1707). Placed in new margins. Beg. يا من كلامه حق ثبتنا على عقائد دين الاسلام آه -
P.	'Ar. (Naskh).	S. 20.7 × 14.4; F. 24; L. 26.	Inc. (The 1st fol. missing).	Good. 12th/18th century.	A treatise dealing with those problems of faith in which the Māturīdīs differ the Ash'arīs. Com- posed in 1133/1720 & divided into 40 Farīdah. Copied by 'Abdu'l-'Alīm al-Bulḡārā'ī. Beg. عين الوجود بمعنى انه كان وجودا خاصا آه -
P.	'Ar. (Nasta'liq).	S. 26.1 × 15.8; F. 93; L. 19.	C.	Good. Worm- eaten & water- stained. 13th/19th century.	The unique copy. Placed in new margins. Beg. نحمدك يا من هدانا طرق الوصول بعدد الانفاس بحجة آه - See Brock. Sup. 1/766.
P.	„ („).	S. 23 × 18; F. 326; L. 16-21;	Inc.	Good. 13th/19th century.	A rare copy of a com- mentary on a work on theology. Written in sever- al hands. Ends abruptly. Beg. — اشهد ان لا اله الا هو و بعد فهذا شرح الرسالة المبارزية آه -
P.	'Ar. (Naskh).	S. 21.2 × 17.2; F. 11 (1b-11b); L. 25.	C.	Good 12th/18th century.	The unique copy of a work on رسالة & توحيد. Beg. الحمد لمن شرح صدورنا و نورها بنور عقائد الايمان آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1732 al-Kalām (b) al-'Aqā'id.	8625 M.	al-'Aqīdatu'l- Ḥasanah (Ḥusnu'l- 'Aqīdah)*.	Shāh Waliyyullāh a'd- Dihlawī (see No. 1355).	
(797) „	15030 D.	„	„	
1733 „	6611 M.	Manhaju'r- Rashād li-Najāti'l- Ma'ād.	Muḥammad Shujā' b. Mu'azzu'd-Dīn al-Is- ḥāqī al-Ilāhābādī.	
1734 „	1052 D.	Sharḥu'l- 'Aqīdati'd- Dardīriyyah*.	Abu'l-Barakāt Aḥmad b. M. b. A. al-'Adawī al-Qāhirī al-Mālikī, a'd-Dardīr (d. 1201/ 1786).	Abu'l-Khairāt Muṣ- ṭafā b. A. al-'Uqbāwī al-Mālikī (d. 1221/ 1806).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq)	S. 25.3 × 17.8; F. 2; L. 21.	C.	Good. 13th/19th century.	A nice manual of Sunnī theology. Beg. الحمد لله رب العالمين آه - See Brock. Sup. 2/614.
P.	„ („).	S. 20.5 × 12.2; F. 6 (1b-6b); L. 13.	C.	Good. 1263/ 1846-7.	Copied by Ġulām Rasūl b. Ḥāfiẓ Khair M. b. M. Salīm b M. Ṣiddīq Pan- jābī in Aḥmadābād. Fol. 1a bears the seal of Jamāl- u'd-Dīn Ḥu. Quṭbī.
P.	„ („).	S. 23.9 × 17.9; F. 42; L. 21.	C.	Good. Worm- eaten & water- stained. 13th/19th century.	A rare MS. of a work com- posed before 1181/1767-8 & dedicated to Ḥāfiẓ Raḥmat Khān (d. 1188/ 1774). Copied by M. Wāṣil for M. Akbar Khān b. Ḥāfiẓ Raḥmat Khān (d. 1246/1830). With red & blue Jidwal; & with Minhiyyāt. Beg. الحمد لله رب العالمين - اما بعد فيقول العبد - محمد شجاع ابن معز الدين اسحاقى الاله آبادى - ان بعض الاحياء والاخلا. كلغنى آه -
P.	'Ar. (Naskh).	S. 21.5 × 16.7; F. 10; L. 23.	C.	Good. 1279/1862.	A commentary on 'Aqī- datu'd-Dardīr, composed in 1196/1782. Beg. الحمد لله و الصلاة و السلام على رسول الله سيدنا محمد صلعم - و بعد فيقول راجى عفو المساءى مصطفى بن احمد العقباوى لما اراد الله بحصول الخير آه -

S. No. & Subject	Accn. No.	Title of Works	Name of Author	Name of Commentator
(1530) al-Kalām (b) al-'Aqā'id.	1591 M.	al-Miftāḥ.		
1735 "	27934 D.	Faṭḥu'l- 'Aliyyi'l- Ḥamīd li-Fahmi Khulāṣati't- Tawḥīd.	Shamsu'd-Dīn Muḥammad b. A. b. Ḥ. al-Jawharī al-Khālīdī a'sh-Shāfi'ī (d. 1215/1801).	'Abdu'l-Mu'min al-Wafā'ī.
(1685) "	1049 D.	Kifāyatu'l- 'Awām*.	Muḥammad b. a'sh-Shāfi'ī al-Faḍālī al-Miṣrī a'sh-Shāfi'ī (d. 1236/1821).	
1736 "	941 D.	"	"	
1737 "	1049 D.	'Aqīdatu'l- Marzūqī (Murshidah).	Muḥammad al-Marzūqī al-Ḥasanī al-Miṣrī al-Aẓharī al-Mālikī.	
1738 "	19359 D.	Tuḥfatu'l- Mutakallimīn.	al-Burhān al-Qurashī al-'Abbāsī.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 31.4 × 19.4; F. 7½ (10a-17a); L. .	Inc. (The 1st fol. missing).	Good. 1240/1824.	A commentary on an anonymous treatise. Copied by Tuwān Ḥāj Nawāwī b. Salīm. Beg. فعره اوسوق ثم ان سقى ذلك ببضح آه -
P.	'Ar. Nasta'liq).	S. 22.4 × 16.7; F. 13; L. 11.	Inc.	Good. 14th/20th century.	A very defective copy of a commentary on a versified treatise composed in 1180/1766-70. Copied by Abu'l-Qāsim b. A. H. Rāmpūrī. Beg. لك الحمد يا من آه -
P.	'Ar. (Naskh).	S. 22.5 × 17.5; F. 17½ (1b-18a); L. 21.	C.	Good. 1260/1844.	Copied by Aḥmad b. Muṣṭafā. Beg. الحمد لله المنفرد بالاجاد آه - See Brock. 2/489 & Sup. 2/744.
P.	" (, ,).	S. 23.4 × 18.5; F. 17; L. 21.	C.	Good. 13th/19th century.	Copied by Murād 'Alī b. Maqṣūd 'Alī. Fol. 17b bears a note dated 1270/1853-4.
P.	" (, ,).	S. 21.8 × 16.5; F. 10; L. 24.	C.	Good. 1248/1832.	Composed in 1243/1828. Copied by Sulaimān b. 'Abdu'l-Mu'ṭī Mīr Dād. Beg. الحمد لله - اما بعد فيقول العبد الفقر الى الله تعالى محمد المرزوقي - هذه عقيدة سـ لـ ينفع بها المبتدى آه -
P.	" (, ,).	S. 25.8 × 15.6; F. 35 (2a-35a); L. 25.	C.	Good. Slightly worm- eaten. 1278/1861.	The second copy extant of a work divided into 65 Bāb. Beg. الحمد لله الذي دل على وجوده تغير الكائنات آه - See Brock. Sup. 2/991.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1739 al-Kalām (b) al-'Aqā'id.	1049 D.	Sharḥu'r- Risālah fi 'Ilmi't- Tawḥīd.	Muḥammad a'r-Rāsīnī al-Makkī a'sh-Shāfi'ī.	a's-Sayyid Aḥmad b. Zainī b. A. Diḥlān al-Makkī a'sh-Shāfi'ī (d. 1304/1886).
1740 "	1052 D.	"	"	"
1741 "	457 M.	Risālah fi'l- 'Aqā'id.		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 29.8 × 20.7; F. 23; L. 17.	C.	Good. 13th/19th century.	Copied by 'Alī b. Ibr. a'sh-Shāl with marginal notes. Fol. 1a bears the autograph of A. b. Sālim b. Sa'id dated 1299/1881- 2. Placed in new mar- gins. Beg. الحمد لله — اما بعد فاني وقفت على عقيدة مختصرة على مذهب اهل السنة آه —
P.	„ („).	S. 21.6 × 16.5; F. 17; L. 19.	C.	„	
P.	'Ar. (Nasta'liq).	S. 24.9 × 17.5; F. 6; L. 7.	C.	„	A very fine copy of an anonymous treatise. Cop- ied by Ilāhī Bakhsh Mar- jān-Raqam Rāmpūrī (d. 1325/1907) with a Lawḥ, gold and coloured Jid- wal and blue Bārīkā. Beg. حقائق الاشياء ثابتة و العالم حادث قابل للفناء آه —

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1742 al-Kalām (c) al-Ilāhiyyāt	6449 D.	al-Asmā'u'l- Ḥusnā*.	Abū 'Abdillāh Muḥam- mad b. Yazīd b. Mājah a'r-Raba'ī al-Qazwīnī (d. 273/887).	
1743 "	23 M.	"	"	
(1407) "	234 M.	"	"	
1744 "	1409 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 19.5 × 11.7; F. 11; L. 5.	C.	Good. Slightly water- stained. 987/ 1579-80.	A very fine MS. with Persian translation in the interlinear spaces. Copied by 'Imād al-Ḥasanī (d. 1024/1615) in Tibrīz with a Lawḥ, gold & coloured Jidwal and Bārīkā; & with floral designs in the inter- linear spaces. Beg. هو الله الذي لا اله الا هو آه -
P.	'Ar. (Ṣulṣ).	S. 21.2 × 17; F. 12 L. 2.	Inc. (The 1st fol. missing).	Good. Worm- eaten. 10th/16th century.	A nice copy with دعا. سر يانی & other prayers in the centre & on the margins of each page. The names are in gold & other pra- yers in black. Placed in new margins & pasted over with paper.
P.	'Ar. (Naskh).	S. 12.5 × 7; F. 1½ (10b-11b); L. 12.	Inc. (The last fol. missing).	Good. 12th/18th century.	Written with a Lawḥ, gold & coloured Jidwal and gold Bārīkā.
P.	" (").	S. 13.4 × 10.2; F. 4 (1b-5a); L. 5.	C.	Good. 1262/1846.	A nice copy with a Lawḥ, gold & coloured Jidwal & gold Bārīkā transcribed for Nawwāb S. Kalbi 'A. Khān Bahādur (see No. 1279), whose seal is affix- ed on fol. 1a. Foll. 5b-10a contain صلوة تنجينا & other prayers while foll. 10b- 16b are blank.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1025) al-Kalām (c) al-Ilāhiyyāt	252 M.	al-Asmā' u'l- Ḥusnā*.	Abū 'Abdillāh Muḥam- mad b. Yazīd b. Mājah a'r-Raba'ī al-Qazwīnī (d. 273/887).	
(1026) "	2692 M.	"	"	
(1370) "	9006 M.	"	"	
1745 "	2103 D.	"	"	
1746 "	27935 D.	"	"	
1747 "	5151 D.	"	"	
1748 "	44 M.	"	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 30.5 × 20; F. 3 (18a-20b); L. 7.	C.	Good. 13th/19th century.	Written on blue paper with coloured Jidwal & Bārikā.
P.	" (").	S. 27.3 × 16.6; F. 2½ (11a-13a); L. 7.	C.	"	Placed in new margins.
P.	" (").	S. 21.1 × 16 2; F. 1 (31a-b); L. 26.	C.	"	
P.	" (").	S. 21.5 × 14; F. 118; L. 1-2.	C.	Good. 1325/1908.	A fine copy written with nail by Maẓhar 'A. Khān b. Asad 'A. Khān b. Niyāz 'A. Khān Rāmpūrī (d. 1364/1945).
P.	" (").	S. 24 × 18; F. 110; L. 1-2.	C.	Good. 14th/20th century.	Another copy by the same scribe.
P.	'Ar. (Nast'liq).	S. 36.8 × 21; F. 9; L. 6.	C.	Good. 1336/1918.	A fine copy in bold Nas- ta'liq with interlinear Persian translation. Cop- ied by Muḥammad 'Alī Khān Khush-Raqam b. Imdād 'Alī Khān Rām- pūrī (d. 1366/1947).
P.	" (").	S. 21.5 × 15; F. 40; L. 6.	C.	Good. Worm- eaten. 11th/17th century	Another collection of 950 names of Allāh with inter- linear Persian translation & the numerical value of each name.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1749 al-Kalām (c) al-Ilāhiyyāt	2783 D.	al-Asmā'u'l- Ḥusnā*.	Abū 'Abdillāh Muḥam- mad b. Yazīd b. Mājah a'r-Raba'i al-Qazwīnī (d. 273/887).	
1750 „	1326 M.	al-Amadu'l- Aqṣā fī Ma'rifati'l- Asmā'il- Ḥusnā.	„	al-Qāḍī Abū Bakr Muḥammad b. 'Al. b. M. al-'Arabī al- Mu'āfirī al-Ishbīlī al- Mālikī (d. 543/1148).
(1003) „	9042 M.	Risālah fī Ma'āni'l- Asmā'i'l- Ḥusnā.	„	
1751 „	9021 M.	al-Manhaju'l- Ḥanīf.	„	Abū Bakr b. Ṣāliḥ al-Kutāmī (d. 1051/ 1641).
(541) „	8261 M.	Ḥaqāi'qu 'Ilmī't- Tawḥīd (al-Ḥikmat- u'l-'Arshiy- yah)*.	Abū 'Alī al-Ḥusain b. 'Al. b. H. al-Bukhārī, b. Sīnā (d. 428/1037).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19.3 × 16.2; F. 10 L. 9.	C.	Good. Worm- eaten. 13th/19th century.	Another collection con- taining more than 99 names of Allāh. Fol. 1a bears the seal of Maw- lānā Sirāj A. Mujaddidī Rāmpūrī (d. 1230/1815).
P.	„ („).	S. 24.6 × 16.2; F. 194 (1b-194a); L. 21.	C.	Good. Worm- eaten & water- stained. 7th/13th century.	The unique copy of a commentary on the names of Allāh. Fol. 1a bears the autographs of a'sh- Sharīf 'Alawī b. 'A. b. Hārūn, 'Abdu'l-'Azīz b. 'A. al-Qurashī and others. Beg. قال الفقيه — بن العربي — الحمد لله قبل كل مقال و على كل حال آه .
P.	„ („).	S. 20 × 15.7; F. 3½ (26a-9a); L. 19.	C.	Good. 1236/ 1820-21.	A small commentary on the same text. Copied by Maḥmūd b. Sa'd. Beg. قال صاحب مختصر الزهدة — قال الامام الرازي — و للدعاء بالاسماء الحسنى شروط آه .
P.	„ („).	S. 19 × 15; F. 20; L. 23.	C.	Good. Slightly worm- eaten. 13th/19th century.	A commentary on Laṭīf, one of the 99 names of Allāh, by an author who flourished after a's-Suyūṭī (d. 911/1505). Beg. الحمد لله منشىٰ اصناف القطر آه . See Brock. Sup. 2/457.
P.	'Ar. (Nasta'liq).	S. 20 × 13; F. 22½ (62a-84a); L. 11.	C.	Good. circa 1291/1874.	A treatise on God & his attributes. With red and blue Jidwal. Beg. الحمد لله و الحمد من نعمه آه . See Brock. Sup. 1/814 & Bibliographie D' Ibn Sīnā 75.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1752 al-Kalām (b) al-Ilāhiyyāt	446 M.	Risālah fi'l-Qadar (al-Qaḍā' wa'l-Qadar)*.	Abū 'Alī al-Ḥusain b. 'Al. b. H. al-Bukhārī, b. Sīnā (d. 428/1037).	
1753 „	9001 M.	Risālatu't- Taswiyah (al-Ajwibat- u'l-Ḡazzāli- yah)*.	Abū Ḥāmid al-Ḡazzālī (see No. 1537).	
1754 „	9038 M.	„	„	
(1750) „	1326 M.	Qaṣḍu'l- Ikmāl bi'n- Naẓari fi'l- Af'āl.	Abū Bakr b. al-'Arabī (see No. 1750).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19.9 × 10; F. 18 (65b-72b); L. 27.	C.	Good. 10th/16th century.	A treatise on the decree existing in the divine mind from all eternity & the execution and decla- ration of it at the appoin- ted time. Composed in Muḥarram 424/1032. Beg. حاطكم الله جماعة الاخوان من الاسواء آه. See Brock. Sup. 1/819 & Bibliographie D' Ibn Sīnā 197.
P.	'Ar. (Nasta'liq).	S. 19.8 × 13.9; F. 24; L. 17.	C.	Good. Worm- eaten. circa 998/1589.	A treatise on the explana- tion of the Qur'ānic verse فاذا سويت و نفخت فيه من روحي Copied by Niẓāmā. Beg. الحمد لله رب العالمين — سئل الامام — عن قوله تبارك و تعالى فاذا سويت و نفخت فيه من روحي آه. See Brock. Sup. 2/747.
P.	'Ar. (Naskh).	S. 18.1 × 15.4; F. 7; L. 25.	C.	Good. 11th/17th century.	According to the colo- phone, the title is كتاب الروح المتضمنة لانوار الفتوح.
P.	„ („).	S. 24.6 × 16.2; F. 36 (194a- 229b); L. 21.	C.	Good. Worm- eaten & water- stained. 7th/13th century.	The unique copy of a work on the deeds of Allāh as mentioned in al- Qur'ān and arranged according to the Sūrahs. Beg. قال الفقيه — بن العربي — الحمد لله الذي من على الخلق بمعرفته آه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1755 al-Kalām (c) al-Ilāhiyyāt	2304 M.	Asrāru't-Tanzīl wa Anwāru't-Ta'wīl.	Fakhrū'd-Dīn a'r-Rāzī (see No. 1590).	
1756 "	1075 D.	Mukhtaṣaru Sharḥi'l-Anwā' fī 'Ilmi't-Tawḥīd.	'Izzu'd-Dīn 'Abdu'l-'Azīz b. 'Abdi's-Salām b. Abi'l-Qāsim a's-Sulamī a'd-Dimashqī, Sulṭānu'l-'Ulamā' (d. 660/1262).	Waliyyu'd-Dīn al-Manfalūṭī.
1757 "	444 D.	Risālah fī Du'ā'i Zi'n-Nūn.	Taqiyyu'd-Dīn Abu'l-'Abbās Aḥmad b. 'Abdi'l-Ḥalīm b. 'Abdi's-Salām al-Ḥarrānī a'd-Dimashqī al-Ḥanbalī, b. Taimiyyah (d. 728/1328).	
(1757) "	444 D.	Risālah fī Kallama'l-Lāhu Mūsā.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskḥ).	S. 23.6 × 16; F. 157; L. 19-21.	Inc.	Good. Worm-eaten. 9th/15th century.	A very defective copy of a work dealing with the arguments proving the existence of Allāh. Beg. فقد وقعت ايضا في معرفة حقيقة الزمان و حقيقة المكان آه. See Brock. 1/507, Sup. 1/922 & Patna 18/158.
P.	„ („).	S. 17.5 × 14.8; F. 12; L. 27.	Inc.	Good. 10th/16th century.	An abridged edition of Sulṭānu'l-'Ulamā's commentary on his own work. Beg. الحمد لله رب العالمين — قال الامام — عز الدين بن عبد السلام — اعلم ان حقوق الله تعالى على القلوب آه. See Brock. 1/431 & Berlin 2426.
P.	'Ar. (Nasta'liq).	S. 24.7 × 17.5; F. 15½ (40a-66a); L. 19.	C.	Good. Worm-eaten. 1289/1872.	A treatise on the meaning of the prayer of Yūnus, the prophet Jonah, mentioned in the Qur'ān. Beg. سئل سيدنا و شيخنا رضى الله عنه عن قول النبي صلى الله عليه وسلم دعوة اخي ذى النون لا اله الا انت سبحانك انى كنت من الظالمين آه.
P.	„ („).	S. 24.7 × 17.5; F. 6 (79a-84b); L. 19.	C.	Good. circa 1290/1873.	A treatise on whether Allāh addressed His words to Moses speaking to him or not. Beg. مسألة في رجل قال ان الله لم يكلم موسى تكليما و اما خلق الكلام و الصوت في الشجرة آه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1758 al-Kalām (c) al-Ilāhiyyāt	5697 M.	Kitābu'l- 'Arsh (Kitābu'l- 'Uluw).	Shamsu'd-Dīn Abū 'Abdillāh Muḥammad b. A. b. 'Uṣmān a'z- Zahabī a'sh-Shāfi'i (d. 748/1348).	
1759 "	11091 D.	a'r-Risālat- u'sh-Sharifiy- yah fi'l- Wujūd.	al-Murtaḍā a'sh-Sharīf (d. after 820/1417).	
1760 "	804 M.	Risālah fī Taḥqīqi Kalimati't- Tawḥīd.	Shamsu'd-Dīn (Nūru'd- Dīn) Muḥammad b. 'A. b. M. al-Ḥusainī al- Jurjānī a'sh-Shīrāzī (d. 838/1434-5).	
(1511) "	8095 M.	Risālah fī Taḥqīqi Ṣalāḥi Masā'il.	Aṣīlu'd-Dīn 'Abdullāh b. 'Ar. b. 'Abdī'l-Laṭīf al-Ḥusainī a'sh-Shīrāzī al-Harawī, al-Wā'iz (d. 883/1478).	
1761 "	1829 D.	Risālah fī Taḥqīqi Kalimati't- Tawḥīd.	Jalāl a'd-Dawwānī (see No. 1649).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 18.1 × 13.4; F. 125 (1b-125a); L. 17.	C.	Good. 9th/15th century.	A very rare copy of a work on 'Arsh (the thro- wn of God), composed after 698/1298-9. Beg. الحمد لله العلي العظيم رب العرش العظيم آه - See Brock. Sup. 2/47, Patnā 10/40 & Āṣaf. 1/ 932.
P.	„ („).	S. 21.5 × 16.8; F. 1½ (94b-95a); L. 22.	C.	Good. circa 1185/1772.	Copied by 'Alī b. M. b. 'A. Beg. الحمد لله العلي الاعلى و الصلوة على محمد المصطفى آه - For the author see Brock. 2/180.
P.	'Ar. (Nasta'liq).	S. 16.2 × 11.2; F. ½ (6b-7a); L. 11.	C.	Good. 13th/19th century.	A treatise of 11 lines on the explanation of لا اله الا الله. Written within colou- red Jidwal. Beg. بسمه سبحانه و تعالى - فان قيل ان قدرت في كلمة التوحيد موجود لم يلزم منه الا نفى وجود ما سوى الله آه -
P.	'Ar. (Naskh).	S. 25.3 × 17.5; F. 1 (155b-6a); L. 25;	C.	Good. 851/1447.	Written by the author himself in Harāt. Beg. بسم الله - و بعد فقد استوضح مني الامام العالم عزيز الدين الامام الفقيه تحقيق قول اهل السنة في تلك مسائل آه -
P.	'Ar. (Nasta'liq).	S. 32.3 × 20; F. 2 (14b-16a); L. 21.	C.	Badly worm- eaten. 13th/19th century.	A treatise on the scholas- tic explanation of لا اله الا الله. Copied by M. 'Abd- u'l-Qādir, with marginal notes by M. Riḍā. Placed in new margins. Beg. الحمد لمن تفرّد و تعالى ان توحد آه - See Brock. 2/218.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1762 al-Kalām (c) al-Ilāhiyyāt	1031 D.	a'r-Risālatu'l-Qadīmah fī Iṣbāti'l-Wājib.	Jalāl a'd-Dawwānī (see No. 1649).	
1763 "	6021 M.	"	"	
(1626) "	11170 D.	"		
1764 "	9088 M.	Sharḥu'r-Risālati'l-Qadīmah.	"	Muḥyi'd-Dīn Muḥammad al-Qaramānī al-Ḥanafī (d. 942/1535-6).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 17 × 10.8; F. 25; L. 23.	C.	Good. Worm-eaten. 1040/1630.	A famous treatise on the necessary existence of God, dedicated to Abu'l-Faṭḥ Bāyazīd Khān b. M. Murād Khān, a Sultān of Turkey (886-918/1481-1512. Copied in Aḥmad-ābād. Beg. سبحانك سبحانك ما اعظم شانك آه. See Brock. 2/217 & Sup. 2/307.
P.	'Ar. (Naskh).	S. 21.3 × 14.2; F. 39 (61b-100a); L. 15.	C.	Good. Worm-eaten. 1101/1689.	Copied by Muḥammad Rashīd.
P.	'Ar. (Nasta'liq).	S. 21 × 13.8; F. 17 (1b-17b); L. 25.	C.	Good. Worm-eaten. 12th/18th century.	
P.	" (,).	S. 14.1 × 10.2; F. 38 (1b-38b); L. 19.	Inc. (The preface wanting).	Good. Worm-eaten & water-stained. circa 964/1577.	A commentary on the preceding text, composed in 926/1520 & dedicated to Ḥabībullāh (see the next MS.). Wrongly ascribed by some scholars to Jamālu'd-Dīn Maḥmūd Shīrāzī (see fol. 1a & 38b). Beg. قوله و الآخر ليس كذلك آه منهم من زعم ان جميع برادين آه. See Brock. Sup. 2/307.

S. No. & Subject	Accn. No.	Title of Works	Name of Author	Name of Commentator
1765 al-Kalām (c) al-Ilāhiyyāt	8739 M.	Sharḥu'r- Risālati'l- Qadīmah.	Jalāl a'd-Dawwānī (see No. 1649).	Muḥyi'd-Dīn Mu- hammad al-Qara- mānī al-Ḥanafī (d. 942/1535-6).
1766 „	1028 D.	„	„	„
(1763) „	6021 M.	„	„	„
(1765) „	8739 M.	„	„	„
(1763) „	6021 M.	„	„	Mīrzā Jān a'sh-Shīrā- zī (see No. 1624).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 21.2 × 16.6; F. 32½ (36b-68b); L. 21.	C.	Good. Worm- eaten & water- stained. 992/1584.	A commentary on the preceding text. The last fol. is in a later hand. Beg. الحمد لمن تقدس جنبه عن ان يكون شريعة لكل وارد آه -
P.	„ („).	S. 16.6 × 10.1; F. 31; L. 23.	C.	Good. Worm- eaten. 1040/1630.	Copied in Aḥmadābād (Gujrāt).
P.	'Ar. (Naskh).	S. 21.3 × 14.2; F. 51 (100b-51a); L. 15.	C.	Good. Worm- eaten. 1101/1689.	Copied by Muḥammad Rashīd.
P.	'Ar. (Nasta'liq).	S. 21.2 × 16.6; F. 36 (1b-36b); L. 21.	C.	Good. Worm- eaten & water- stained. 992/1584.	A n o t h e r commentary composed in 977/1569-70, with copious notes in the margins by the same au- thor. Written in the life- time of the commentator. Fol. 1a bears the auto- graph of M. Hādī Ḥusai- nī dated 1095/1684-5 along with the seals of Musta'id Khān, Fādīl Khān & M. 'Askarī. The 1st fol. is defective. Beg. حمدا لمن يفوح نفحات الامكان بوجود وجوده آه -
P.	'Ar. (Naskh).	S. 21.3 × 14.2; F. 87 (151b- 238a); L. 15.	C.	Good. Worm- eaten. 1101/1689.	A n o t h e r commentary. Copied by Muḥammad Rashīd. Foll. 225-38 placed in new margins. Beg. جل جلالك اللهم يا واجب الوجود آه - See Brock. Sup. 2/307.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1767 al-Kalām (b) al-Ilāhiyyāt	2757 M.	Sharḥu'r-Risālati'l-Qadīmah.	Jalāl a'd-Dawwānī (see No. 1649).	Mullā Yūsuf Kūsaj (see No 1652).
1768 "	9311 M.	a'r-Risālatu'l-Jadīdah fī Iṣbāti'l-Wājib.	"	
1769 "	1032 D.	"	"	
(1611) "	11100 D.	"	"	
1770 "	3842 D.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 26.4 × 17.5; F. 137; L. 9-18.	C.	Badly worm-eaten. 12th/18th century.	Another commentary with Minhiyyāt in the margins. Placed in new margins. Fol. 1a bears a note dated 46 'Ālamgīrī (1114/1702-3). Beg. قال المصنف اعلم ان البراهين انيا كان او لما آه - See Brock. Sup. 2/307.
P.	'Ar. (Naskh).	S. 27 × 17.5; F. 20; L. 23.	C.	Badly worm-eaten. circa 1021/1612.	Another treatise on the same subject with marginal notes. Placed in new margins. Fol. 1a bears the seal of Qādī Akram b. 'Abdu's-Ṣamad al-Anṣārī. Beg. له الحمد على كرمه العميم و منه القديم آه - See Brock. 2/217 & Sup. 2/307.
P.	'Ar. (Nasta'liq).	S. 17.5 × 11.2; F. 23½ (14b-37b); L. 23.	C.	Good. Worm-eaten. 1039/1630.	
P.	" (,).	S. 17.6 × 8.2; F. 21½ (261b-82b); L. 30.	C.	Good. Worm-eaten. 1046/1636.	Copied by Mīrak Muẓaffar Bukhārī in a village of Najd (Arabia).
P.	" (,).	S. 24.7 × 15.4; F. 21½ (18b-20b); L. 34.	Inc.	Good. Worm-eaten. 12th/18th century.	Corresponds to fol. 1b-5a (line 20) of the MS. No. 1768.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(1611) al-Kalām (c) al-Ilāhiyyāt	11100 D.	Sharḥu'r- Risālati'l- Jadīdah fī Iṣbāti'l- Wājib.	Jalāl a'd-Dawwānī (see No. 1649).	Mīr Jamālu'd-Dīn Maḥmūd a'sh-Shīrāzī (d. 953/1546).
1771 "	10526 D.	"	"	"
(1611) "	11100 D.	Risālah fī Khalqī Af'ālī'l- 'Ibād.	"	
(1027) "	3924 M.	"	"	
(1760) "	804 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 18 × 8.5; F. 55½ (355b 409a); L. 37.	C.	Badly worm- eaten & water- stained. 1044/ 1634-5.	Copied by Mīrak Muḥaf- far Bukhārī in Āgrah. Followed by a treatise on البرهان التطبيقي by Mullā Jalāl (fol. 40ab). Beg. ... توكل جل جلاله ... على شمول افضاله عم نواله ... من كل انظار الكل عن ادراك وجود جهاله آه - See India Office 2/368.
P.	" (").	S 19.9 × 14.4; F. 37; L. 19.	Inc.	Good. Slightly worm- eaten. Before 1036/1621.	Corresponds to foll. 366 (line 26)—405 (line 18) of the preceding copy. Beg. قوله كان نسبة الوجود اليها الخ و ذلك بناء على وحدة الوجود آه -
P.	" (").	S. 18 × 8.5; F. 4 (257b-60a); L. 30.	C.	Good. Worm- eaten & water- stained. 1046/1636.	A treatise on افعال العباد composed in 884/1480 in Qāshān for Sa'īdu'd-Dīn M. al-Astarābādī (see the end of the next MS.). Copied by Mīrak Muḥaf- far in Najd (Arabia). Beg. اما بعد حمد الله فتاح القلوب آه - See Brock. 2/218, Sup. 2/307 & Āṣaf. 2/1736.
P.	" (").	S. 17.4 × 13.6; F. 3 (213a-15b); L. 20.	C.	Good. Worm- eaten. 12th/18th century.	Copied by Ṣādiq b. 'Alī Naqī al-Jilānī in Aṣfahān. Placed in new margins.
P.	" (").	S. 16.2 × 11.2; F. 6 (1b-6b); L. 11.	Inc. (The preface wanting).	Good. 13th/19th century.	Written within coloured Jidwal. Beg. بسم الله — حسبي ربي من كل مربى اقول ان افعال العباد دائرة آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1663) al-Kalām (c) al-Ilāhiyyāt	2804 M.	Risālah fī Khalqī Af'ālī'l- 'Ibād.	Jalāl a'd-Dawwānī (see No. 1649).	
(1763) „	6021 M.	Risālah fī Iṣbāti'l- Wājib.	Abu'l-Ḥasan b Aḥmad al-Abīwardī, Dānīsh- mand (d. 965/1558).	
1772 „	8059 M.	Risālah fi'ṣ-Ṣawābi wa'l-'Iqāb.		
1773 „	8531 D.	al-Burhān fī Dalālati Khalqī'l- Insāni wa'l- Ḥayawān 'alā Wujūd- i'ṣ-Ṣāni'i'r- Raḥmān.	Zāinu'd-Dīn 'Abdu'r- Ra'ūf b. Tāji'l-'Ārifīn b. 'A. al-Ḥaddādī al- Munāwī al-Qāhirī (d. 1031/1621).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 21.2 × 14.3; F. 3½ (69b-72b); L. 19.	C.	Good. Worm- eaten. 12th/18th century.	
P.	'Ar. (Naskh).	S. 21.3 × 14.2; F. 61 (1b-61a); L. 15.	C.	Good. Worm- eaten. 1101/1689.	The unique copy of an- other treatise on the necessary existence of God. Copied by Muḥam- mad Rashīd. Fol. 1a bears the seal of Sādāt Khān 'Ālamgīrī dated 1096/1684-5. Foll. 1-8 are placed in new margins. Beg. اثبات الواجب من الكلام و مفتتح الرسالة لذي اعلام فاتحة فأحة رابحة آه -
P.	'Ar. (Nasta'liq).	S. 17.8 × 11; F. 7 (14b-21a); L. 15.	C.	Good. Slightly worm- eaten. 12th/18th century.	An anonymous treatise on that Allāh is not bound to reward the good-doers or punish the sinners. The last authority quoted is b. Hajar al-Haiṣamī (d. 974/ 1567). Beg. حسبى الله - لله تعالى الحمد و لرسوله و حبيبهِ الصلوة و السلام من بعد آه .
P.	'Ar. (Naskh).	S. 19.6 × 16.1; F. 30; L. 25.	C.	Good. 11th/17th century.	The second copy in the world of a treatise on the existence of God as proved by His creation of man & animals, com- posed in 1024/1615. Cop- ied in the life-time of the author. Beg. الحمد لله تعالى و كفى آه . See Brock. Sup. 2/417.

S. No. & Subject	Accn. No.	Title of Works	Name of Author	Name of Commentator
1774 al-Kalām (c) al-Ilāhiyyāt	6534 M.	a'r-Risālatu't-Tahlīliyyah.	Aḥmad b. 'Abdī'l-Aḥad al-Fārūqī a's-Sihrandī a'n-Naqshbandī al-Ḥanafī, Mujaddidu'l-Alf-i'ṣ-Ṣānī (d. 1034/1624).	
1775 "	23968 D.	Risālah fī Wujūdi'l-Bārī.		
1776 "	1034 D.	a'r-Risālatu'l-Khāqāniyyah. (Duraru'l-Farā'id).	'Abdu'l-Ḥakīm a's-Siyāl-kūtī (see No. 1562).	
1777 "	3508 D.	" (a'd-Durrat-u'ṣ-Ṣamīnah)	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 22.4 × 16.7; F. 9; L. 15.	C.	Good. 1255/1839.	A small treatise on the dogmatic explanation of لا اله الا الله. Copied by Sayyid Ḥusain Shāh al-Qādirī Rāmpūrī. Beg. لا اله الا الله محمد رسول الله — فان قلت لا بد من تقدير خبر فان كان تقديره آه -
P.	„ („).	S. 20 × 12; F. 2 (5a-6b); L. 11.	Inc.	Good. Worm-eaten. 13th/19th century.	An anonymous treatise on the existence of the Creator. Beg. اعلو ارحمكم الله ان اول ما يفهمه المسلم آه - Ending abruptly : انه يمنع التعدى من طور الفطرة و ينهى عن الخوض في سوى ذلك الا ان .
P.	„ („).	S. 17.1 × 9.5; F. 14 (1b-14b); L. 21.	C.	Good. Slightly worm-eaten. 1099/1687.	A treatise on the knowledge of God, composed in 1057/1647 (see the next copy) & dedicated to Shāhjahān (1037-68). Beg. اللهم باسمك ابتدى و بنور قدسك اهتدى آه - See Brock. 2/417, Sup. 2/614, India Office 2/372 & As. Soc. Bengāl (Ashraf 'A.) 101.
P.	„ („).	S. 25.1 × 16; F. 13 (1b-13a); L. 19.	C.	Good. Slightly worm-eaten. circa 1130/1717.	Followed by a Persian letter of Sa'dullāh Khān, the Prime Minister of Shāhjahān (d. 1066/1656), addressed to the author asking him to compose a work on the subject.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1778 al-Kalām (c) al-Ilāhiyyāt	8265 M.	a'r-Risālatu'l- Khāqāniyyah (a'd-Durrat- u'ṣ-Ṣamīnah)	'Abdu'l-Ḥakīm a's-Siyāl- kūtī (see No. 1562).	
1779 „	8313 M.	Risālah fi Taḥqīqi Kalimati't- Tawḥīd.	Muḥammad b. Yaḥyā b. 'Abdi'l-Karīm al-Lā- hawrī.	
1780 „	5571 D.	Rūḥu'l- Quds fi Sharḥi Fuyūdi'l- Quds.	Aḥmad b. Sulaimān al- Kurdī al-Aḥmadābādī (d. 1092/1681).	Muḥammad Akbar b. M. Ashraf a'd- Dihlawī al-Ġujrātī.
(902) „	6533 M.	Tuḥfatu'l- 'Uzamā'i'l- Akābir.	„	
1781 „	8978 M.	'Iqdu'l- La'ālī fi Bayāni 'Ilmihī Ta'ālā bi-Ġairi'l- Mutanābī.	Muḥammad al-Afkar- mānī.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq)	S. 26 × 18.3; F. 2½ (109b-11b); L. 20.	Inc.	Good. circa 1243/1827.	Begins abruptly from the 14th line of fol. 109b & corresponds to fol. 8b, line 8—13a, line 5 of the preceding copy. Beg. بالجزئي من حيث هو جزئي آه.
P.	'Ar. (Naskh).	S. 19.3 × 13.3; F. 6; L. 15.	C.	Good. Worm- eaten. 12th/18th century.	The unique copy of a small treatise on the sub- ject of No. 1747, compos- ed in 1082/1671-2. Fol. 6b bears the autograph of Ruknu'd-Dīn al-Ḥasanī dated 1134/1722. Beg. الحمد لله الذي عبد في كل معبود مسجود آه.
P.	„ („).	S. 21.9 × 14; F. 106; L. 19.	Inc.	„	The unique copy of a commentary on Fuyūdu'l- Quds Written in the life-time of the commenta- tor. Beg. يا من اظهر وجوده ببسط بساط الوجود آه.
P.	„ („).	S. 20.1 × 17.2; F. 3 (173b-5b); L. 25.	C.	„	The unique copy of a small treatise explaining a point of al-Jalālāin (see No. 502) on the omnipo- tence of God. Written within red Jidwal. Beg. الحمد لله الذي اقام دعائم التوحيد على احكام اساس آه.
P.	„ („).	S. 21.2 × 17; F. 8; L. 21.	C.	Good. 1175/ 1761-2.	The unique copy of a small treatise on the knowledge of God. Cop- ied by M. a't-Tūqātī, a pupil of 'Uṣmān Āfandī. Beg. الحمد لله الذي توحد لوجوب الوجود آه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1782 al-Kalām (c) al-Ilāhiyyāt	5138 D.	al-'Urwatu'l-Wuṣqā.	Kamālu'd-Dīn a's-Sahālī (see No. 1672).	
1783 „	7935 M.	„	„	
1784 „	11106 D.	Risālah fī Taḥqīqī Kalimati't-Tawḥīd.	'Iṣāmu'd-Dīn Abu'l-Mufdā Ismā'il b. M. b. Muṣṭafā al-Qūnawī al-Ḥanafī al-Ḥāfiẓ (d. 1195/1781).	
1785 „	8985 M.	al-'Iqdu'l-Jawharī fi'l-Farqī baina Quḍratayī'l-Māturīdī wa'l-Ash'arī.	Ḍiyā'u'd-Dīn Abu'l-Bahā' Khālīd b. A. b. Ḥu. a'n-Naḡshbandī al-Mujaddidī (d. 1242/1827).	
(1778) „	8265 M.	Risālah fī Mabāḥiṣi'r-Ru'yah.		

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 27.5 × 23.4; F. 50 (140a-89b); L. 25.	C.	Good. Worm-eaten & water-stained. 1253/1837.	A work dealing with some important problems pertaining to the world & its Creator. Copied by 'Abdu'r-Raḥīm with Minhiyyāt in the margins. Beg. الحمد لله الذى اعطى كل شىء خلقه ثم هدى آه - See Brock. Sup. 2/624 & Patnā 21/128.
P.	„ („).	S. 32.3 × 22; F. 126; L. 19.	C.	Good. 1279/ 1862-3.	
P.	„ („).	S. 15.8 × 10; F. 7½ (29b-36b); L. 19.	C.	Good. 13th/19th century.	A treatise on the subject of No. 1747. Beg. الحمد لله الذى جعل التوحيد مفتاح الجنة آه -
P.	'Ar. (Naskh).	S. 21.4 × 15.6; F. 11; L. 16;	C.	Good. 1240/ 1824-5.	The unique copy of a treatise dealing with difference of opinion on the meaning of قدرة between Ash'arīs & Māturīdīs. Foll. 1a & 11b contain the seal of Sulaimān al-Khālīdī. Beg. الحمد لله فاطر السموات والارض آه - See Brock. Sup. 2/909.
P.	'Ar. (Nasta'liq).	S. 26 × 18.3; F. 2 (108a-9b); L. 20-22.	Inc.	Good. circa 1243/1827.	A small treatise on the possibility of God's being visible to human eyes. Breaking abruptly at the end of the 13th line of fol. 109b. Beg. منك بداية النظر و اليك نهايته يا من نور آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1786 al-Kalām (c) al-Ilāhiyyāt	3799 M.	Risālah fī Mabḥaṣi't- Tanāsukh.		
1787 ,,	989 D	Sharḥu'r- Risālah fī 'Imi'l-Wājib.	Waliyyullāh b. Ḥabīb- illāh b. Muḥibbillāh al- Anṣārī al-Laknawī al- Ḥanafī (d. 1270/1853).	
1788 ,,	2331 D.	a't-Tuḥfatu'z- Zakiyyah fī Bayāni'l- Qurbi wa'l- Iḥāṭati wa'l- Ma'iyyah.	'Abdu'l-Qādir b. al- Qāḍī Aḥmad (d. after 1308/1890-1).	
(929) al-Kalām (d) al-Malā'ikah.	6527 M.	Risālah fī Iṣḥāḥat'l- Malā'ikati fī'l-Ākhirah.	Jamālu'd-Dīn Muḥam- mad b. 'Abdi's-Salām a'n-Nāshirī.	
(541) al-Kalām (e) a'n- Nubuwwah	8261 M.	Risālah fī Taḥqīq'i'n- Nubuwwah*.	b. Sīnā (see No. 1752).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 19.3 × 15.7; F. 9; L. 13.	C.	Good. circa 1268/1852	A treatise on transmigra- tion of souls. Written within red & blue Jidwal. Beg بسم الله — اما بعد فهذه رسالة حررتها لمن اشارته حكم و اطاعته غنم في مبحث التناسخ آه.
P.	„ („).	S. 23.3 × 18.8; F. 80; L. 15.	C.	Good. Worm- eaten. 13th/19th century.	The unique copy of a commentary on a work dealing with Divine know- ledge by the same author. Composed in 1206/1392. Copied by Manglī Lāl. Beg. الحمد لمن هو مبدأ النور و الظهور آه.
P.	'Ar. (Naskh).	S. 19.4 × 15.1; F. 26; L. 17.	C.	Good. 1294/1877.	The unique copy of a treatise composed & cop- ied by the author in 1294/ 1877. Beg. الحمد لله الذي خلق العرش والسموات العلي آه.
P.	'Ar. (Nasta'liq).	S. 22 6 × 16; F. 2½ (27b-29b); L. 25.	C.		Beg. سئل القاضي الفاضل جمال الدين محمد بن عبد السلام ما صورته الحمد لله وحده - سوال - اصلح الله — فاجاب بما صورته الحمد لله آه.
P.	„ („).	S. 20.7 × 12.9; F. 12 (530b-41a); L. 11.	C.	Good. 1291/1874.	A treatise on the phyloso- phical explanation of pro- phethood & some allied problems. Written on blue paper within red & blue Jidwal. Beg. سالت اصلحك الله تعالى ان اجعله جمل ما خاطبت به في ازالة الشكوك المناكدة عندك في تصديق النبوة آه. See Bibliographie D' Ibn Sina P. 2.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1789 al-Kalām (e) a'n-Nubuwwah	1277 D.	Risālah fī Taḥqīqī'n-Nubuwwah.	b. Sīnā (see No. 1752).	
(1346) „	9063 M.	Kashfu'l-Wāḍiḥ 'anī'l-Mawāhibi wa'l-Qarā'ih.	Jamālu'd-Dīn 'Abdul-lāh b. 'A. b. Ayyūb al-Makhzūmī a'd-Dimash-qī a'sh-Shāfi'i al-Qādirī (d. circa 840/1436-7).	
1790 „	8059 M.	Risālah fī Tafḍīli'l-Anbiyā'i 'ala'l-Malā'ikah.	Mu'īnu'd-Dīn Muḥammad b. 'Ar. b. M. b. 'Al. al-Ḥasanī al-Ḥusainī al-Ījī a'sh-Shīrāzī al-Makkī (d. 906/1500-1).	
(1764) „	9088 M.	a't-Tawjīh fī Tashbihī't-Taṣliyah.	Jalāl a'd-Dawwānī (see No. 1649).	
1791 „	8678 M.	„	„	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 22.2 × 15.5; F. 7 (13b-20b); L. 15.	C.	Good. Worm-eaten. 1256/1840.	
P.	'Ar. (Naskh).	S. 18.4 × 16 2; F. 12 (28b-39b); L. 15.	C.	Good. 9th/15th century.	The unique copy of a work on difference between الاستدراج & معونة, كرامة, معجزة الغرور. Copied by the author. Beg. الحمد لله منزل الفرقان — و بعد فهذه الرسالة فارقة بين المعجزة والكرامة والمعونة و بين الاستدراج والغرور آه.
P.	'Ar. (Nasta'liq).	S. 17.5 × 10.9; F. 33 (1b-33b); L. 15.	Inc.	Good. Worm-eaten. circa 1050/1640.	The unique copy of a work proving that Prophets are superior to Angels. Beg. اياك نحمدك يا مقوم و اياك نعبد يا مقسم الخلايق آه.
P.	„ („).	S. 14.1 × 10.4; F. 2 (39b-40b); L. 17.	C.	Good. Worm-eaten. circa 964/1556-7.	A very rare treatise on the similitude found between M. & Abrahām in the prayer for the Prophet. Copied by Ġulām 'Alī b. M. al-Astarābādī. Beg. و له الحمد و على نبيه الصلوة و السلام آه. See Brock. Sup. 2/307.
P.	„ („).	S. 26.9 × 17.7; F. 1½ (15b-16a); L. 16-20.	C.	Good. Worm-eaten. 13th/19th century.	Copied by 'Azīzullāh b. Mīr Hidāyatullāh b. Mīr Imāmī al-Harawī a'd-Dihlawī. Placed in new margins.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(1791) al-Kalām (e) a'n-Nubuwwah	8678 M.	Risālah fī Tawjīhi't-Tashbīh.	Mīrzā Zu'lfiqār.	
(1791) „	8678 M.	„	Mullā Ṣāfi.	
(1791) „	8678 M.	„	Mullā Yūsuf Kūsaj (see No. 1657).	
1792 „	8702 M.	„	Jamil.	
(1792) „	8702 M.	Sharḥu'r-Risālah fī Tawjīhi't-Tashbīh.		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 26.9 × 17.8; F. 3½ (1b-4a); L. 17.	C.	Good. Slightly worm-eaten & water-stained. 13th/19th century.	A refutation of the preceding work. Copied by the same scribe. Placed in new margins. Beg. بسم الله — اعلم ان العالم الرباني و المحقق الدواني — قد نقل عن بعض كبراء زمانه توجيهاً في تصحيح التشبيه آه.
P.	„ („).	S. 26.7 × 17.8; F. 3 (4b-7a); L. 17-18.	C.	„	Another treatise on the same subject in which the author has refuted the views of Mīrzā Zulfīqār. Beg. اعلم ان العلامة الدواني رح قد ارتضى بتوجيه بعض اصفياء زمانه على تشبيه الصلوة على سيدنا (محمد) و على آله عليهم الصلوة و السلام آه.
P.	„ („).	S. 26.9 × 17.8; F. 1½ (7b-8b); L. 17.	C.	„	Another treatise on the same subject. Beg. بسم الله — يقال اولاً ان المشبه هو الصلوة المطلوبة بصيغة الامر لغير الحاصل كما هو مقتضى الطلب آه.
P.	„ („).	S. 20.6 × 16.6; F. 4 (24b-27b); L. 18-21.	C.	Bad. In a brittle condition. 13th/19th century.	Another treatise in refutation of Mīrzā Zulfīqār. Beg. الحمد لمن امر المؤمنين بصلوة حبيبته الذي يشتمل اسمه كلمة الحمد للتعظيم آه.
P.	„ („).	S. 20.6 × 16.6; F. 3½ (27b-30b); L. 18-21.	C.	„	A commentary on an anonymous work on the same subject. Beg. بسم الله — استشكلوا في تصحيح التشبيه الذي وقع في قوله اللهم صل على محمد و على آل محمد كما صليت آه.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(1791) al-Kalām (e) a'n- Nubuwwah	8678 M.	al-Ajwibatu'l- Iṣṇā 'Aṣḥar.	'Abdu'l-Ḥaqq a'd-Dih- lawī (see No. 1408).	
1793 ,,	9064 M.	Risālah fī Taḥqīqī Ma'na'n- Nabiyyi wa'r-Rasūl.	'Abdu'l-Bāqī b. Ṭursūn a'r-Rūmī (d. after 1005/ 1596).	
1794 ,,	6534 M.	Risālah fī Iṣḥāṭi'n- Nubuwwah.	Mujaddidu'l-Alfi'ṣ-Ṣānī (see No. 1774).	
(546) ,,	1068 D.	Itḥāfu'l- Azkiyā' bi-Taḥqīqī Mas'alati 'Iṣmāti'l- Anbiyā'.	a's-Sayyid Aḥmad b. M. b. 'A. al-Ḥasanī al- Ḥamawī al-Ḥanafī (d. 1098/1686-7).	
1795 ,,	1955 M.	Tuḥfatu'l- Akhillā' fī 'Iṣmāti'l- Anbiyā'*	Mullā Dūst Muḥam- mad b. Amīr Muḥam- mad al-Kābulī.	

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P.	'Ar. (Nasta'liq).	S. 26.9 × 17.8; F. 6 (9b-15a); L. 23.	C.	Good. Worm- eaten & water- stained. 13th/19th century.	Another work on the subject of No. 1747. Beg. اللهم يا رب صل وسلم على سيد انبيائك و افضل رسلك محمد و على آله — و بعد فقد وقع الكلام بين اصحابنا و طال البحث في التشبيه الوارد في الحديث آه .
P.	'Ar. (Naskh).	S. 20 × 13.2; F. 20; L. 19.	C.	Good. 11th/17th century.	The unique copy of a work on the meaning of الحمد لله الذي . Beg. رسول & نبي بعث الينا افضل الرسل آه .
P.	'Ar. (Nasta'liq).	S. 23.9 × 17.1; F. 26; L. 15.	C.	Good. Slightly worm- eaten. 1255/1839.	A treatise on prophet- hood. Copied by Sayyid Ḥusain Shāh Bukhārī al- Qādirī a'r-Rāmbūrī. Beg. الحمد لله الذي ارسل رسوله بالهدى آه .
P.	,, (,,).	S. 16.9 × 13.7; F. 5½ (21b-26b); L. 13.	Inc.	Good. water- stained. 11th/17th century.	The unique copy of a treatise dealing with the sinlessness of prophets. Beg الحمد لله الذي خص الانبياء . بالعصمة و ايدهم بالمعجزات و باهر الحكمة آه .
P.	,, (,,).	S. 19.8 × 15.5; F. 171; L. 12-13.	C.	Good. 1291/1874.	Another work on the same subject, composed in 1191/1777. Copied by M. Ya'qūb Khān at the instance of Nawwāb M. 'A. Khān, a ruler of Tonk (Rājasthān) in Lahore. Presented to the library by 'Ibādullāh Khān, Nā'ib of Tonk State on the 13th of May 1875. Beg. الحمد لله الذي بعث الانبياء و الرسل لتبليغ احكامه آه .

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1778) al-Kalām (e) a'n-Nubuwwah	8265 M.	Risālatu Imkāni'l-Miṣl.	Jamālu'd-Dīn A b ū 'Abillāh Muḥammad Ḥasan 'Alī b. 'Abdī'l-'Alī al-Hāshimī al-Laknawī a'sh-Shāfi'ī (d. 1255/1839).	
1796 ..	913 D.	al-Qaḍību'l-Maslūl li-Qaṭ'i Jidi'l-Khaṭībī'd-Ḍallī'd-Ḍalūli'l-Makhzūl.	'Alī b. M. al-Mīlī al-Jamālī al-Maḡribī al-Mālīkī (d. 1248/1833).	
(930) al-Kalām (f) Ābā'u'n-Nabiyyi wa Āluhū.	11233 D.	al-Fawā'idu'l-Kāmilah (a't-Ta'zīmu wa'l-Minnah)*.	Jalāl a's-Suyūṭī (see No. 1247).	
1797 ..	17146 D.	Risālah fī Ma'na'l-Maḥabbati li-Āli Muḥammad.	Muḥammad Ṣādiq al-'Uṣmānī al-Ḥanafī.	

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P.	'Ar. (Nasta'liq).	S. 26.2 × 18.3; F. 3 (105a-7b); L. 20-22.	C.	Good. circa 1243/ 1827-8.	A small treatise proving that Allāh can create a man similar in qualities to the Prophet Muḥammad. Beg. الحمد لله وحده و الصلوة و السلام على من لا نبي بعده آه .
P.	'Ar. (Naskh).	S. 21.2 × 15.9; F. 86; L. 23.	C.	Good. Slightly worm- eaten. 1248/1832.	The unique copy of another work on the sinlessness of the Prophet. Copied by M. b. Ḡunaim b. M. al-Manyāwī a'sh-Shāfi'ī al-Khalwatī al-Aẓharī. Beg. اعوذ بالله من الشيطان الرجيم — الحمد لله الذى انزل كتابه المبين و بين فيه غاية التبيين آه .
P.	.. (, ,).	S. 20.6 × 16; F. 17½ (22a-39b); L. 25.	C.	Good. Water- stained. 12th/18th century.	A treatise dealing with the faith of the parents of the Prophet and with that they are in Paradise. Placed in new margins. Beg. الحمد لله — افقتت بان المختار ان ام النبي صلعم موحدة آه . See Brock. 2/147 & Sup. 2/183.
P.	'Ar. (Nasta'liq).	S. 26.5 × 18.6; F. 1½ (10a-11a); L. 31.	C.	Good. Worm- eaten & water- stained. 12th/18th century.	A small treatise on the meaning of محبة آل محمد. Beg. باسمك يا فتاح و بك نستعين حمدا لك و صلوة على حبائك آه .

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(902) al-Kalām (f) Ābā'u'n- Nabiyyi wa Āluhū.	6533 M.	Qurratu'l- 'Ain.	'Abdu'l-Karīm al-Khalī- fatī (see P. 220).	
1798 "	17147 D.	Risālatu's- Surūri wa'l-Farah.	Muḥammad al-Mar- 'ashī Sāchaqlizādah (d. 1150/1737).	
1799 "	1313 M.	Ilhāmiyyat- u'l-Murādāt.	Mīr Sayyid Sharīf Muḥammad Akbar b. Sayyid Miyān Muḥam- mad.	
1800 "	27951 D.	Risālah fī Bashārati'l- Jannati li-Fāṭimah wa'l- Ḥasanain.	Salāmullāh b. Shaikhī'l- Islām b. Fakhri'd-Dīn b. Nūri'l-Ḥaq b. 'Abd- i'l-Ḥaq al-Muḥaddiṣ a'r-Rāmbūrī (d. 1229/ 1814).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.2 × 17.5; F. 4 (184b-7b); L. 25.	C.	Good. 12th/18th century.	A work proving that H. & Hu. are not inferior to the last 6 out of the 10 companions assured by the Prophet to enter Paradise. Written within red Jidwal. Beg. الحمد لله الذي سلك بنا مسالك الرضوان آه -
P.	„ („).	S. 28 × 19; F. 8; L. 15-26.	C.	Good. Worm- eaten, but laminated. 1254/1839.	A rare work on the faith of the parents of the Pro- phet. Copied by M. Mīr in Barūch in the house of Nawwāb Mīr Ḥusāmu'd- Dīn Ḥu. Khān Bahādur. Beg. سبحان الله و بحمده آه - See Brock. Sup. 2/498.
P.	„ („).	S. 24.3 × 15; F. 236; L. 13.	Inc.	Good. Worm- eaten. 13th/19th century.	The unique copy of a work on the dignity & honour of the family of the Prophet with several other theological prob- lems. Beg. الحمد لله على ما انعم علينا من سوابق النعم و لواحقها آه -
P.	'Ar. (Nasta'liq).	S. 24.2 × 15.9; F. 3; L. 17.	C.	Good. 12th/18th century.	The unique copy of a small treatise proving that Fāṭimah, the youn- gest daughter of the Pro- phet & her two sons were given the good news of living in Paradise. Copied in the life-time of the author. The seal of Nūru'l-Islām, a son of the author is borne on fol. 1a. Beg. الحمد لله رب العالمين — و بعد فقد زعم بعض عوام بلدنا هذا آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1801 al-Kalām(f) Ābā'u'n- Nabiyyi wa Āluhū.	16092 D.	al-'Aqīdatu'l- Maḥmūdah.	Muḥammad 'Abdullāh al-Khurāsānī a'n-Nahr- wālī.	
1802 al-Kalām (g) al-Ākhirah.	2327 D.	a'd-Durrat- u'l-Fākhīrah fī Kashfī 'Ulūmi'l- Ākhirah*.	Abu'l-Hāmid al-Ġazzālī (see No. 1537).	
(671) „	1067 D.	al-Ajwibah 'ani'l- As'ilah.	Shihābu'd-Dīn Abu'l- Faḍl Aḥmad b. 'A. b. M. b. Ḥajar al-'Asqalā- nī al-Miṣrī a'sh-Shāfi'i (d. 852/1449).	
(917) „	3923 M.	al-Khiṣālu'l- Mukaffīrah li'z-Zunūbi'l- Muqadda- mati wa'l- Mu'akhkha- rah.	„	
(929) „	6527 M.	Kitābu't- Taṣbīt 'Inda't-Tab- yīt*.	Jalāl a's-Suyūṭī (see No. 1274).	

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P.	'Ar. (Naskh).	S. 19.6 × 13.2; F. 14; L. 12.	C.	Good. Worm- eaten. 13th/19th century.	The unique copy of a small treatise on the com- panionship of Mu'āwiyah b. Abū Sufyān, compos- ed in 1262/1846 for Maḥmūd Miyān Chishtī Aḥmadābādī (d. 1277/ 1861). Beg. الحمد لله — ما قول العلماء الاعلام — في شان أمير معاوية ابن ابي سفيان — الجواب — الحمد لله الذي هدانا للاسلام آه.
P.	'Ar. (Nasta'liq).	S. 24.5 × 16 F. 12; L. 24-30.	C.	Good. Worm- eaten. 11th/17th century.	An eschatological tract. Beg. الحمد لله الذي خص نفسه بالدوام آه. See Brock. 1/421 & Sup. 1/746.
P.	'Ar. (Naskh).	S. 20.7 × 18.1; F. 2½ (9b-12a); L. 27.	C.	Good. Slightly worm- eaten & water- stained. 11th/17th century.	The unique copy of a work containing answers to 29 questions. Beg. صورة فتوى — فاجاب الحمد لله — اما السؤال الاول، و هو هل يقعدان الميت آه. See Brock. Sup. 2/75.
P.	„ („).	S. 17.7 × 12.9; F. 5 (23b-8b); L. 23.	C.	Good. Worm- eaten. 11th/17th century.	A treatise dealing with deeds the doer of which gets rid of all his sins. Beg. الحمد لله غافر الذنوب و ان عظمت آه. See Brock. 2/69 & Sup. 2/74.
P.	„ („).	S. 22.6 × 15.7; F. 4 (16a-19b); L. 25.	C.	Good. 1139/ 1726-7.	A versified tract on the trial of a dead in his tomb. Beg. الحمد لله على الاسلام و الشكر لله على الانعام آه. See Brock. 2/152, Sup. 2/187 & Patnā 25/18.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(639) al-Kalām (g) al-Ākhirah.	1068 D.	Kitābu't-Taṣbīt 'Inda't-Tab-yīt*.	Jalāl a's-Suyūṭī (see No. 1274).	
1803 "	4228 M.	Faṭḥu'l-Ġafūr bi Sharḥi Manzūmati'l-Qubūr.	"	Shihābu'd-Dīn Aḥmad b. Khalīl b. Ibr. a's-Subkī a'sh-Shāfi'ī (d. 1032/1623).
1804 "	6355 D.	"	"	
1805 "	5540 M.	al-Qawlu'l-Mukhtaṣar fī 'Alāmāti'l-Mahdiyyi'l-Muntazar.	b. Ḥajar al-Haiṣamī (see No. 1345).	
(1514) "	8945 M.	Talkhīṣu'l-Bayān.	"	
1806 "	1593 M.	Bahjatu'n-Nawāzīr bi Ijtinābi'l-Kabā'ir.	Aḥmad b. M. b. M. a's-Ṣafadī a'd-Dimashqī al-Ḥanafī, Imāmu'd-Darwīshīyyah (d. 1100/1688).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 17.5 × 12.6; F. 8½ (13b-21b); L. 12-14.	C.	Good. 13th/19th century.	
P.	„ („).	S. 19.9 × 16.2; F. 91; L. 21.	Inc.	Bad. Brittle & pasted over with paper. 11th/17th century	A commentary on the preceding text. An autograph dated 1014/1606 is found on fol. 1a. Beg. الحمد لله الباقي بعد فناء خلقه آه. See Brock. 2/151 & Sup. 2/187.
P.	„ („).	S. 34.7 × 21.2; F. 90; L. 21.	Inc.	Good. 1349/1930.	A copy of the preceding MS. made by M. Afḍal Khān Rāmpūrī.
P.	„ („).	S. 22.1 × 15.5; F. 7½; (95b-102b); L. 21-25.	C.	Good. Slightly worm-eaten. circa 1198/1784.	A tract dealing with the signs of the arrival of al-Mahdī. Beg. الحمد لله حمد ايليق تعظيم سلطانه آه. See Brock. 2/388 & Sup. 2/528.
P.	„ („).	S. 25.2 × 18; F. 2½ (99a-101a); L. 25.	C.	Good. Worm-eaten. circa 990/1582.	Another tract on the same subject composed in 931/1524-5. Beg. الحمد لله رب العالمين آه. See Brock. Sup. 2/529.
P.	„ („).	S. 20.3 × 14.2; F. 122; L. 17.	C.	Good. 1099/1687.	The author's commentary on his own poem, composed & copied by him in 1099/1687. Beg. الحمد لله الذي وفق من اختاره لاجتناب الكبائر والصغائر آه. See Brock Sup. 2/458.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(554) al-Kalām (g) al-Ākhirah.	1069 D.	Risālah fī Aḥwālī Aṭfālī'l-Muslimīn.	Muḥammad al-Birkilī (see No. 1509).	
(671) „	1067 D.	al-Ajwibatu'l-Mufīdah 'ala'l-As'ila-ti'l-'Adīdah.	Najmu'd-Dīn Abu'l-Mawāhib Muḥammad b. A. b. 'A. a's-Sikandarī al-Ġaiṭī a'sh-Shāfi'ī (d. 981/1573).	
1807 „	1178 D.	„	„	
(1091) „	143 D.	„	„	
1808 „	9022 M.	„	„	
(1091) „	143 D.	al-Ajwibah 'ala'l-As'ilah.	„	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.2×18; F. 11 (1a-11a); L. 40-49.	C.	Good. Slightly worm-eaten & water-stained. 13th/19th century.	A rare work on the state of Muslim children after death & some allied problems. Beg. الحمد لله الذي خلق الانسان من صلصال كالفخار آه .
P.	„ („).	S. 21×18.4; F. 6½ (12b-18b); L. 27-29.	C.	Good. Water-stained. 11th/17th century.	A work containing answers to questions pertaining to the after-death state of a dead person, composed in 974/1567. Beg. الحمد لله و كفى — و بعد فقد سئلت في رقعة عن اسئلة عديدة آه . See Brock. 2/339, Sup. 2/468 & Āṣaf 1/604.
P.	„ („).	S. 19.4×15.5; F. 16; L. 21.	C.	Good. 1084/1673.	
P.	„ („).	S. 19.8×15.4; F. 14½ (20b-34a); L. 17;	C.	Good. Slightly worm-eaten. 12th/18th century.	Written within floral red Jidwal.
P.	„ („).	S. 20.4×15.5; F. 11; L. 25.	C.	Good. 12th/18th century.	
P.	„ („).	S. 19.8×15.4; F. 14½ (20b-34a); L. 17.	C.	„	Written within red Jidwal.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1809 al-Kalām (g) al-Ākhirah.	8961 M.	al-Muqaddi- matu's- Sālimah fī Khawfi'l- Khātimah.	'Alī al-Qārī (see No. 1266).	
(552) „	143 M.	Mukhtaṣaru Kitābī'l- Ishā'ah fī 'Ashrāṭi's- Sā'ah*.	Muḥammad b. 'Abdī'r- Rasūl b. 'Abdī's-Sayyid al-Ḥasanī al-Barzanjī al-Madanī a'sh-Shāfi'i (d. 1103/1691).	Badru'd-Dīn Abu'l- Baqā' Ḥasan b. 'A.b. Yaḥyā al-'Ujaimī al- Makkī (d. 1113/1702).
(552) „	143 M.	Risālah fī't- Tawbah.	„	
1810 „	1178 D.	al-Kawkab- u'l-Munīru's- Sārī.	'Alī b. Ibr. a's Sātūtī a't-Taḥarrūrī a'sh-Shā- fi'i.	
(1675) „	14095 D.	Risālah fī'l- Ma'ād.	Shāh 'Abdu'l-'Azīz a'd- Dihlawī (see P. 220).	
1811 „	2883 M.	Ḥallu'l- Uqūdi'l- Arba'ah.	Aḥmad 'Alī b. Ġulām Ḥu. b. Sa'dillāh al- 'Abbāsī al-Chirayya- kūtī al-Ḥanafī (d. 1272/ 1856).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.5 × 18.7; F. 3 (18b-21b); L. 27.	C.	Good. Slightly worm- eaten. 13th/19th century.	A rare tract on that a Muslim must always be careful of his end. Beg. الحمد لله الذي هدانا الى الصراط المستقيم و دلنا الى الطريق القويم آه. See Brock. 2/395, Sup. 2/540 & Patnā 25/127.
P.	„ („).	S. 20.5 × 15.9; F. 27 (42b-68b); L. 25.	Inc.	Good. Worm- eaten. 12th/18th century.	An abridgment of the 1st Bāb of a work on the signs of resurrection. With red Jidwal. Beg. الحمد لله و به الاستعانة آه. See Brock. Sup. 2/537.
P.	„ („).	S. 20.5 × 15.9; F. 5 (73b-78a); L. 25.	C.	Good. 12th/18th century.	A tract on sincere repen- tance. Written within red Jidwal. Beg. الحمد لله رب العالمين آه. See Brock. Sup. 2/537.
P.	„ („).	S. 19.2 × 15.3; F. 27; L. 21.	C.	Good. Slightly worm- eaten. 1117/1705.	The unique copy of a treatise on the Day of Judgement. Copied by Sharafu'd-Dīn a'd-Daman- hūrī. Beg. الحمد لله الذي رسم في جميع مصنوعات آه.
P.	'Ar. (Nasta'liq).	S. 25.9 × 15.2; F. 2½ (104b-6b); L. 21.	C.	Good. Worm- eaten. 13th/19th century.	A tract on the resurrec- tion of the mortal body. Beg. سبحان الله الذي خلق الانسان من طين آه.
P.	„ („).	S. 28.8 × 19; F. 3½ (77b-80b); L. 21.	C.	Good. 1276/1880.	A treatise on some theo- logical problems, with a small preface by Naṣrul- lāh Khān Khurjawī (d. 1299/1881-2). Beg. الحمد لمن حل عقودا علينا آه.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1812 al-Kalām (g) al-Ākhirah.	5333 D.	Ḥallu'l- 'Uqūdi'l- Arba'ah.	Aḥmad 'Alī b. Ġulām Ḥu. b. Sa'dillāh al-'Ab- bāsī al-Chirayyakūtī al- Ḥanafī (d. 1272/1856).	
1813	8158 M.	Risālah li- Iṣbātī'l- Ma'ād.		
1814 al-Kalām (h) a'r-Rasā'il- u'l-Muta- farriqah.	4172 M.	Sultānu'l- Ḥaramain wa Imāmu'l- Qiblatain.	Mullā Nūru'd-Dīn b. Ismā'il a'r-Rāmpūrī.	
1815 "	3598 D.	Kun Faya- kūn.	"	
(1815) "	3598 D.	Risālah fi'z- Zabḥ.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 21 × 11.7; F. 5; L. 16.	C.	Good. 14th/20th century.	
P.	„ („).	S. 29.5 × 19 7; F. 11; L. 18.	C.	Bad. In a brittling condition. 13th/19th century.	An anonymous treatise on resurrection. Beg. الحمد لله رب العالمين — اما بعد فهذه رسالة لاثبات المعاد في ابطال اهل العداد آه -
P.	'Ar. (Naskh).	S. 26.8 × 18.8; F. 128; L. 22.	C.	Good. Worm- eaten. 1274/1858.	A work proving that every Muslim must obey the order of the Turkish caliph & follow the Ḥana- fī laws adopted by that caliph. Composed in 1272/1855-6. Beg. الحمد لله معناه الكمال التام لله، لان ذاته واجب الوجود و ما سواه ممكن الوجود و ممتنع الوجود آه -
P.	„ („).	S. 19.3 × 13.6; F. 119½ (1b-120a); L. 18.	C.	Good. 1275/1859.	Another treatise on the same subject, composed in 1275/1859. Fol. 1a bears the author's seal dated 1285/1868. Beg. الحمد لله هو مومن فالتخالف عنه كافر آه -
P.	„ („).	S. 19.3 × 13.6; F. 5 (120b-25a); L. 18-19.	C.	„	A treatise on the annual sacrifice, composed in 1275/1859. Beg. الحمد لله جعل الحلال عن الحرام مفضلا آه -

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1816 al-Kalām (h) a'r-Rasā'il- u'l-Muta- farriqah.	3602 D.	Risālah fi'z- Zabḥ.	Mullā Nūru'd-Dīn b. Ismā'il a'r-Rāmpūrī.	
(1816) „	3602 D.	Īmānullāhi'l- Ḥamīd.	„	
(1816) „	3602 D.	Bai'atu'r- Riḍwān.	„	
(1816) „	3602 D.	Tawbatan- Naṣūḥā.	„	
1817 „	2528 M.	„	„	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 18.3 × 14.5; F. 8 (1b-8b); L. 18.	C.	Good. circa 1277/ 1860-1.	Another treatise on the same subject. Beg. الحمد لله في ملك الله قال لمن الملك اليوم لله الواحد القهار آه -
P.	„ („).	S. 18.3 × 14.5; F. 22 (35b-56b); L. 18-19.	C.	Good. circa 1275/ 1858-9.	A treatise proving that the faith must be in accor- dance with the Qur'ān. Beg. الحمد لله لانه واجب الوجود والا فلا يكون الوجود لازماً لذاته وهذا خلف لكونه ممنوعاً وما سواه اما معنع فهو مذموم آه -
P.	„ („).	S. 18.3 × 14.5; F. 34 (57b-90b); L. 18.	C.	Good. circa 1277/ 1860-1.	A treatise proving that every Muslim must obey the Turkish Caliph, com- posed in 1275/1858-9. Beg. الحمد لله رب العالمين وهذا خبر الله قبين الرب والمربوب تغاير ذاتي آه -
P.	„ („).	S. 18.3 × 14.5; F. 16 (9b-24a); L. 18.	C.	Good. circa 1276/ 1859-60.	A treatise on that every Muslim must obey the Ḥanafī school of Juris- prudence, composed in 1276/1859-60. Beg. الحمد لله هو سلام مومن دينه الاسلام آه -
P.	„ („).	S. 19.4 × 14.1; F. 50; L. 18.	C.	„	The second version of the same work, composed in the same year. Beg. الحمد لله بلا نهاية هو مومن دايم آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1818 al-Kalām (h) a'r-Rasā'il- u'l-Muta- farriqah.	3599 D.	Tawbata'n- Naṣūḥā.	Mullā Nūru'd-Dīn b. Ismā'il a'r-Rāmpūrī.	
1819 "	3600 D.	"	"	
(1818) "	3599 D.	Naṣrullāh li <u>Khulāfā'</u> i Baitillāh.	"	
(1819) "	3600 D.	"	"	
(1818) "	3599 D.	al-Badīhī fi'l-Mazhab- i'l-Ḥanafī.	"	
(1816) "	3602 D.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 18.8 × 15.5 F. 8 (1b-8a); L. 18.	C.	Good. circa 1277/ 1860-1.	The third version of the same work, composed in the same year. Beg. الحمد لله هو مومن و ذاته يقتضى وجوده مع الايمان و الاسلام الحنيف - آه.
P.	" (").	S. 19.2 × 15.6; F. 15 (17b-31b); L. 18.	C.	"	The fourth version of the same work, composed in the same year. Beg. الحمد لله هو مومن بنفسه وبصفاته و بجميع احكامه آه.
P.	" (").	S. 18.8 × 15.5; F. 27 (26b-52b); L. 18.	C.	Good. circa 1277/ 1860-61.	A treatise on the subject of No. 1818, composed in 1277/1860-1. Beg. الحمد لله، فلا حمد لغير الله آه.
P.	" (").	S. 19.1 × 15.5; F. 10 (45b-54a); L. 18.	C.	"	
P.	" (").	S. 18.8 × 15.5; F. 16 (10b-25a); L. 18-20.	C.	"	A treatise proving that the Ḥanafī school must be obeyed by every Mus- lim, composed in 1277/ 1860-1. Beg. الحمد لله خالصا لله لانه مومن فلا حمد لمن لم يكن مومنا مثله لانه كافر آه.
P.	" (").	S. 18.3 × 14.5; F. 10 (25b-34b); L. 18-20.	C.	"	The second edition of the above work, composed in the same year. Beg. الحمد لله لانه مومن فالخالف عنه عمدا بلا عذر شرعى حنفى كافر آه.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1820 al-Kalām (h) a'r-Rasā'il- u'l-Muta- farriqah.	1599 M.	Bai'atun Bi-Yadi Khalifati'r- Raḥmān.	Mullā Nūru'd-Dīn b. Ismā'il a'r-Rāmpūrī.	
(1818) „	3599 D.	„	„	
(1819) „	3600 D.	„	„	
(1819) „	3600 D.	Mīzānu'l- 'Aql.	„	
(1818) „	3599 D.	Bai'atu'r- Riḍwān.	„	
(1818) „	3599 D.	Nūru'l- Hidāyah (Tadbīru Ahli'l-Imān).	„	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 18.2 × 15.5; F. 19 (2b-20a); L. 18.	C.	Good. circa 1277/ 1860-1.	A treatise on the meaning of Bai'at, composed in 1277/1860-61. Beg. الحمد لله هو مومن و انزل القرآن للإيمان و الاسلام و العلم و العمل و البيان دائماً آه .
P.	„ („).	S. 18.8 × 15.5; F. 10 (63b-72a); L. 18.	C.	„	The second version of the same work.
P.	„ („).	S. 19.1 × 15.5; F. 13 (32b-44b); L. 18.	C.	„	The third version of the same work.
P.	„ („).	S. 25.1 × 16; F. 13 (1b-13a); L. 19.	C.	Good. circa 1278/1862.	A work proving that the Hanafī school is based on reason, composed in 1278/1861-2. Beg. الحمد لله هو مومن قال لممكن الوجود كن فيكون حنيفاً مسلماً و ما كان من المشركين آه .
P.	„ („).	S. 19.1 × 15.5; F. 13 (32b-44b); L. 18.	C.	„	Another treatise on the subject of No. 1820, com- posed in 1278/1861-2. Beg. الحمد هو الكمال لله لانه سلام مومن دينه الاسلام الحنيف آه .
P.	„ („).	S. 19.1 × 15.5; F. 8 (9b-16a);	C.	„	Another work on Imān, composed in 1278/1862-1. Beg. الحمد لله هو مومن حنيف عن الباطل الى الحق في دين الاسلام دائماً آه .

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1821 al-Kalām (h) a'r-Rasā'il- u'l-Muta- farriqah.	3601 D.	Kitābu'l- Ḥanīf.	Mullā Nūru'd-Dīn b. Īsmā'il a'r-Rāmpūrī.	
(1819) "	3600 D.	Kitābu'l- Wahhāb.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19.4 × 13.6; F. 91; L. 18.	C.	Good. Worm- eaten. circa 1279/ 1862-3.	Another work on the subject of Mīzānu'l-'Aql, composed in 1279/1862-3. Beg. الحمد لله جعل دين الاسلام لنا اماما و مذهبا حنيفا في بلدة مكة اسمه نعمان آه -
P.	„ („).	S. 19.1 × 15.5; F. 8 (1b-8a); L. 18.	C.	Good. circa 1280/ 1863-4.	A treatise composed in 1280/1863-4. Beg. الحمد الذي وهب لي على الكبر اسمعيل و استحق ان ربي لسميع الدعاء آه -

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1822 al-Kalām 'Aqā'idu's- Šūfiyyah.	4171 D.	Tazkiratu'l- Khwaṣ wa 'Aqīdatu Ahli'l- Ikhtisāṣ.	b. al-'Arabī (see No. 1308).	
(1514) "	8945 M.	Kashfu'l- 'Aqā'id.	'Alī b. Bahā'i'd-Dīn b. 'Alā'i'd-Dīn b. 'Al., Ḥājī Farīd.	
1823 "	5536 M.	'Aqīdatu Ahli'l- Islāmi wa'l-Imān.	Abu'l-Mawāhib 'Abd- u'l-Wahhāb b. A. b. 'A. a'sh-Sha'rāwī a'sh- Shāfi'i (d. 973/1565).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 22.3×18; F 69 (1b-69b); L. 15.	C.	Good. Worm- eaten. 1183/1770.	A rare work on the Islamic doctrines as inter- pretted by Šūfīs. Copied by M. Aḥsanullāh. Beg. بسم الله الرحمن الرحيم ابتدئ و بنوره اقتدى آه. See Brock. 1/442 & Sup 1/792.
P.	'Ar. (Naskh).	S. 25.2×18; F. 42 (1b-42b); L. 25.	C.	Good. circa 990/1582.	An abridgement of Kash- fu'l-Ġiṭā' by al-Ḥu. b 'Ar. al-Ahdal al-Yamanī (d. 855/1451). Beg. الحمد لله مستحق الحمد في اقتراح كل رسالة و مقالة آه - For Kashfu'l-Ġiṭā'. See Brock. 2/185 & Sup. 2/ 239.
P.	„ („).	S. 20.3×16; F. 48 (61a-108b); L. 21,	C.	Good. 1029/1620.	The unique copy of an ab- ridgement of the author's other work entitled Farā'- idu'l-Qalā'id. Composed in 937/1531. Copied by 'A. b. A. b. M. al-Mağ- ribī a't-Tūnasī al-Baitār. A lacuena found after fol. 62. Beg. الحمد لله المنفرد بالعظمة و الجلال - و بعد فهذه آه - For Farā'id see Brock. Sup. 2/464.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1824 al-Kalām: 'Aqā'idu's- Sūfiyyah.	5730 M.	al-Yawāqītu wa'l-Jawāhir fī Bayāni 'Aqā'idil- Akābir*.	Abu'l-Mawāhib 'Abd- u'l-Wahhāb b. A. b. 'A. a'sh-Sha'rāwī a'sh- Shāfi'i (d. 973/1566).	
1825 "	1123 M.	'Aqā'idu'l- Khawāṣṣ (Akhaṣṣu'l- Khawāṣṣ).	Muḥibbullāh b. Mubā- riẓ b. Pīr a's-Ṣadrpūrī al-Ilāhābādī al-Chishtī (d. 1058/1648).	
1826 "	1338 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 30.2 × 20.5; F. 252; L. 31.	C.	Good. Slightly worm- eaten. 996/1588.	A very valuable copy of a famous work composed in 955/1548. Copied by 'Abdu'd-Dā'im al-Bahīrī from the copy written by the author for a's-Sayyid Ḥ. b. Abī Numay, a Sharīf of Mecca (d. 1010/ 1601). Two foll. at the beg. contain the table of contents. The autograph of M. 'Abdu'l-'Azīm al- Makkī is found on fol. 1a, while fol. 252 bears the autographs of 'Al. b. M. b. Farrūkh al-Makkī (dated 1064/1654) & of M. b. M. al-Makkī (dated 1067/1657). Beg. الحمد لله رب العالمين واصلى و اسلم على سيدنا محمد آه - See Brock. 2/336 & Sup. 2/464.
P.	'Ar. (Nasta'liq)	S. 27 × 16.6; F. 90; L. 21.	C.	Good. Worm- eaten. 1152/1739.	A good copy of a work composed in 1047/1637-8. Copied by Shaikh Raḥm 'Alī. Beg. الحمد لله العلى الولى و الصلوة والسلام على النبي المكي و آله النقي و صاحبه التقى آه -
P.	" (").	S. 26.9 × 18.5; F. 65; L. 22-23.	Inc. (The 1st fol. missing).	Good. 13th/19th century.	Beg. فان الاعتراف بالرب يتضمن كل اعتراف بما هو حق آه -

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(1770) al-Kalām: 'Aqā'idu's- Šūfiyyah.	3842 D.	'Aqā'idu's- Šūfiyyah.	Fīrūz a's-Šūfī (d. 1065/ 1654-5).	
1827 al-Kalām: 'Aqā'idu'n- Najdiyyah.	8999 M	Kitābu't- Tawhīd*.	Muḥammad b. 'Abdī'l- Wahhāb b. Sulaimān a't-Tamīmī a'n-Najdī (d. 1206/1792).	
1828 "	27967 D.	Risālah fi't- Tawhīd*.	"	
1829 "	8999 M.	Risālah fi't- Tawhīd.		
1830 al-Kalām: 'Aqā'idu'z- Zaidiyyah.	8301 D.	al-Khulāṣat- u'n-Nāfi'ah bi'l-Adillati'l- Qāṭi'ah.	Bahā'u'd-Dīn Abu'l- Ḥasan Aḥmad b. Ḥ b. M. b al-Ḥ. b. Abī Bakr a'r-Raṣṣās (d. 621/1224).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 24.9 × 15.1; F. 9 (1b-9a); L. 19.	C.	Badly worm- eaten. 11th/17th century.	The unique copy of a work composed in 1036/ 1626-7. Written in the life time of the author with marginal notes in the hand of Sirāju'd-Dīn Ġawṣī. Beg. الحمد لله الذي وسع قلب الانسان آه.
P.	„ („).	S. 20.2 × 14 3; F. 40; L. 17.	C.	Good. Slightly worm- eaten. 13th/19th century.	A treatise on the meaning & implications of Tawhīd. Beg. بسم الله — كتاب التوحيد و قول الله تعالى و ما خلقت الجن و الانس الا ليعبدون آه. See Brock. 2/390, Sup. 2/531 & Patnā 10/83.
P.	„ („).	S. 21.9 × 16.4; F. 2; L. 29.	C.	„	Beg. بسم الله — اعلم رحمك الله ان الحنيفية ملة ابراهيم ان تعبد الله مخلصاً آه.
P.	„ („).	S. 20.3 × 15.8; F. 13; L. 17.	C.	„	A treatise defending the Najdī theories & doctrines against the criticism of the opponents of the movement, composed after Muḥarram 1218/ 1803. Beg. بسم الله — و بالله الامان من زوال الايمان — الحمد لله رب العالمين آه.
P.	„ („).	S. 20.8 × 14.1; F. 67½ (1b-68a); L. 23-4.	C.	Badly worm- eaten. 11th/17th century.	A rare copy of a work on Zaidī doctrines. Copied by 'A. b. M. al-Bāriqī. Beg. الحمد لله على نعمه العوام و اياديه الجسام آه. See Brock. 1/403 & Sup. 1/700.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1831 al-Kalām: 'Aqā'idu'z-Zaidiyyah.	6123 D.	Īṣāru'l-Ḥaqqi 'ala'l-Khalq*.	'Izzu'd-Dīn Abū 'Abd-illāh Muḥammad b. Ibr. b. 'A. al-Ḥasanī al-Qāsimī al-Yamanī, b. al-Wazīr (d. 840/1436).	
1832 „	1416 M.	„	„	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.4 × 15.4; F. 240; L. 19-23.	C.	Good. Water-stained. 11th/17th century.	Another work on Zaidī doctrines composed in 837/1433-4 (see fol. 1a of the next MS.). With red Jidwal & marginal notes. Beg. الحمد لله رب العالمين اكل الحمد على جميع هداياته آه - See Brock. 2/188 & Sup. 2/249.
P.	„ („).	S. 30 × 20; F. 107; L. 29.	C.	Good. Worm-eaten. 1108/1696.	With autographs of Zainu'l-'Ābidīn b. 'Alawī Jamalu'l-Lail & others on foll. 1a & 106a.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1833 al-Kalām: 'Aqā'id- u'sh-Shī'ah	910 MK.	Risālah fī Uṣūlī'd- Dīn.	al-Imām a'r-Riḍā (see P. 132).	
1834 "	909 MK.	"	"	
1835 "	912 MK.	Ṣalāṣūna Mas'alah fī Ma'rifati'l- Lāh.	Shaikhū't-Ṭā'ifah (see No. 1453).	
1836 "	10220 D.	Tajridu'l- 'Aqā'id*.	Naṣīru'd-Dīn A b ū Ja'far Muḥammad b. Ḥ. b. 'A. a't-Ṭūsī al- Muḥaqqiq (d. 672/ 1273).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 23.5 × 14; F. 6; L. 20.	C.	Good. 12th/18th century.	A rare work composed for al-Māmūn al-'Abbāsī (198-218/813-33). Beg. الحمد لله رب العالمين — قال ابو علي ابن محمد بن الحسن بن الفضل — رووا ان المامون بعث الى الامام علي بن موسى الرضا فقال احب ان تجمع لنا اصول الدين جميعا — فدعا الرضا بدواة و قرطاس و كتب : بسم الله الرحمن الرحيم اول الفرائض آه .
P.	'Ar. (Naskh & Nasta'liq).	S. 26.9 × 17.6; F. 13 (1a-13b); L. 11.	C.	Good. 1203/1789.	Copied by Mīr Abu'l- Ḥasan b. Mīr Muslim in Lucknow. Placed in new margins. Foll. 1b-15a contain miscellaneous notes. Beg. رووا ان المامون بعث الى الامام آه .
P.	'Ar. (Nasta'liq).	S. 24.5 × 15.5; F. 2 (1a-2b); L. 17.	C.	Good. 1251/1835.	Copied by M. Ḥasan b. M. 'Alī within red Jidwal. Beg. الحمد لله رب العالمين — اما بعد فهذه ثلثون مسألة في معرفة الله واجبة آه .
P.	'Ar. (Naskh).	S. 22.3 × 13.5; F. 94; L. 7.	C.	"	A famous work. Written within gold & coloured Jidwal and collated with the original. Placed in new margins. Beg. بسم الله — اما بعد حمد واجب الوجود علي نعمائه آه . See Brock. 1/508, Sup. 1/925 & Patnā 10/94.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(1611) al-Kalām: 'Aqā'id- u'sh-Shī'ah.	11100 D.	Tajrīdu'l- 'Aqā'id (al-Umūru'l- 'Āmmah).	Naṣīru'd-Dīn A b ū Ja'far Muḥammad b. H. b. 'A. a't-Ṭūsī al- Muḥaqqiq (d. 672/ 1273).	
1837 "	10264 D.	Kashfu'l- Murād fī Sharḥi Tajrīdi'l- I'tiqād*.	"	Jamālu'd-Dīn A b ū Maṣṣūr Ḥasan b. Yūsuf b. 'A. b. al- Muṭahhar al-Ḥillī (d. 726/1326).
1838 "	238 M.	al-Ḥāshiyah 'alā Tasdīd- i'l-Qawā'id (Ummu'l- Ḥawāshī).	Shamsu'd-Dīn Maḥ- mūd b. 'Ar. al-Aṣfahānī al-Ḥanafī (d. 749/1348).	a's-Sayyid a'sh-Sharīf al-Jurjānī (see No. 1613).
1839 "	2737 M.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 17.5 × 8.2; F. 6 (410a-15b); L. 24-30.	Inc. (The 1st Maqṣid only).	Good. Worm- eaten & water- stained. circa 1044/1634.	Copied by Mīrak Muḥaf- far b. Mawlānā Ādam Miyānkālī.
P.	'Ar. (Naskh).	S. 26.5 × 17.5; F. 216; L. 17.	C.	Good. Worm- eaten. 1255/1839.	A famous commentary on the preceding work, composed in 694/1294-5. Copied by Āgā Aḥmad b. Ḥu. b. H. a'sh-Shīrāzī in Lucknow within red & blue Jidwal. Placed in new margins. The seals of Ḥu. b. 'A. & M. Salīm- u'd-Dīn found on fol. 1a. Beg. الحمد لله القاهر سلطان آه - See Brock. 1/508, Sup. 1/925 & Patnā 10/95.
P.	" (").	S. 20.8 × 16.1; F. 260; L. 22-25.	C.	Good. Worm- eaten & water- stained. 10th/16th century.	A nice copy of a popular gloss on an authoritative commentary on the same work. Written within blue Jidwal with marginal notes. Beg. بسم الله - قال المصنف اما بعد حمد الله - خص بالذكر من صفاته العلي ما هو اخص به تعالى آه - See Brock. Sup. 1/926 & Patnā 10/98.
P.	'Ar. (Naskh & Nasta'liq).	S. 27 × 16; F. 235; L. 24.	Inc. (The last 2 foll. missing).	Good. Water- stained. 10th/16th century.	The first fol. supplied in a later hand. End. كما في الحركة من السواد الى البياض و بالعكس و اما بالعرض كالحيط و المركز -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1840 al-Kalām: 'Aqā'id- u'sh-Shī'ah.	8453 M.	al-Hāshiyah 'alā Tasdīd- i'l-Qawā'id (Ummu'l- Hawāshī).	Shamsu'd-Dīn Maḥ- mūd b. 'Ar. al-Aṣḥānī al-Hanafī (d. 749/1348).	a's-Sayyid a'sh-Sharīf al-Jurjānī (see No. 1613).
1841 "	914 MK.	Sharḥu Tajrīdī'l- 'Aqā'id (a'sh-Sharḥ- u'l-Jadīd)*.	Naṣīru'd-Dīn Abū Ja'far Muḥammad b. Ḥ. b. 'A. a't-Ṭūsī al-Muḥaq- qīq (d. 672/1273).	'Alā'u'd-Dīn 'Alī b. M. a's-Samarqandī al-Qūshjī (d. 879/ 1474).
1842 "	915 MK.	"	"	"
1843 "	236 M.	"	"	"
1844 "	916 MK.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 21.3 × 16; F. 1 (4b-5a); L. 21.	Inc.	Good. Worm- eaten. 12th/18th century.	An extract from the above work, correspond- ing with fol. 47a line 13 to 47b, line 24 of No. 1838. Beg. بسم الله — ههنا مقالة اخرى قد اشرنا فيها سبق آه -
P.	„ („).	S. 19.1 × 11.8; F. 378; L. 17-19.	Inc. (The 1st Maqṣid missing).	Badly worm- eaten & water- stained. 10th/16th century.	Another commentary composed for Sulṭān Abū Sa'id Gurgānī (855-72/ 1452-67). Foll. 1-179 are in a later hand. Beg. بسم الله — المقصد الثاني في الجواهر و الاعراض آه - See Brock. Sup. 1/926 & Patnā 10/98.
P.	„ („).	S. 24.3 × 14.7; F. 343; L. 19-26.	Inc. (The 1st 2 foll. missing).	Good. Worm- eaten & water- stained. 11th/17th century.	The last 5 foll. are in a later hand. Belonged to Nawwāb 'Ināyatullāh Khān Bahādur in 1231/ 1816. Beg. ... تجرى من تحتها الانهار — بسم الله — اما بعد حمد واجب الوجود آه -
P.	„ („).	S. 23.3 × 14; F. 297; L. 19-21.	Inc. (The 1st Maqṣid missing)	Good. Slightly worm- eaten. circa 1062/1652.	Written in several hands with copious notes in the margins.
P.	'Ar. (Naskh).	S. 23.3 × 17; F. 204; L. 25.	C.	Good. Slightly worm- eaten. 1096/ 1684-5.	A fine copy with a Lawḥ, gold and coloured Jid- wal and blue Bārikā. Fol. 1a contains an 'Arḍ- dīdah dated 1150/1693. Beg. خير الكلام حمد الملك العلام آه -

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1845 al-Kalām: 'Aqā'id- u'sh-Shi'ah.	27978 D.	Sharḥu Tajrīdī'l- 'Aqā'id (a'sh-Sharḥ- u'l-Jadīd)*.	Naṣīru'd-Dīn Abū Ja'far Muḥammad b. Ḥ. b. 'A. a't-Tūsī al-Muḥaq- qīq (d. 672/1273).	'Alā'u'd-Dīn 'Alī b. M. a's-Samarqandī al-Qūshjī (d. 879/ 1474).
1846 "	13873 D.	"	"	"
1847 "	10198 D	"	"	"
1848 "	917 MK.	al-Ḥāshiyat- u'l-Qadīmah 'alā Sharḥi't- Tajrīd*.	'Alā'u'd-Dīn 'Alī b. M. a's-Samarqandī al- Qūshjī (d. 879/1474).	Jalālu'd-Dīn a'd- Dawwānī (see P. 246).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh & Nasta'liq).	S. 26.6 × 18; F. 262; L. 25-7.	Inc. (The preface wanting).	Badly worm- eaten, but laminated. 12th/18th century.	Beg. بسم الله — اما بعد حمد واجب الوجود آه —
P.	'Ar. (Naskh).	S. 24 × 15; F. 124; L. 23.	Inc. (The 2nd Maqṣid only).	Good. Worm- eaten & water- stained. 12th/18th century.	Ending abruptly : ذلك تفسير الامانة لا للموت — وقد استدلوا على كون الموت —
P.	'Ar. (Nasta'liq)	S. 17.8 × 23.4; F. 373; L. 17-21.	C.	Good. Worm- eaten & water- stained. 1229/ 1813-4.	Fol. 1a bears the auto- graph of S. Muḥammad dated 1236/1821.
P.	" (").	S. 17.7 × 10.4; F. 219; L. 18-20.	Inc. (The last 3 foll. wanting).	Badly worm- eaten. 12th/18th century.	The first of the 3 glosses by a'd-Dawwānī on the preceding commentary, dedicated to Sulṭān Khalīl Bāyandī (883-4/1478-9). Foll. 1-4, 21 & 25-29 are in a later hand. With Mi- hiyyāt on the margins. Corresponds to foll. 1-155, line 14 of No. 1850. Belonged to Naw- wab 'Ināyatullāh Khān Bahādur in 1232/1816-7. Beg. بسم الله — في الحاشية قيل لم يرد به معنا آه اقول المراد بالزيادة الزيادة بوجه ما آه — See Brock. Sup. 1/926 & Patnā 10/102.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1849 al-Kalām 'Aqā'id- u'sh-Shī'ah.	236 M.	al-Hāshiyat- u'l-Qadīmah 'alā Sharḥi't- Tajrīd*.	'Alā'u'd-Dīn 'Alī b. M. a's-Samarqandī al- Qūshjī (d. 879/1474).	Jalālu'd-Dīn a'd- Dawwānī (see P. 246).
1850 "	657 MK.	"	"	"
1851 "	503 M.	"	"	"
1852 "	7678 M.	"	"	"
1853 "	1033 D.	"	"	"

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 22.6 × 14.3; F. 16; L. 21-25.	Inc. (al-Jawā- hir— end)	Good. Worm- eaten. 1062/1652.	Copied by Ashraf b. Ṣadr- u'd-Dīn M. a'ṭ-Ṭabīb al- Lāhijānī. Corresponds to fol. 194-216 of No. 1848. Beg. بسم الله — قوله و هو المحل المتقوم بنفسه أى لا بذلك الحال كما وقع في عبارة كثير من المحققين آه .
P.	„ („).	S. 16.8 × 9.3; F. 158; L. 17.	C.	Good. Slightly worm- eaten & water- stained. 1087/1676.	A very nice copy with a Lawḥ, gold Jidwal & Bārīkā; and with a Sham- sah at the beg. Minhiyyāt are found from foll. 1-10.
P.	'Ar. (Naskh).	S. 23.6 × 14.4; F. 72; L. 25.	C.	Good. 1096/ 1684-5.	A fine copy with Lawḥ, gold & blue Jidwal and blue Bārīkā. Beg. الحمد لله رب العالمين و الصلوة و السلام على محمد و آله اجمعين قوله في الحاشية قيل لم يرد به معينا آه .
P.	'Ar. (Nasta'liq).	S. 21.4 × 14.8; F. 211; L. 13;	Inc.	Good. Worm- eaten.	Copied by Gulām Muḥy- i'd-Dīn b. M. Ṣādiq Lā- hawrī with Minhiyyāt upto fol. 55a. Corres- ponds to foll. 1-38b, line 3 of the preceding copy.
P.	„ („).	S. 17.3 × 9.7; F. 23; L. 13.	Inc. (The Chapter on Māhiyat only).	Good. Slightly worm- eaten. 13th/19th century.	Beg. بسم الله — قوله أى الحاصل في القوة العاقلة آه .

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1854 al-Kalām: 'Aqā'id- u'sh-Shī'ah.	4768 M.	al-Hāshiyah 'ala'l- Hāshiyati'l- Qadimah.	Jalālu'd-Dīn a'd-Daw- wānī (see P. 246).	Qiwāmu'd-Dīn Yūsuf b. Ḥ. al-Ḥusainī a'sh- Shīrāzī al-Ḥanafī (d. 922/1516).
1855 "	2743 M.	"	"	Jamālu'd-Dīn Maḥ- mūd a'sh-Shīrāzī (d. 953/1546-7).
1856 "	503 M.	al-Hāshiyah ala'sh- Sharḥi'l- Jadid wa'l- Hāshiyati'l- Qadimah.	"	Mīrzā Jān a'sh-Shī- rāzī (see No. 1624).
1857 "	2742 M	"	"	"

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Shikastah).	S. 19.3×9.8; F. 93; L. 22.	Inc.	Good. Worm- eaten & water- stained. 11th/17th century.	A very rare super-gloss on the preceding work. Once belonged to Almās Khān. Ends abruptly. Beg. بسم الله—(قال) المص رحمه الله رحمة واسعة: اما بعد حمد واجب الوجود على نعمائه آه قدم فصل الخطاب للإيجاز البالغ رعاية لنوع من براعة الاستهلال آه.
P.	'Ar. (Nasta'liq).	S. 17.2×13; F. 162; L. 13-21.	C.	Badly worm- eaten & water- stained. 1035/1626.	Another super-gloss on the same work. Copied by Mulham. Beg. بسم الله—لم يرد به معين آه اعلم ان سيد المحققين قدس سره الشريف لما رأى ان المتعارف في الخطب توجيه الصلوة آه. See Brock. Sup. 1/926 & Patnā 10/108.
P.	'Ar. (Naskh).	S. 23.6×15.8; F. 122; L. 25.	C.	Good. Slightly worm- eaten & water- stained. circa 1096/ 1684-5.	A nice copy of an anno- tation of Dawwānī's gloss with a gloss on that por- tion of Qūshjī's commen- tary which was left by Dawwānī. Written with a Lawḥ, gold & blue Jid- wal & blue Bārīkā. Beg. بسم الله—قال المصنف رحمه الله تعالى اما بعد حمد واجب الوجود على نعمائه لا يبعد ان يقال في ترك الموصوف ههنا ايما لطيف آه. See Brock. Sup. 1/926 & Patnā 10/106.
P.	'Ar. (Nasta'liq).	S. 21.8×15.5; F. 271; L. 14-17.	Inc.	Good. Worm- eaten. 12th/18th century.	With Minhiyyāt in the margins.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1858 al-Kalām: 'Aqā'id- u'sh-Shī'ah.	8206 M.	al-Hāshiyah 'ala'sh- Sharḥi'l- Jadīd wa'l- Hāshiyati'l- Qadīmah.	Jalālu'd-Dīn a'd-Daw- wānī (see P. 246).	Mīrzā Jān a'sh-Shī- rāzī (see No. 1624).
1859 "	2744 M.	al-Hāshiyah 'alā Hāshiyati Mīrzā Jān.	Mīrzā Jān a'sh-Shīrāzī (see No. 1624).	Āqā Husain b. Jamāl- i'd-Dīn M. al-Khwān- sārī (d. 1099/1687-8).
1860 "	2926 D.	"	"	"
1861 "	1142 D.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 29.4 × 18.6; F. 111; L. 21.	Inc.	Good. 13th/19th century.	Ends abruptly on : قوله و لم يتعرض لدفع لزوم - قال الشارح -
P.	'Ar. (Nasta'liq).	S. 22.1 × 14.8; F. 489 (1-489b); L. 23.	C.	Good. Worm- eaten. 1087/1677.	A collection of notes on Mizājān's annotation as well as on Dawwānī's gloss, composed in 1064/ 1653-4. Copied by 'Abd- u'z-Zahīr b. M. Ma'sūm al-Karahrūdī for Mīrzā M. Naṣīrā. Several seals found on foll. 1a. Beg. الحمد لله رب العالمين - لا يبعد ان يقال في ترك الموصوف ايماء لطيف الى آخر الحاشية - يمكن توجيه هذه الحاشية بوجه ان يمكن - آه - See Brock. Sup. 1/926 & Ptnā 10/107.
P.	" (").	S. 28.4 × 19.6; F. 243; L. 27.	C.	Good. Slightly worm- eaten. 1091/1680.	Placed in new margins. Purchased by Giyāṣu'd- Dīn M. b. M. Hanīf Khān b. 'Azīzu'd-Dawlah M. Sharīf Khān Bahādur Saljūqī in 1273/1857. Copied by Najmu'd-Dīn 'Alī with yellow & blue Jidwal.
P.	'Ar. (Shafī'ah).	S. 26.5 × 19.4; F. 305; L. 15.	C.	Good. Worm- eaten. 11th/17th century	A nice copy with Minhiy- yāt.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1862 al-Kalām: 'Aqā'id- u'sh-Shī'ah.	11984 D.	al-Ḥāshiyah 'alā Ḥāshiyati Mīrzā Jān.	Mīrzā Jān a'sh-Shīrāzī (see No. 1624).	Āqā Husain b. Jamāl- i'd-Dīn M. al-Khwān- sārī (d. 1099/1687-8).
1863 "	1914 D.	"	"	"
1864 "	2772 M.	"	"	"
(1027) "	3924 M.	Risālah fī Ma'na't- Tashkīk.	Jalālu'd-Dīn a'd-Daw- wānī (see P. 246).	Mullā 'Abdullāh al- Yazdī (d. 981/1573-4).
1865 "	771 MK.	al-Ḥāshiyah 'alā'l-Ḥāshi- yati'l-Qadī- mah.	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq)	S. 27.1 × 17.9; F. 261; L. 25.	C.	Good. Slightly worm- eaten. 12th/18th century	A valuable copy with marginal notes in the hand of Baḥrū'l-'Ulūm (see No. 1643) on foll. 42b, 43a, 62a, 64a, 134a & b, 137a, 162b, 163a and 179b. Placed in new mar- gins; & with 3 seals on fol. 1a.
P.	" (, ,).	S. 25.1 × 16.5; F. 248; L. 25.	C.	Badly worm- eaten. 1251/1835	Copied by Isrī Parshād. Foll. 1-2 are damaged.
P.	" (, ,).	S. 28.1 × 15; F. 144; L. 21.	C.	Good. Slightly worm- eaten. 13th/19th century.	Corresponds to foll. 7b, line 5-105, line 5 of the preceding copy. Beg. حيث هو قلت مراده انه لا دلاله في الكلام على تعلق الصلوة بالافراد آه.
P.	" (, ,).	S. 17.6 × 13.7; F. 4½ (216b-20b); L. 20.	C.	"	A gloss on the point of التشكيك in No. 1848. The copy ends abruptly. Beg. تحقيق التشكيك اللهم بالهامك آه. See Brock. Sup. 1/927.
P.	'Ar. (Naskh).	S. 19.5 × 14.4; F. 442; L. 17.	C.	Badly worm- eaten. 11th/17th century.	An anonymous super- gloss on No. 1848. The latest authority quoted is Kamālu'd-Dīn Ḥ. al-Lārī (d. 940/1533-4). With Minhiyyāt in the margins. Beg. اتصفت آه الجماعة المتصفة بالصفة المذكورة لا بمعنى المجموع من حيث هو مجموع آه.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1866 al-Kalām: 'Aqā'id- u'sh-Shī'ah.	8029 M.	al-Hāshiyah 'ala'l-Hāshiyati'l- Qadimah.	Jalālu'd-Dīn a'd-Daw- wānī (see P. 246).	Nizāmu'd-Dīn b. Quṭbi'd-Dīn al-Anṣārī a's-Sahālawī al- Farangīmaḥlī al-Lak- nawī (d. 1161/1748).
1867 "	8469 M.	al-Hāshiyat- u'l-Jadidah.	'Alā'u'd-Dīn 'Alī b. M. a's-Samarqandī al- Qūshjī (d. 879/1474).	Jalālu'd-Dīn a'd-Daw- wānī (see P. 246).
1868 "	2773 M.	"	"	"
1869 "	2734 M.	al-Hāshiyah 'alā Sharḥi't- Tajrid.	"	Mīr Ṣadru'd-Dīn Mu- ḥammad b. Giyāṣi'd- Dīn Maṣṣūr al-Ḥusai- nī a'sh-Shirāzī a'sh- Shī'ī (d. 903/1523).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 29.5 × 18.3; F. 154; L. 19.	Inc.	Good. 13th/19th century.	A rare super-gloss on No. 1848. Fol. 1a bears the autograph of Sulṭān Ḥ. Barīlawī. Beg. له الحمد من كل حديث و قديم آه - See Brock. Sup. 1/926 & 'Alig. 113.
P.	„ („).	S. 27.5 × 16; F. 43; L. 41.	Inc.	Good. Slightly Worm- eaten & water- stained. 11th/17th century.	The 2nd gloss on No. 1841, composed in 890/ 1485 in refutation of Ṣadru'd-Dīn a'sh-Shirāzī's 1st gloss, with no preface & extending to بيان كيفية نسبة المحمول الى الموضوع Beg (قال) الشارح في الحاشية قبل لم يرد به معينا بل ما يتناول متعدد اعني من اصف من محبوبته آه - See Brock. Sup. 1/926 & Patnā 10/103.
P.	„ („).	S. 19.5 × 15; F. 446; L. 17.	C.	Good. Worm- eaten. 12th/18th century.	Written in two hands. Beg. لا حول و لا قوة الا بالله العلي العظيم اعذنا من الشيطان الرجيم اللهم اهدنا الصراط المستقيم آه -
P.	'Ar. (Naskh).	S. 24.5 × 15; F. 322 (1-322a); L. 27-31.	C.	Good. Worm- eaten & water- stained. 11th/17th century.	The second gloss on No. 1841 written in reply to No. 1867 & dedicated to Sulṭān Bāyazīd Khān of Turkey (886-918/1481- 1512). With marginal notes; & with seals and autographs on foll. 1a & 322b. صدر كلام ارباب التجريد و ختم مقال اصحاب التوحيد آه - See Brock. 1/926 & Patnā 10/105.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1870 al-Kalām: 'Aqā'id- u'sh-Shī'ah	983 D.	al-Hāshiyah 'alā Sharḥi't- Tajrīd.	'Alā'u'd-Dīn 'Alī b. M. a's-Samarqandī al- Qūshjī (d. 879/1474).	Mīr Ṣadru'd-Dīn Muḥammad b. Ġiyā- ṣi'd-Dīn Maṣṣūr al- Ḥusainī a'sh-Shīrāzī a'sh-Shī'ī (d. 903/ 1523).
1871 "	8503 M.	"	"	"
1872 "	11983 D.	"	"	Shamsu'd-Dīn Muḥammad b. A. al- Khafarī a'sh-Shī'ī (d. 935/1528-9).
(1872) "	11983 D.	Ḥazīratu'l- Uns min Arkāni Riyāḍi'l- Quds.	"	a's-Sayyid Aḥmad b. Zaini'l-'Ābidīn al- 'Alawī a'sh-Shī'ī.

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 22.5 × 11.2; F. 357; L. 22-23.	Inc. (Foll. 2-6 wanting).	Good. Worm- eaten & water- stained. 11th/17th century.	Written in 3 hands with marginal notes from foll. 2-16; & with seals & auto- graphs on fol. 1a.
P.	„ („).	S. 28.5 × 17.3; F. 145; L. 25.	Inc.	Good. Slightly worm- eaten. 13th/19th century.	Corresponds to foll. 1- 150b, line 17 of No. 1869. Ends abruptly: قوله بعد تعقل الطبيعة الحسية - الذي يجوز ان يدخل فيه -
P.	„ („).	S. 25 × 15; F. 50 (137b-86b); L. 19.	C.	Good. Worm- eaten. 1155/1742.	A gloss on the Ilāhiyyāt of al-Qūshjī's commen- tary. Placed in new mar- gins. Fol. 137a bears the autograph of Baḥru'l- 'Ulūm (see No. 1643). Beg. الحمد لله رب العالمين - و بعد فيقول - محمد بن احمد الحفري آه. See Brock. Sup 1/926 & 'Alig. 116.
P.	„ („).	S. 25 × 15; F. 136 (1-136b); L. 19.	C.	Badly worm- eaten. 1155/1742.	The unique copy of an- other super-gloss on al- Khafarī's glosses abridged from the author's larger work entitled Riyāḍu'l- Quds in 1037/1628 Fol. 1a bears the autograph of Baḥru'l-'Ulūm (see No. 1643). Placed in new margins. Beg. عونك يا وهاب الحياة و ملهم الخيرات آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1873 al-Kalām: 'Aqā'id- u'sh-Shī'ah.	2699 M.	a't-Ta'liqāt 'alā Hāshiyati'l- Khafarī.	Shamsu'd-Dīn Muḥam- mad b. A. al-Khafarī (d. 955/1528-9).	Shamsu'd-Dīn Mu- hammad al-Jilānī a'sh-Shī'ī, a'sh-Sham- sā.
1874 „	2739 M.	al-Hāshiyah 'alā Hāshiyati'l- Khafarī.	„	Mullā Shamsā al- Kashmīrī a'sh-Shī'ī.
1875 „	2740 M.	Kuḥlu'l- Abṣār wa Nūru'l- Anzār.	„	Raḍiyyu'd-Dīn Mu- hammad b. Ḥ. al- Qazwīnī (d. 1096/ 1684-5).
1876 „	2739 M.	„	„	Muḥammad b. Ḥ. a'sh-Shirwānī, Mullā Mīrzā (d. 1099/1687- 8).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 23.9 × 11.7; F. 130; L. 21.	C.	Good. Slightly worm- eaten & water- stained. 1064/1653.	Another super-gloss on al-Khafarī's glosses. Cop- ied by 'Askarī b. Qāsim 'Alī al-Kamra'i. The seals of Sa'īdu'd-Dawlah Bahā- dur and S. Muḥammad al-Mūsawī are borne on fol. 1a. Beg. الحمد لله ذي المجد والبهاء آه - See Brock. Sup. 1/926.
P.	„ („).	S. 20 × 19.2; F. 43; L. 23.	C.	Good. 1230/1815.	A very rare super-gloss on the glosses of al-Kha- farī. Copied for M. Ib- rāhīm b. M. 'Alī whose seal & autograph are found on fol. 1a. Beg. الحمد لله العلي الحكيم آه - See Brock. Sup. 1/926.
P.	„ („).	S. 19.5 × 12.9; F. 73; L. 21.	C.	Good. Slightly worm- eaten & water- stained. 1190/1776.	The unique copy of an- other super-gloss on No. 1872, with Minhiyyāt in the margins Beg. الهي كيف ادعوك وانا انا وكيف لا ادعوك وانت انت آه - See Brock. Sup. 1/926.
P.	„ („).	S. 20.6 × 14.4; F. 65; L. 19.	Inc. (The preface wanting).	Good. Slightly worm- eaten. 1230/1815.	Another super-gloss on No. 1872, dedicated to Sulaimān Safawī (1077- 1105/1666-94). Copied for M. Ibrāhīm b. Ḥājī M. 'Alī whose autograph is found at the end. The seal of Sa'īdu'd-Dawlah is borne on fol. 1a. Beg. قال الشارح لاشك في وجود آه قيل عليه هذا التريد قبيح آه -

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1877 al-Kalām: 'Aqā'id- u'sh-Shī'ah.	2740 M.	al-Ḥāshiyah 'alā Ḥāshiyati'l- Khafarī.	Shamsu'd-Dīn Muḥammad b. 'A. al-Khafarī (d. 955/1528-9).	Jamālu'd-Dīn Muḥammad b. Ḥu. b. M. al-Khwānsārī (d. 1125/1713).
1878 "	143 D	al-Ḥāshiyah 'alā'sh- Sharḥi'l- Jadīd.	'Alā'u'd-Dīn 'Alī b. M. a's-Samarqandī al-Qūshjī (d. 879/1474).	Fakhrū'd-Dīn Muḥammad b. Ḥu. al-Ḥusainī al-Astarābādī a's-Sammākī, Mīr Fakhr.
1879 "	11388 D.	Shawāriqu'l- Ilhām fī Sharḥi Tajrīdī'l- Kalām.	Naṣīru'd-Dīn Abū Ja'far Muḥammad b. Ḥ. b. 'A. a'ṭ-Ṭūsī al-Muḥaqqiq (d. 672/1273).	'Abdu'r-Razzāq b. 'A b. Ḥu. al-Lāhijī (d. after 1052/1642).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 19.5 × 14; F. 63; L. 21.	C.	Good. Worm-eaten. 1185/ 1771-2.	Another rare super-gloss on No. 1873. Fol. 1a bears the autographs and seals of M. Ibrāhīm b. M. 'A. dated 1228/1813, with another seal of Sa'īdu'd-Dawlah Bahādur dated 1268/1851-2. Beg. الحمد لله رب العالمين — قوله اعترضه حدوث الخلق هذا اشارة الى طريقة جماعة من المتكلمين آه. See Brock. Sup. 1/926.
P.	„ („).	S. 20.5 × 14.1; F. 78; L. 23.	C.	Good. Worm-eaten. 1080/1669.	A rare gloss on the 3rd Maqṣid of No. 1841, dedicated to Shāh Tuhmāsp Ṣafawī (930-84/1524-76). Copied by Allah Qulī Beg. Fol. 1a bears 2 'Arḍīdahs. Beg. الحمد لله الغفور الرحيم — وبعد فيقول — الشهير بفخر الدين الحسيني ان هذه تعليقات آه. See Brock Sup. 1/927.
P.	'Ar. (Naskh).	S. 22.8 × 18; F. 351; L. 14.	C.	Good. 1254/1838.	A very fine copy of a commentary on the 1st Maqṣid of No. 1836. Copied by Shaikh M. Ḥ. b. Shaikh M. 'A. for Mīrzā Abū Ṭalīb within gold & coloured Jidwal and gold Bārīkā. Beg. الحمد لله الذي هدانا لهذا وما كنا لنهتدي لولا ان هدانا الله آه. See Brock. Sup. 1/927 & Patnā 10/113.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1880 al-Kalām 'Aqā'id- u'sh Shī'ah.	1006 D.	Qawā'idu'l- 'Aqā'id.	Naṣīru'd-Dīn Abū Ja'- far Muḥammad b. Ḥ. b. 'A. a't-Ṭūsī al-Mu- ḥaqqiq (d. 672/1373).	
1881 „	412 D.	„	„	
1882 „	928 MK.	a's-Sa'diy- yah.	b. al-Muṭahhar al-Ḥillī (see No. 1837).	
1883 „	249 D.	Nahju'l- Mustarshi- dīn*.	„	
1884 „	72 MK.	Kitābu'l- I'timād fī Sharḥi Wājibi'l- I'tiqād.	„	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 25.6 × 14.6; F. 14; L. 15.	C.	Good. Slightly worm- eaten. 13th/19th century.	A treatise composed after the downfall of 'Abbāsī dynasty in 656/1258. Beg. الحمد لله المنقذ من الحيرة و الضلالة آه - See Brock. Sup. 1/927.
P.	'Ar. (Naskh).	S. 17.7 × 10; F. 27 (38a-64b); L. 16.	C.	Good. circa 1289/1873.	Copied by M. Bāqir b. Mīrzā A. 'A.
P.	'Ar. (Nasta'liq).	S. 17 × 10; F. 52; L. 14.	C.	Good. Worm- eaten. 11th/17th century.	A rare treatise dedicated to Khwājah Sa'du'd-Dīn Muḥammad a's-Sāwajī (d. 711/1312). Copied by M. b. Malik Ḥu. Beg. الحمد لله المتفضل بجعل الانبياء واسطة بينه و بين عباده آه - See Brock. Sup. 2/208 & Buhār 2/595.
P.	„ („).	S. 24.1 × 15.9; F. 44; L. 8-12;	C.	Good. Worm- eaten. 1256/1840.	A treatise composed by the author for his son. Copied by M. Kāzīm within green Jidwal and blue Bārikā; & with mar- ginal notes. Beg. الحمد لله المنقذ من الحيرة و الضلال آه - See Brock. Sup. 2/208 & Buhār 2/105.
P.	'Ar. (Naskh).	S. 22 × 15.8; F. 40; L. 16.	C.	Good. Worm- eaten. 13th/19th century.	A commentary on the preceding text, composed in the life-time of Fakhr- u'd-Dīn M. al-Ḥillī (d. 771/1369). Beg. الحمد لله الذي فضلنا بدين الاسلام آه -

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1885 al-Kalām: 'Aqā'id- u'sh-Shī'ah.	930 MK.	Sharḥu Wājibu'l- I'tiqād.	b. al-Muṭahhar al-Ḥillī (see No. 1837).	Najmu'd-Dīn-Muhan- nā b. Sinān
(1375) "	18 MK.	al-Bābu'l- Ḥādī 'Aṣḥar*.	"	
(1881) "	412 D.	"	"	
1886 "	981 MK.	a'n-Nāfi'u Yamma'l- Maḥshar*.	"	Abū 'Abdillāh Miq- dād b. 'Al. b. M. b. Ḥu. al-Asadī al-Ḥillī (alive in 822/1419).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 23.8 × 16.2; F. 9 (42b-51a); L. 23.	C.	Good.	Another commentary on the same text, written in double columns. The commentator's name is found in Kaṣḥfu'l-Ḥujūb 359. Beg. - الحمد لله على نعمائه آه.
P.	„ („).	S. 25 × 17; F. 6 (1b-6b); L. 19.	C.	Badly worm- eaten & water- stained. 1010/ 1601-2.	A famous treatise com- posed as the 11th chapter of Minhāju's-Ṣalāḥ at the instance of Khwājah 'Izzu'd-Dīn M. Qūhadī, (see Āstānah-i-Quds 4/ 33). Foll. 1a and 2a contain the seals of Ibr. al-Ḥusainī and Barakāt 'Alī Khān Bahādur res- pectively. Beg. بسم الله - الباب الحادي عشر فيما يجب على عامة المتكلمين من معرفة أصول الدين آه. See Brock. Sup. 2/208 & Ivanow 1/416.
P.	„ („).	S. 17.7 × 10; F. 6 (1a-5b); L. 14.	C.	Good. Slightly worm- eaten. 1289/1873.	Copied by M. Bāqir b. Mīrzā Aḥmad 'Alī with marginal notes.
P.	'Ar. (Nasta'liq).		C.	Good. Slightly worm- eaten. 13th/19th century.	A commentary on the preceding text. Written in the upper and lower margins of foll. 2a-49b. Beg. الحمد لله الذي دل على وجوب وجوده افتقار الممكنات آه. See Brock. Sup. 2/209 & Ivanow 1/417.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1887 al-Kalām: 'Aqā'id- u'sh-Shī'ah.	931 MK.	Sharḥu'l- Bābi'l-Hādī 'Aṣḥar.	b. al-Muṭahhar al-Ḥillī (see No. 1837).	Muḥammad Taqī b. M. Bāqir.
1888 „	5214 D.	al-'Aqā'id- u'l-Fakhriy- yah.	Fakhru'd-Dīn Abū Ṭalīb Muḥammad b. Ḥ. b. Yūsuf b. al-Muṭahhar al-Ḥillī, Fakḥru'l-Mu- ḥaqqiqīn (d. 771/1369).	
1889 „	957 MK.	Lawāmi'u Anwāri't- Tamjīd wa Jawāmi'u Asrārihī.	Raḍiyyu'd-Dīn Rajab b. M. b. Rajab al-Bursī al-Ḥillī al-Ḥāfiẓ.	
1890 „	932 MK.	a'sh-Shawā- riqu'l- Lāmi'ah.	'Izzu'd-Dīn Ḥusain b. 'Abdi's-Ṣamad b. M. al-Ḥārīṣī al-Āmilī al- Jubba'ī (d. 984/1576).	
1891 „	933 MK.	a't-Tuḥfatu'l- Kalāmiyyah.		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskḥ).	S. 14.7×9.1; F. 59; L. 12.	C.	Good. Worm- eaten. 12th/18th century.	Another commentary on the same text, dedicated to Mawlānā M. Rashīd. Defective after fol. 55. Beg. حمداً لمن دل على وجوب وجوده ذاته آه -
P.	„ („).	S. 16×9.5; F. 3 (2b-3a); L. 16.	C.	Good.	A very rare treatise. Beg. اما بعد حمد الله على آلائه آه - See Brock. Sup. 2/209.
P.	'Ar. (Nasta'liq).	S. 16.8×8.5; F. 188; L. 22.	C.	Good. Slightly worm- eaten & water- stained. 12th/18th century.	A treatise composed in 774/1372. Beg. الحمد لله المتفرد بالازل و الابد - الحمد لله الواحد لا من قلة آه - See Brock. Sup. 2/204 & 661.
P.	„ („).	S. 16.9×10.9; F. 49; L. 14.	C.	Bad. Worm- eaten & in a brittling condition. 1074/1664.	A rare treatise on the essentials of theology. Copied by M. b. Malik Ḥu. Ascribed on the title-page to Zainu'd-Dīn a'sh-Shahīd a's-Ṣānī (d. 965/1558). Beg. الحمد لك اللهم اهل الحمد و وارثه و مستحقه آه -
P.	„ („).	S. 20.9×13.7; F. 11; L. 20.	C.	Good. Worm- eaten. 993/1585.	The unique copy of a small treatise on the essen- tials of theology. Copied by Aḥādah b. Ḥusain Ṣā'id. Placed in new margins. The last fol. is in a later-hand. Beg. الحمد لله الذي بصرنا على ادراك دقائق فصول الكلام آه -

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1892 al-Kalām: 'Aqā'id- u'sh-Shī'ah	934 MK.	al-I'tiqādiy- yah.	Bahā'u'd-Dīn Muḥam- mad b. al-Ḥu. b. 'Abd- i's-Ṣamad al-Ḥārīṣī al- 'Āmilī (d. 1030/1621),	
1893 "	252 MK.	al-Masā'il.	Ẓānu'd-Dīn 'Alī b. Ḥ. b. Shadqam al-Ḥusainī al-Madanī.	
1894 "	382 D.	Asrāru'l- Āyāt wa Anwāru'l- Bayyināt*.	Ṣadru'd-Dīn Muḥam- mad b. Ibr. b. M. a'sh- Shīrāzī, Mullā Ṣadrā (d. 1050/1640).	
1895 "	395 MK.	al-Ḥikmat- u'l-'Arshiy- yah.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 21.6 × 16; F. 7; L. 13.	C.	Good. Slightly worm- eaten. 14th/20th century.	A very rare copy of a treatise on Shī'ah creeds. Beg. الحمد لله على آلائه و الصلوة على اشرف انبيائه و اوليائه آه - See Storey 2/399.
P.	'Ar. (Naskh).	S. 26.4 × 17.2; F. 13; L. 17.	C.	Good. Worm- eaten. 1089/1678.	A fine copy of a treatise containing queries relat- ing to problems of faith by b. Shadqam with their answers by Bahā'u'd-Dīn al-'Āmilī in the margins, composed in 1013/1604. Copied by M. b. 'Id b. Ḥu. al-Ḡarawī in Jahān- ābād for the author's son Hu, with gold Jidwal & red Bārīkā; & with auto- graph & seal of M. Muḥ- sin b. Fakhrū'd-Dīn A. Khān. Beg. بسم الله - بعد عرض العبودية و الاخلاص لدى مولانا - الاول نقل بعض اهل الخلافة ان كلام الله آه -
P.	'Ar. (Nasta'liq).	S. 25.2 × 16.9; F. 86; L. 20.	C.	Good. Slightly worm- eaten. 1254/1838.	A work on fundamental dogmas as proved by al- Qur'ān. Beg. نحمدك الله اللهم يا من بيده ملكوت الارض و السماء آه - See Brock. Sup. 2/589 & Āstānah-i-Quds 4/405.
P.	„ („).	S. 20.3 × 14.4; F. 25½ (71b-96b); L. 19.	C.	Good. 1240/1825.	A work on the necessary existence of God & the day of resurrection. With marginal notes by Mullā Nūrī. Beg. الحمد لله الذي جعلنا معن شرح صدره الاسلام آه - See Brock. Sup. 2/589.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1896 al-Kalām: 'Aqā'id- u'sh-Shī'ah.	8501 M.	al-Hikmat- u'l-'Arshiy- yah.	Şadru'd-Dīn Muḥam- mad b. Ibr. b. M. a'sh- Shīrāzī, Mullā Şadrā (d. 1050/1640).	
(1027) "	3924 M.	Risālah fī'l- Kufri wa'l- Īmān.	"	
1897 "	130 MK.	'Ainu'l- Yaqīn fī Uṣūli'd-Dīn.	Muḥsin al-Kāshī (see No. 1480).	
(1897) "	130 MK.	Qurratu'l- 'Uyūn fī A'azzi'l- Funūn*.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 14.7 × 10.1; F. 48; L. 13.	C.	Good. Slightly worm- eaten & water- stained. 1241/1825.	Copied by M. Qāsim Lankarānī.
P.	„ („).	S. 17.6 × 13.7; F. 1 (140b-41a); L. 20.	C.	Good. Slightly worm- eaten & water- stained. 12th/18th century.	A very small tract of 14 lines dealing with the meaning of الكفر & الإيمان. Copied by M. Şādiq b. 'A. Naqī Aṣṣafahānī. Beg. بسم الله — فصل اعلمك تشتهى ان تعرف حد الكفر آه .
P.	'Ar. (Naskh).	S. 24.7 × 15.5; F. 118 (1b-118a); L. 21.	C.	Good. Worm- eaten. 12th/18th century	Composed in 1036/1626-7 to reconcile the teachings of philosophy & theology. The margins contain notes in the hand of 'A. Akbar Tibrīzī. With coloured Jidwal. Beg. سبحان من حارت لطائف الاوهام في بيدا كبرياته و عظمت آه . See Brock. Sup. 2/584.
P.	„ („).	S. 24.7 × 15.5; F. 9 (118a-26b). L. 21.	Inc. (Maqā- lah 1 & 2 only).	„	A work composed in 1089/1678 & divided into 12 Maqālāt. The present copy corresponds to pp. 162-74 of the printed edition. Beg. بسم الله — هذا فهرست — يا مبدع الاركان و الاصول آه . See Brock. Sup. 2/585 & Storey 2/403.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1898 al-Kalām: 'Aqā'id- u'sh-Shī'ah.	8501 M.	Qurratu'l- 'Uyūn fī A'azzi'l- Funūn*.	Muḥsin al-Kāshī (see No. 1480).	
1899 "	10286 D.	al-I'tiqādiy- yah (al-Lai- liyyah)*.	Muḥammad Bāqir b. M. Taqī b. Maqṣūd 'A. al-Majlisī al-Aṣfahānī (d. 1110/1700).	
1900 "	1913 D.	"	"	
1901 "	942 MK.	"	"	
1902 "	31 MK.	"	"	
(1835) "	912 MK.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 14.7 × 12.1; F. 110; L. 13.	C.	Good. Water- stained. 1241/ 1825-6.	Copied by M. Qāsim b. Karbalā'i Ḥafūdī Lan- karānī al-Aṣfahānī.
P.	„ („).	S. 21.2 × 13.2; F. 11 (11a-21a); L. 23.	C.	Badly worm- eaten. 1122/1710	A treatise on fundamental creeds and deeds, com- posed in 1099/1688. Cop- ied by Ḥājī 'Aẓīẓullāh in Lahore. Placed in new margins & pasted over with paper Beg. الحمد لله الذى سهل لنا سلوك شرائع الدين آه - See Brock. Sup. 2/573.
P.	'Ar. (Naskh).	S. 26.5 × 19; F. 11 (53b-64a); L. 20.	C.	Good. Worm- eaten. circa 1144/1732.	Copied by M. Maqṣūd within coloured Jidwal & blue Bārikā. Placed in new margins.
P.	(Naskh & Nasta'liq.	S. 14.5 × 9.7; F. 21; L. 19.	C.	Badly worm- eaten. 1149/1737.	Pasted over with paper.
P.	'Ar. (Nasta'liq).	S. 23.1 × 15.7; F. 16; L. 17-21.	C.	Badly worm- eaten. 12th/18th century.	Written in two hands within coloured Jidwal & blue Bārikā. Placed in new margins.
P.	„ („).	S. 24.5 × 15.4; F. 14 (3b-16b); L. 17.	C.	Good. Worm- eaten. circa 1251/1835.	Copied by Ḥu. 'A. b. M. 'A. within red Jidwal.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1903 al-Kalām: 'Aqā'id- u'sh-Shī'ah.	938 MK.	al-I'tiqādiyyah (al-Laiyyah)*.	Muḥammad Bāqir b. M. Taqī b. Maqṣūd 'A. al-Majlisī al-Aṣṣafahānī (d. 1110/1700).	
1904 „	19363 D.	Safīnatu'n-Najāt.	Muḥammad b. 'Abdī'l-Fattāḥ a't-Tunikābanī (d. 1124/1712).	
1905 „	937 MK.	al-Burhānu'l-Qāṭi'.	Muḥammad 'Ābid.	
1906 „	5041 M.	Mir'ātu'l-'Uqūl fī 'Ilmi'l-Uṣūl ('Imādu'l-Islām)*.	Dildār 'Alī b. M. Mu'īn al-Ḥusainī a'n-Naṣīr-ābādī al-Laknawī, Ġufrān-Ma'āb (d. 1235/1819).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 17.7 × 11.5; F. 23; L. 15.	C.	Good. Worm-eaten. 12th/18th century.	The same work with a new preface by Ḍiyā'u'd-Dīn bin M. Ṣādiq, a contemporary of the author. Beg الحمد لله الذي خلق الانسان و عليه البيان آه -
P.	„ („).	S. 22 × 13; F. 144; L. 20.	C.	Good. Slightly worm-eaten & white ant-eaten. 1108/1697.	A very rare work composed in 1102/1691 to prove the Shī'ah creeds & refute the Sunnī doctrines. Copied by M. Mu'min b. M. Ṭāhir al-Kamra'ī with Minhiyyāt in the margins. Beg. الحمد لله رب العالمين — اعلم انه لا بد لكل من كان قادرا آه - See Brock. Sup. 2/586.
P.	„ („).	S. 18.5 × 13.3; F. 227; L. 15-16.	C.	Good. Worm-eaten. 1187/1773.	The unique copy of a work proving the authenticity of the Shī'ah faith, composed in 1159/1746 at the instance of M. Yūsuf b. Jahān Shāh b. Bahādur Shāh b. 'Ālamgīr. Foll. 1a and 225b contain the seal of Kāẓim 'A. Khān dated 1176/1762-3. Beg. نحمدك يا من له الحجة البالغة آه -
P.	„ („).	S. 33.6 × 25.8; F. 256; L. 35.	Inc. Vol. 1—3.	Good. Slightly worm-eaten. 1265/1848-9.	A big work dealing with the 5 principles of the faith, composed in 1233/1818 & divided into 5 parts. Copied by M. Jawād b. M. 'A. Beg. الحمد لله المتجلى لحاقيقه بخلق آه - See Brock. Sup. 2/852 & Patnā 10/129.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1907 al-Kalām: 'Aqā'id- u'sh-Shī'ah.	938 MK.	Mirā'tu'l- 'Uqūl fī 'Ilmi'l-Uṣūl (Imādu'l- Islām)*.	Dildār 'Alī b. M. Mu'īn al-Ḥusainī a'n-Naṣīr- ābādī al-Laknawī, Ġufrān-Ma'āb (d. 1235/1819).	
1908 "	939 MK.	al-Maqālāt.	Darwīsh 'Alī b. Ḥu. al- Baġdādī.	
1909 "	3841 M.	Risālah fī'l-'Aqā'id.		
1910 "	10189 D.	Sharḥu'l- 'Ujālātī'n- Nāfi'ah.	a's-Sayyid Muḥammad b. Dildār 'Alī b. M. Mu'īn al-Laknawī, Sul- ṭānu'l-'Ulamā' (d. 1284/ 1867).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 33 × 24.3; F. 14; L. 35.	Inc. Vol. 4—5.	Good. Slightly worm- eaten. 1266/ 1849-50.	Copied by the scribe of the preceding copy. Beg. الحمد لله حمدا كثيرا و الصلوة و السلام على سيد المرسلين و عترته المعصومين آه -
P.	„ („).	S. 14 × 10.3; F. 29; L. 12.	C.	Good. Slightly worm- eaten. 13th/19th century.	The unique copy of a treatise comprising of 22 Maqālāt which deal with important theologi- cal points. It is abstracted from the author's larger work Mu'īnu'l-Wā'izīn. Beg. نحمدك يا من لاتدركه الودام و خواطر الانام آه -
P.	„ („).	S. 19 × 11; F. 40; L. 11.	C.	Bad. worm- eaten & in a brittling condition. 13th/19th century.	An anonymous treatise divided into a Muqaddi- mah & 8 Bābs. Beg. الحمد لله رب العالمين — اعلم ان هذا الكتاب يشتمل على مسائل تتعلق بعلم الاصول آه -
P.	„ („).	S. 25.5 × 17.7; F. 60; L. 13.	Inc. (The 1st Maqsid only).	Good. Slightly worm- eaten. 13th/19th century.	A commentary on a work dealing with the 5 prin- ciples of the faith. The commentary which is by one of the author's sons, is dedicated to Nawwāb S. M. Sa'id Khān Bahā- dur, a ruler of Rāmpūr (1256-71/1840-55). Beg. ان ابی درر تلا لات الآفاق بلوامع انواره آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1911 al-Kalām: 'Aqā'id- u'sh-Shī'ah.	2312 MK.	Aḥsanu't- Taqwīm.	I'jāz Ḥasan b. 'A. Ḥ. a'n-Naqwī al-Amrūhī (d. 1340/1921-2).	
1912 al-Kalām: 'Aqā'id- u'sh-Shī'ah (B) al-Ilāhiy- yāt).	1007 D.	Sharḥu Risālati'l- 'Ilm.	Kamālu'd-Dīn Abū Ja'far Aḥmad b. 'A. b. Sa'id (A. b. Mas'adah al-Baḥrānī).	al-Muḥaqqiq a't-Ṭūsī (see No. 1836).
1913 "	940 MK.	"	"	"
1914 "	10201 D.	Risālah fi'l- Qaḍā'i wa'l- Qadar.	al-Muḥaqqiq a't-Ṭūsī (see No. 1835).	
1915 "	8672 M.	"	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 33.6 × 20.4; F. 34; L. 20-27.	Inc.	Good. 14th/20th century.	A work in the form of questions & answers on the 5 principles of faith. Written in the hand of the author. Beg. الحمد لله الذي خلقنا باحسن التقويم آه -
P.	„ („).	S. 25.3 × 15; F. 18; L. 17.	C.	Good. 12th/18th century.	A commentary on a treatise on knowledge with special reference to Divine knowledge. Composed at the request of Kamālu'd Dīn b. Miṣam (d. 679/1280-1). Beg. اتاني كتاب في البلاغة منه - الحمد لله على ما اولانا من ملامح مناهج التوفيق آه - See Brock. Sup. 1/928.
P.	'Ar. (Naskh).	S. 26.5 × 17.4; F. 53; L. 9.	C.	Good. 14th/20th century.	The letter of a't-Ṭūsī is wanting in this copy. Beg. الحمد لله على ما اولانا من ملامح مناهج التوفيق آه -
P.	„ („).	S. 24.7 × 18.3; F. 14½ (73b-86b); L. 17;	C.	Badly worm- eaten. 1151/1738.	A treatise on divine providence divided into 10 Faṣl. Copied by a's-Sayyid M. b. Ism. al-Janābazī al-Khurāsānī. Placed in new margins. Beg. الحمد لله الذي احاط علمه بالاشياء جملة و تفصيلا آه -
P.	„ („).	S. 25.3 × 15.3; F. 6 (88a-93b); L. 21.	Inc. (The last Faṣl wanting).	Good. Worm- eaten. 12th/18th century.	

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1916 al-Kalām: 'Aqā'id- u'sh-Shī'ah. (B) al-Ilāhiy- yāt.	941 MK.	Risālah fi'l- Qadā'i wa'l-Qadar.	al-Muḥaqqiq a't-Ṭūsī (see No. 1836).	
(1234) "	834 MK.	al-Lawḥu'l- Maḥfūz.	"	Abu'l-Faḍl Muḥam- mad b. M. Muqīm, Faḍlī.
1917 "	2495 MK.	Sharḥu'l- Asmā'i'l- Ḥusnā.	b. Fahd al-Ḥillī (see No. 1469).	
1918 "	944 MK.	Taqwīmu'l- Īmān (a't-Taqwī- māt).	Mīr Bāqir a'd-Dāmād (see No. 1441).	
1919 "	8507 M.	a't-Ta'liqāt.	"	The author himself.

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.4 × 13.9; F. 8 (1b-8b); L. 21.	Inc. (The last 2 foll. missing).	Bad. Worm- eaten. 12th/18th century.	
P.	„ („).	S. 20 × 14; F. 10½ (36b-46b); L. 21.	C.	Good. Worm- eaten. 12th/18th century.	The unique copy of a commentary on a't-Ṭūsī's treatise on Lawḥi Maḥfūz (the preserved tables). Written within red Jidwal. Beg. الحمد لله الذي اوقد نبراس الكائنات باشراق لوح هو اصل العاليات آه .
P.	„ („).	S. 20.5 × 13.9; F. 10; L. 3.	C.	Good. Worm- eaten. 13th/19th century.	A tract containing 99 names of God with their theological explanations. It is the Khātimah of the author's work, 'Udda- tu'd-Dā'i (see No. 1469). Written within gold and coloured Jidwal & blue Bārīkā with a Lawḥ.
P.	„ („).	S. 24.3 × 17.8; F. 134; L. 13.	C.	Good. 14th/20th century.	A work dealing with those theological theories which are in agreement with philosophy. Beg. تقدست يا من الانوار ظلالك آه . See Brock. Sup. 2/579 & Patnā 10/122.
P.	'Ar. (Nasta'liq).	S. 24.9 × 16.5; F. 27 (27b-77b); L. 26.	C.	Good. Worm- eaten. 1144/1731.	A commentary on the pre- face of the preceding text. Copied by M. Rafī' Sam- bhalī in Shāhjahānābād. Beg. الحمد كله لله رب العالمين آه . See Brock. Sup. 2/579 & Patnā 10/122

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1920 al-Kalām: 'Aqā'id- u'sh-Shī'ah (B) al-Ilāhiy- yāt.	1005 D.	Nibrāsu'd- Ḍiyā'.	Mīr Bāqir a'-Dāmād (see No. 1441).	
1921 „	6722 M.	„	„	
(1919 „	8507 M.	Kitābu'l- Īqāzāt.	„	
1922 „	8711 M.	a'r-Risālah fī Khalqī'l- A'māl.	„	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 17×25.7; F. 62; L. 15.	C.	Good. Slightly worm- eaten. 1103/1692	A treatise dealing with البدء (the possibility of any thing happening contrary to the divine fore-know- ledge). Copied by M. 'Alī b. Ṣāliḥ al-Baḥrānī in Kalkalah. Beg. بسم الله — سبحانك اللهم و بحمدك تعالى جددك و تعاظم مجدك آه - See Brock. Sup. 2/579 & Patnā 10/123.
P.	„ („).	S. 18.5×11; F. 59; L. 15.	Inc.	Good. Slightly worm- eaten & water- stained. 13th/19th century.	Corresponds to foll. 1— 41b, line 4. Ending ab- ruptly : و كذا في ابداع افضل اجزاء النظام في سلسلة البدؤ آه -
P.	'Ar. (Nasta'liq).	S. 24.9×16.3; F. 27 (1a-27b); L. 23.	C.	Good. Slightly worm- eaten. circa 1144/1731.	A work dealing with the theory of the creation of men & their actions by God. Copied by M. Rafī' Sambhalī from the MS. of Mīr Sayyid M. Burhān- pūrī. Beg. الحمد لله رب العالمين حق حمده آه - See Brock. Sup. 2/580 & Patnā 10/121.
P.	„ („).	S. 21.1×15; F. 3½ (1b-4a); L. 14.	C.	Good. Worm- eaten. 12th/18th century	An abridgement of the above work, composed in 1020/1611. Beg. الحمد لله رب العالمين — سالتني افاض الله عليك بجمال آه -

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(1027) al-Kalām: 'Aqā'id- u'sh-Shi'ah. (B) al-Ilāhiy- yāt.	3924 M.	Risālah fi'l-Qaḍā'i wa'l-Qadar*.	Mullā Ṣadrā (see No. 1894).	
1923 „	384 D.	Risālah fi Sarayāni'l- Wujūd*.	„	
1924 „	384 D.	Risālah fi Ḥashri'l- Ashyā'.	„	
1925 „	16067 D.	Shawāhidu'r- Rubūbiyyah*.	„	
1926 „	11653 D.	„	„	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 17.6 × 13.7; F. 46½ (2b-48b); L. 20.	C.	Good. Slightly worm- eaten. 12th/18th century.	A treatise on Divine Pro- vidence. Copied by M. Ṣādiq b. 'A. Naqī al-Jilā- nī. Beg. الحمد لله الذي اخرج من مكنونات غايته ما ادرج من القلم آه - See Brock. Sup. 2/589.
P.	„ („).	S. 25 × 15.9; F. 7; L. 21.	C.	Good. Slightly worm- eaten. 13th/19th century.	A treatise on the neces- sary existence of God. Beg. احمدك يا من تجليت بذاتك في كل شيء آه - See Brock. Sup. 2/589.
P.	„ („).	S. 24.6 × 15.7; F. 13; L. 21.	C.	„	The unique copy of a treatise on the resurrec- tion. Beg. بسم الله رب الآخرة و الاولى آه -
P.	„ („).	S. 19 × 11; F. 63½ (2b-65b); L. 35.	C.	Good. Worm- eaten. 1081/1670.	A work dealing with the metaphysical dogmas as compared with the philo- sophical theories. Copied by 'Alī Naqī b. Nūru'd- Dīn M. al-Jilānī. With marginal notes; & with several other notes on the subject by 'Alī al-Jilānī al- Fūmanī a'z-Zāhidī. Beg. الحمد لله الذي تجلى لقلوب العارفين باسرار المبدأ و المعاد آه - See Brock. Sup. 2/589 & Patnā 10/126.
P.	„ („).	S. 25.5 × 15.9; F. 92; L. 26-27.	Inc. (The last 2 foll. missing).	Good. Slightly worm- eaten. 12th/18th century.	According to a note in the margin, foll. 749 and 90 a & b contain the autographs of Mullā Nizāmu'd-Dīn a's-Sahālī (See No. 1866). Placed in new margins.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1927 al-Kalām: 'Aqā'id- u'sh-Shī'ah. (B) al-Ilāhiy- yāt.	4823 M.	Shawāhidu'r- Rubūbiyyah*.	Mullā Ṣadrā (see No. 1894).	
(1840) "	8453 M.	Risālah fī Waḥdati'l- Wujūd.	Shaikh Ḥusain b. Ibr. a't-Tunikābanī.	
(1027) "	3924 M.	"	"	
(1479) "	6533 M.	a'r-Risālat- u'l-I'tiqādiy- yah fī Iṣbā- ti'l-Wājib.	Muhazzabu'd-Dīn a'd- Damāminī (see No. 1479).	
(1479) "	6533 M.	Ġawṣu'l- 'Ālim fī Ḥudūṣi'l- 'Ālam.	"	
(1479) "	6533 M.	a'r-Risālat- u'l-Ilāliyyah.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 26.7 × 17.9; F. 157; L. 19.	C.	Good. Worm- eaten. 13th/19th century.	
P.	„ („).	S. 21.3 × 16; F. 3½ (1b-4a); L. 22.	C.	Good. worm- eaten. 12th/18th century.	A small treatise on Divine Unity. Beg. الحمد لله الذي هو نور سموات العقول و النفوس آه -
P.	„ (,).	S. 17.6 × 13.7; F. 3½ (121b-24b); L. 20.	C.	Good. Worm- eaten & water- stained. 12th/18th century.	Copied by M. Ṣādiq b. 'A. Naqī al-Jilānī.
P.	'Ar. (Naskh).	S. 24.7 × 15.1; F. 6 (310b-17a); L. 9.	C.	Good. Worm- eaten. 11th/17th century.	A tract on the necessary existence of God, com- posed in 1078/1668. Beg. احمدك يا ارحم الراحمين آه - See Brock. Sup. 2/578 & Storey 2/405.
P.	„ („).	S. 24.2 × 14.3; F. 16 (329b-44a); L. 9.	C.	Good. Worm- eaten & water- stained. 11th/17th century.	The unique copy of a treatise on the creation of the world by God. Beg. بسم الله — اما بعد فيقول — احمد ابن عبد الرضا هذا غوث العالم آه - See Brock. Sup. 2/878.
P.	„ („).	S. 24.3 × 14.7; F. 6 (356b-61b); L. 9.	C.	"	A rare work dealing with the reasons for the crea- tion of Kāfir, composed in 1077/1666. Beg. احمدك يا من اظهر في الاشياء قدرته آه - See Storey 2/405.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(1888) al-Kalām: 'Aqā'id- u'sh-Shī'ah (B) al-Ilāhiy- yāt.	5214 D.	Risālah fī Bayāni Aḥwālī'n- Nafsi ba'da Mufāraqati'l- Badan.		
(1235) .	834 MK.	Risālah fī Af'ālī'l-'Ibād.	Shams b. M. a'sh-Shīrā- zī.	
(1027) „	3924 M.	Risālah fī Istihqāqi's- Ṣawābi wa'l-'Iqāb.		
1928 „	946 MK.	al-Fawā'id- u'l-Husainiy- yah.	a's-Sayyid Ḥusain b. Dildār 'Alī b. M. Mu'in a'n-Naṣirābādī al-Lak- nawī, Mīran Ṣāhib (d. 1273/1856).	
1929 „	2310 MK.	Naḍāratu'l- Baṣārah.	I'jāz Ḥasan b. 'A. Ḥ. a'n-Naqwī al-Amrū- hawī (d. 1340/1921-2).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 16.1 × 9.5; F. 15 (5b-20a); L. 17.	C.	Good. Worm- eaten. 12th/18th century.	A tract dealing with the state of spirit (Rūḥ) after death. Beg. الحمد لله رب العالمين — فصل في بيان احوال النفوس الناطقة بعد ما فارقت الهياكل الهيولانية آه.
P.	'Ar. (Naskh).	S. 20 × 13.5; F. 22 (47b-69a); L. 21.	C.	„	The unique copy of a treatise on الجبر. Written within red Jidwal and Bārikā. Beg. الحمد لله الذي خلق الثقلين لعبادته آه.
P.	'Ar. (Nasta'liq).	S. 17.5 × 13.5; F. 4 (116b-19b); L. 21.	C.	Good. Worm- eaten. 12th/18th century.	A tract dealing with con- ditions of one's being en- titled to heavenly reward or punishment on his deeds, composed for Kamālu'd-Dīn M. a't-Tū- nī. Copied by M. Ṣādiq b. 'A. Naqī al-Jilānī in Iṣfa- hān. Beg. الحمد لله رب العالمين — اعلم ان افعال العباد اما ان يستحقوا عليها الثواب و العقاب او لا آه.
P.	'Ar. (Naskh & Nasta'liq).	S. 25.5 × 16.9; F. 141; L. 15.	C.	Good. Worm- eaten. 13th/19th century.	A work dealing with the attributes of God. Cop- ied in the life-time of the author. Beg. الحمد لله رب العالمين — افادة مديدة تتضمن على فوائد عديدة آه.
P.	„ („).	S. 29.9 × 20.1; F. 37; L. 18-19.	C.	Good. 1316/1898.	A treatise in refutation of those who believe that God may be seen. Copied by the author & corrected by him in 1317/1899. Beg. سبحان الذي لم يكن له شبه آه.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1930 al-Kalām: 'Aqā'id- u'sh-Shī'ah (C) a'n- Nubuwwah	947 MK.	Risālah fi'd- Dalīli 'alā Nubuwwati Nabiyyinā.	Muḥammad Ibrāhīm al-Ḥasanī al-Ḥusainī.	
1931 "	2309 MK.	Malikātu'n- Nabī.	Aḥmad Ḥasnain b I'jāz Ḥ. b. 'A. Ḥ. a'n- Naqwī al-Amrūhawī.	
1932 al-Kalām: 'Aqā'id- u'sh-Shī'ah (D) al-Imāmah.	949 MK	Kifāyatu'l- Aṣar fi'n- Nuṣūṣi 'ala'l- A'immati'l- Iṣnai- 'Aṣhar*.	'Alī b. M. b. 'A. al- Khazzāz a'r-Rāzī al- Qummī.	
1933 "	948 MK.	Kitābu'l- Ġaibah.	Shaikhu't-Tā'ifah a't- Ṭūsī (see No. 1453).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 18.3 × 12.5; F. 19; L. 9.	C.	Good. Worm- eaten & water- stained. 1232/1817	The unique copy of a treatise dealing with proofs of the prophethood of Muḥammad. Copied by M. Ṭāhā in Hūglī. Beg. الحمد لله رب العالمين — اما بعد فقد سالني بعض اخبار النصارى آه -
P.	„ („).	S. 26.5 × 17.8; F. 41; L. 9.	C.	Good. 14th/20th century.	The unique copy of a work proving that the Pro- phet was illiterate. Beg. الحمد لله الذي له في اختلاف الليل و النهار آيات لاولى الالباب آه -
P.	„ („).	S. 17.7 × 12; F. 26; L. 14.	C.	Good. Worm- eaten. 13th/19th century.	A work comprising the traditions which show the superiority of the 12 Imāms over others. Fol. 1a bears the auto- graph and the seal of Muftī M. 'Abbās Shūstārī (d. 1889/1306). Beg. الحمد لله الواحد القديم الملك الحكيم آه - See Brock. Sup. 1/322 & Buhār 2/53.
P.	„ („).	S. 24.3 × 15.5; F. 227; L. 15.	C.	Good. Worm- eaten. 1003/1595.	A work dealing with the disappearance of the 12th Imām. Placed in new margins; & with seals and autographs on foll. 1a & 227b. Copied by Ḥusain a'n-Najafī. Beg. الحمد لله الذي هدانا لهذا و جعلنا من اهله آه - See Brock. Sup. 1/707.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1934 al-Kalām: 'Aqā'id- u'sh-Shī'ah (D) al-Imāmah.	950 MK	Ilzāmu'n- Nawāṣib bi Imāmati 'Alī b. Abī Ṭālib.	Raḍiyyu'd-Dīn Abu'l- Qāsim 'Alī b. Mūsā b. Ja'far al-'Alawī al-Fā- ṭimī, b. Ṭā'ūs al-Ḥusai- nī (d. 664/1266).	
1935 „	951 MK.	Minhāju'l- Karamah fī Ma'rifati'l- Imāmah*.	b. al-Muṭahhar al-Ḥilli (see No. 1837).	
1936 „	952 MK.	Risālah fī anna 'Aliyyan Sūratu'l- Ikhlaṣi wa't-Tawḥīdi fī Kitābi'l- 'Ālam.	Mīr Bāqir a'd-Dāmād (see No. 1441).	
(1922) „	8711 M.	„	„	
1937 „	953 MK.	Shir'atu't- Tasmiyah fī Zamāni'l- Ġaibah.	„	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 24.5 × 14.7; F. 27; L. 17.	C.	Good. Worm- eaten. 12th/18th century.	A work dealing with the Imāmat of 'Alī. Beg. الحمد لله رب العالمين — و بعد فانه يجب على كل عاقل ان ينظر لنفسه قبل حلول ربه آه .
P.	„ („).	S. 27.5 × 19.7; F. 18; L. 31.	C.	Good. 11th/17th century.	A work on Imāmat of 'Alī, dedicated to Uljā'itū Khudā-Bandah, a ruler of Īrān (d. 716/1316). Beg. الحمد لله القديم الواحد الكريم الماجد المقدس بكآله آه . See Brock. 2/164 & Sup. 2/207.
P.	'Ar. (Nasta'liq).	S. 25.6 × 15.1; F. 3; L. 15.	C.	Good. Worm- eaten. 12th/18th century.	A rare work dealing with the superiority of 'Alī over others, composed in 1020/1611 Beg. الحمد كله لصانع كله آه .
P.	„ („).	S. 21.1 × 15; F. 3½ (4b-7b); L. 14.	C.	„	
P.	'Ar. (Naskh).	S. 24.1 × 15.6; F. 64½ (1b-65a); L. 15-24.	C.	Good. Worm- eaten. 1089/1678.	A treatise dealing with the illegality of naming the 12th Imām during his concealment, composed in 1020/1611, with marginal notes by the author. Placed in new margins. اخذ الله رب العالمين حمدا لا يبلغه جهد الجاهدين آه . See Brock. Sup. 2/580 & Buhār 2/211.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1925) al-Kalām: 'Aqā'id u'sh-Shī'ah (D) al-Imāmah	16067 D.	Risālah fi'l- adā'.	'Alī b. Shaikh Faḍlillāh al-Jilānī al-Fūmanī a'z- Zāhidī (d. /).	
(1925) „	16067 D.	Risālah fi Ḥalli Shubhati b. Kamūnah	„	
(1925) „	16067 D.	Risālah fi'l- 'Iṣmah.	„	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 24.6 × 15.7; F. 1 (66a); L. 31,	C.	Good. Slightly worm- eaten. circa 1081/1670.	A very small treatise on البداء. Copied by 'A. Naqī al-Jilānī. Beg. بسم الله — التمس منا بعض اخواننا — بان نشرح مسئلة البداء آه -
P.	„ („).	S. 24.6 × 15.7; F. 1 (67a); L. .	C.	„	A very small tract on a point raised by Ibn Kam- mūnah (d. 683/1284) on توحيد, with Minhiyyāt in the margins. Beg. بسم الله الرحمن الرحيم — هو الاحد القديم — و اعلم انه قد نقل عن ابن كمونه آه .
P.	„ („).	S. 24.6 × 15.7; F. 1 (72a-b); L. .	C.	„	A very small treatise on the sinlessness of the Imāms. Copied by the same scribe. Beg. الحمد لله الذى خلق الخلق بقدرته آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1895) al-Kalām: 'Aqā'id- u'sh-Shai- khiyyah.	395 MK.	al-Fawā'id*.	Shaikh Aḥmad b. Zain- i'd-Dīn b. Ibr. al-Aḥsā'i al-Bahrānī (d. 1242/ 1827).	
(1895) „	395 MK.	Sharḥu Masā'ilī's- Simnānī.	a's-Simnānī.	Shaikh Aḥmad b. Zaini'd-Dīn b. Ibr. al-Aḥsā'i al-Bahrānī (d. 1242/1827).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 20.2 × 14.4; F. 18 (1b-18b); L. 19.	C.	Good. 1240/1825.	A treatise dealing with 12 theological points according to Shaikhī sect. Beg. الحمد لله رب العالمين — كثيرا من الطلبة يتعمقون في المعارف الآلهية آه - See Brown 55 & Brock. Sup. 2/845.
P.	„ („).	S. 20.2 × 14.4; F. 4 (19a-22b); L. 19.	C.	„	A work containing ans- wers to 3 questions pro- pounded by a's-Simnāmī. Beg. الحمد لله رب العالمين آه -

Arabic Manuscripts

Polemics

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1938 a'r-Rudūd (A) Raddu'n- Našāra.	409 D.	al-Ajwibat- u'l-Fākhīrah 'ani'l- As'ilati'l- Fājirah*.	Shihābu'd-Dīn Abu'l- 'Abbās Aḥmad b. Idrīs b. 'Ar. a's-Sunhājī al-Qarāfī al-Mālikī (d. 684/1285).	
1939 "	13575 D.	"	"	
1940 "	3639 M.	"	"	
1941 "	28058 D.	Tuḥfatu'l- Arīb fi'r- Raddi 'alā Ahli'ṣ-Ṣalīb*.	'Abdullāh b. 'Al. a't- Tarjumān al-Māyurqī.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.4 × 14.5; F. 128; L. 19-20.	C.	Good. Worm eaten. 13th/19th century.	A work in refutation of a treatise of some Chris- tian scholar in which he had proved that accord- ing to al-Qur'ān, Chris- tianity is the only right religion. The margins contain notes by some European scholar. The seals of S. Muḥammad & his son S. Ḥusain are found at the beg. Beg. الحمد لله العظيم من غير عدد آه - See Brock. Sup. 1/665.
P.	'Ar. (Nasta'liq).	S. 19.6 × 12.1; F. 137 (7b-134b); L. 13.	C.	Badly worm- eaten. 13th/19th century.	With marginal notes throughout.
P.	'Ar. (Naskh).	S. 24.4 × 17.9; F. 115; L. 18.	C.	Good. Worm- eaten. 1257/1842.	
P.	" (, ,).	S. 22.1 × 14.8; F. 42; L. 16.	C.	Good. 1293/1876.	A treatise in refutation of Christian beliefs, com- posed in 823/1420. Cop- ied by Mīrzā Mahdī b. Mīrzā Najaf 'Alī with marginal notes by some late scholar. Beg. الحمد لله وحده و اليه يرجع الامر كله آه - See Brock. 2/250, Sup. 2/352 & Storey 2/429.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1942 a'r-Rudūd (A) Raddu'n- Naṣārā.	8281 M.	al-Barāhīn- u's-Sābā- ṭiyyah*.	Jawād Sābāt b. Ibr. Sābāt Bāsifīn al-Ḥasanī al-Ḥanafī.	
1943 „	1526 D.	„	„	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 25.5 × 18.6; F. 122; L. 17.	C.	Good. Worm- eaten. 13th/19th century.	A work in refutation of Christian dogmas, compo- sed in 1229/1814 & dedi- cated to As'ad Pāshā a'r- Rūmī. Copied from the printed copy. The auto- graph of Shaikh In'āmūl- lāh of Khurjah (U. P.) dated 1264/1848 is found on fol. 1a. Beg. الحمد لله الملك المعبود المتجدد بوجوب الوجود آه - See Brock. Sup. 2/852 & Patnā 10/135.
P.	„ („).	S. 30.5 × 19.3; F. 182; L. 13.	C.	Good. 1288/1871.	Copied by Sayyid Qāsim 'Alī Balgarāmī within coloured Jidwal. Foll. 1b-3b contain the table of content.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1944 a'r-Rudūd (B) Raddu'sh-Shī'ah.	3781 M.	Minhāju's-Sunnati'n-Nabawiyah*.	b. Taimiyyah al-Ḥarrānī (see No. 1757).	
1945 „	539 D	Mukhtaṣaru Minhāji's-Sunnati'n-Nabawiyyah.	„	
1946 „	539 D.	„	„	
1947 „	10392 D.	a's-Ṣawā'iq-u'l-Muḥriqah*.	b. al-Ḥajar al-Ḥaiṣamī (see No. 1345).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.1 × 16.4; F. 171; L. 21.	Inc.	Good. 12th/18th century.	A famous work in refutation of Minhāju'l-Karāmah of b. al-Muṭahhar al-Hillī a'sh-Shī'ī (see No. 1837). The copy corresponds to vol. 3, p. 124—vol. 4, p. 60 of the printed copy. Beg. بسم الله — فصل قال الرافضي و خفي عليه اكثر احكام الشريعة و لم يعرف حكم الكلالة آه - See Brock. Sup. 2/120.
P.	'Ar. (Nasta'liq).	S. 32.3 × 19.3; F. 252; L. 19.	Inc. Vol. 1.	Good. 1187/1773.	An abridged edition of the preceding work by an anonymous author. Copied in several hands. Beg. بسم الله — و الصلوة و السلام على سيد المرسلين — هذه فوائد متقاة من منهاج السنة القوية لشيخ الاسلام ابن تيمية آه - See Brock. Sup. 2/120.
P.	„ („).	S. 33.4 × 20.3; F. 216; L. 19.	Inc. Vol. 2.	Good. 1187/1773.	Copied from a MS. dated 1313/1895 by several scribes. Beg. فصل و اما قوله عن اهل السنة انهم يقولون ان النبي عليه السلام لم ينص على امامة احد فانه مات عن غير وصية آه -
P.	'Ar. (Naskh).	S. 21.1 × 16.2; F. 199; L. 21.	C.	Good. Worm-eaten. 974/1566.	A famous work in refutation of Shī'ah views on Khilāfat, composed in 950/1543. Copied by Sayyid 'Abdullāh b. Ism. al-Ḥusainī. Beg. الحمد لله الذي اختص نبيه محمدا آه - See Brock. 2/388, Sup. 2/527 & Patnā 10/69.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1948 a'r-Rudūd (B) Raddu'sh-Shī'ah.	4877 M.	a's-Şawā'iq-u'l-Muḥriqah*.	b. al-Ḥajar al-Ḥaiṣamī (see No. 1345).	
1949 „	4879 M.	„	„	
1950 „	10261 D.	„	„	
1951 „	14032 D.	„	„	
1952 „	14033 D.	„	„	
1953 „	4878 M.	Mukhtaṣar-u's-Şawā'iq.	„	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22 4 × 16.6; F. 151; L. 21.	C.	Good. Worm-eaten. 992/1584.	Copied by 'Abdu'l-Mu'min b Naṣīr Muḥammad with a Lawḥ & coloured Jidwal. Fol. 1a bears several seals & 'Arḍ-dīdahs.
P.	„ („).	S. 21.3 × 14.9; F. 309; L. 17;	C.	Badly worm-eaten. 1044/1634.	Copied by Ḥusain b. 'Uṣmān within red Jidwal.
P.	„ („).	S. 19.3 × 13; F. 214; L. 21.	Inc. (The 1st fol. missing).	Badly worm-eaten. 11th/17th century.	Fol. 214b contains 2 seals & 3 'Arḍ-dīdahs. Placed in new margins. Beg. اضعاف ما فيه و بين حقيقة خلافة الائمة الاربعة و فضائلهم آه -
P.	„ („).	S. 39.6 × 30.3; F. 291; L. 11.	Inc. Vol. 1	Good. Laminated. circa 1109/1697.	Transcribed in the 41st year of 'Ālamgīr's reign. Fol. 1 contains the table of contents.
P.	„ („).	S. 38.7 × 26.9; F. 240; L. 11.	Inc. Vol. 2	„	The continuation of the preceding copy. Beg. ولا فتك الا دون فتك ابن ملجم والله اعلم آه -
P.	'Ar. (Nasta'liq).	S. 32.8 × 20.3; F. 37 (7a-35a); L. 17-24.	C.	Good. Worm-eaten. 13th/19th century.	An abridgement of the preceding work. Placed in new margins. Beg. بسم الله - المقدمة الاولى - اعلم ان الحامل الداعي آه -

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1954 a'r-Rudūd (B) Raddu'sh-Shī'ah.	6553 D.	Minhāju'd-Dīn wa Mi'rāju'l-Muslimīn.	'Abdullāh b. Shamsi'd-Dīn al-Anṣārī a's-Sulṭānpūrī, Makhdūmu'l-Mulk (d. 990/1582).	
1955 "	2485 D.	a'n-Nawāqid 'ala'r-Rawāfiq.	Mu'īnu'd-Dīn Ashraf b. Mīr Bāqī b. Mīr 'A. al-Ḥasanī al-Ḥusainī a'sh-Shīrāzī, Mīrzā Makhdūm (d. 992/1584).	
1956 "	6822 M.	"	"	
(1732) "	8265 M.	a't-Ta'līqāt 'alā Mas'alati'l-Khilāfati wa Raddihā.	Shāh 'Abdu'l-'Azīz a'd-Dihlawī (see No. 1646).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 23.6 × 17.5; F. 175; L. 25.	Inc. (The first 2 Bābs only).	Bad. 11th/17th century.	The unique copy of a work in refutation of Shī'ah's views on Khilāfat divided into 5 Bābs and a Khātimah. Written with a Lawḥ & pasted over with paper. Beg. الحمد لله الذي شرح صدورنا بقبول الحق الحقيق آه.
P.	„ („).	S. 23.4 × 15; F. 153; L. 19.	C.	Good. Worm-eaten. 1077/1667.	A work in refutation of Shī'ah beliefs composed in 987/1589 & dedicated to Murād Khān, a Sulṭān of Turkey (d. 1003/1595). Written with a Lawḥ and coloured Jidwal. The seal of Imāmu'd-Dīn is affixed on fol. 1a & that of Mīrzā 'Alīmu'd-Dīn at the end. Beg. نحمدك اللهم لا اله الا انت وحدك لا شريك لك اليك المصير آه. See Brock. 2/443 & Sup. 2/658.
P.	„ („).	S. 21.6 × 13; F. 89; L. 21.	C.	Good. Slightly worm-eaten. 12th/18th century.	Fol. 1a bears autographs & seals of M. Fāḍil b. Ḥāmid, Maḥmūd and Bahādur Shaikh.
P.	'Ar. (Nasta'liq).	S. 25.3 × 17.8; F. 16 (3b-18a); L. 26.	C.	Good. Slightly worm-eaten. 13th/19th century.	A treatise in refutation of a Shī'ah scholar's views on Khilāfah. Beg. تعليق قوله صلى الله عليه وآله وسلم لا تجمع امتي على خطأ معناه من كان امتي و آمن بي لا يختار عذ ما يتوجه الى الصواب آه.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(958) a'r-Rudūd (B) Raddu'sh-Shī'ah.	6529 M.	Shammu'l-'Awāriḍ.	'Alī al-Qārī (see No. No. 1266).	
1957 „	8960 M.	a's-Saifu'l-Bātirah li-Arqābi'sh-Shī'ati wa'r-Rāfiḍah.	'Alī b. Aḥmad al-Hitī.	
1958 „	4880 M.	a's-Ṣawāqi-'u'l-Muḥriqah.	Naṣīru'd-Dīn Abu'n-Naṣr Muḥammad Naṣr-ullāh al-Kābulī.	
1959 „	6734 M.	Najātu'l-Mu'minīn.	Muḥammad Muḥsin Kishshū al-Kāshmīrī (d. 1119/1707).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 20.6 × 15.8; F. 25 (25b-50a); L. 13-24.	C.	Good. Worm-eaten. 12th/18th century.	A rare treatise in refutation of Shī'ah's beliefs in Ṣaḥābah. Beg. الحمد لخالق البرايا و الشكر لواب العطايا آه - See Brock. 2/395 & Sup. 2/540.
P.	'Ar. (Naskh).	S. 23.6 × 14.6; F. 39; L. 21.	C.	Bad. 1273/1856.	A treatise in refutation of Shī'ah's beliefs dedicated to Aḥmad Khān, a Sultān of Turkey (1012-26/1603-17). Beg. الحمد لله الذي اظهر كلمة اهل السنة آه - See Brock. 2/443 & Sup. 2/658.
P.	'Ar. (Nasta'liq).	S. 24.6 × 15.6; F. 450; L. 15.	C.	Good. Slightly worm-eaten. 13th/19th century.	Copied by Muḥammad 'Alī for Mawlawī 'Abdu'l-Karīm. Beg. الحمد لله المتعزز بالعز الانفس و الطول و المناعة آه -
P.	„ („).	S. 24.8 × 15.5; F. 54; L. 21-22.	C.	Good. Worm-eaten. 13th/19th century.	The unique copy of another work composed in 1115/1703 & dedicated to Ġāziyu'd-Dīn Khān Bahādur Firūz-Jang (d. 1122/1710). Beg. الحمد لله الذي جعل الذين في السواد الاعظم بلسان نبيه آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1960 a'r-Rudūd (B) Raddu'sh- Shī'ah.	2652 D.	Durratu't- Taḥqīq fī Nuṣṣrati's- Ṣiddīq.	Muḥammad Fākhir b. M. Yaḥyā b. Amīn al- 'Abbāsī al-Ilāhābādī (d. 1164/1751).	
1961 „	8637 M.	al-Muqaddi- matu's- Saniyyah.	Shāh Waliyyullāh a'd- Dihlawī (see No. 1355)	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 28.1 × 17.9; F. 42; L. 19.	C.	Good. Worm- eaten. 1218/ 1803-4.	A rare treatise in refuta- tion of Qādī Nūrullāh Shūstarī's (d. 1019/1610) views on the excellence of Abū Bakr, composed some times after 1150/ 1737-8 & dedicated to M. Ḥayāt Sindī (d. 1163/ 1750). Copied by Sālār. Beg. الحمد لله الذي هدانا لهذا السبيل الاحكم آه.
P.	„ („).	S. 20.1 × 14.5; F. 4½ (35a-39a); L. 23.	C.	Good. Slightly worm- eaten. 1206/1792.	A small tract on the Khilāfat of Abū Bakr. Copied by Ġulām Ḥusain b. Nūr Muḥammad. Beg. بسم الله — مصليا على رسوله الكريم — قال العبد الضعيف عفى الله عنه هنا اشكال مشكل سنات عنه آه. See Brock. Sup. 2/615 & Āṣaf. 2/1326.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1962 a'r-Rudūd (C) Raddu'l- Jahmiyyah.	3764 D.	Kitābu Khalqī Af'ālī'l- 'Ibād*.	Abū 'Abdillāh Muḥam- mad b. Ibr. b Muḡīrah b. 'ardizbah al-Ju'fī al-Bukhārī (d. 256/870).	
(1757) „	444 D.	al-Fatwa'l- Ḥamawīyyah fi'r-Raddī 'ala'l- Jahmiyyah.	b a't-Taimiyyah (see No. 1757).	
1963 „	3566 D.	a's-Ṣawā'iq- u'l-Mursalāh 'ala'l- Jahmiyyati wa'l-Mu'aṭṭī- lah*.	Shamsu'd-Dīn A b ū 'Abdillāh Muḥammad b. Abī Bakr b. Ayyūb a'z-Zur'ī a'd-Dimash- qī, b. al-Qayyim al- Jawziyyah (d. 751/ 1350).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19.8 × 17.5; F. 73; L. 15.	C.	Good. 1296/1879.	A treatise in refutation of al-Jahmiyyah & al-Mu- 'aṭṭilah. Copied by Ḡulām Muḥyi'd-Dīn b. Ḡulām Muḥammad. Fol. 1a con- tains the seal & autograph of 'Abdu'l-'Azīz al-Aṣarī dated 1296/1879. Beg. بسم الله — باب ما ذكر اهل العلم للمعطلة الذين يريدون ان يبدلوا كلام الله عز و جل آه - See Brock. Sup. 2/265.
P.	'Ar. (Nasta'liq).	S. 24.6 × 17.3; F. 32½ (85a-117a); L. 19.	C.	Good. 1290/1873.	
P.	'Ar. (Naskh).	S. 23.5 × 16.4; F. 268; L. 23-30.	C.	Good. Slightly worm- eaten. 1304/1887.	An abridgement of a's- Ṣawā'iq in refutation of al-Jahmiyyah & al-Mu'aṭ- ṭilah. Copied by Ḥusain b. Ḥ. Ālu'sh-Shaikh a'n- Najdī for his father whose seal and autograph is affixed on fol. 1a. Beg. الحمد لله وحده و ما توفيقي الا بالله — اما بعد فهذا استمجال الصواعق المرسلة — انتخبته من كلام شيخ الاسلام — بن قيم الجوزية آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1509) a'r-Rudūd (D) Raddu'l- Ashā'irah.	8962 M.	al-Urjūzah fi'l-Masā'il-l- Latī Khālafa fihā'l-Ḥana- fiyyatu'l- Ashā'irah.	Najmu'd-Dīn Abū Ishāq Ibrāhīm b. 'A. b. A. a't-Ṭarasūsī al-Ḥanafī (d. 758/1357).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.2 × 14.5; F. 1½ (293b-4b); L. 23.	C.	Good. 12th/18th century.	The unique copy of a work dealing with prob- lems in which the Ḥana- fites differ with Ash'arites.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1964 a'r-Rudūd (E) Raddu'l- Mu'tazilah	5685 M.	Kitābu Bayāni Muwāfaqati Ṣaḥīḥi'l-Ma'qūli bi Ṣaḥīḥi'l-Manqūl*.	b. a't-Taimiyyah (see No. 1757).	
1965 „	5836 M.	„	„	
1966 „	5837 M.	„	„	
1967 „	5526 M.	al-Qawāsim-u'l-Hāshimāt.	Muḥammad b. 'A. b. Faḍl al-Ḥusainī al-Makkī a'sh-Shāfi'i, b. al-Muḥib a't-Ṭabarī (d. 1173/1760)	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 25.8 × 22; F. 133; L. 23.	Inc.	Good.	Beg. و ان كان في ذلك استحالة لطيفتها من الماء والهوا والتراب لكن خلق الحيوان والنبات والمعدن من العناصر آه -
P.	„ („).	S. 24.7 × 17.3; F. 186; L. 25.	Inc. Vol. 1	Good. 1303/1866.	
P.	„ („).	S. 24.8 × 17.1; F. 148; L. 25.	Inc. Vol. 2	„	Beg. اول ما وجدت من الجزء الثاني من كتاب العقل والنقل - فالصواب في قوله صلى الله عليه وسلم و استحللتهم فروجهن بكلمات الله انها كلته التي تكلم بها آه -
P.	„ („).	S. 21.8 × 17.7; F. 22½ (1a-23a); L. 19.	C.	Good. Worm-eaten & water-stained. before 1212/1799.	A treatise in refutation of a book dealing with the impossibility of miracles, composed in 1120/1708. Beg. الحمد لله الذي هدانا لهذا لا وضح الدلالة آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(468) a'r-Rudūd (F) Raddu's- Şūfiyyah.	13042 D.	Risālah fī Īmāni Fir'awni Mūsā.	Jalāl a'd-Dawwānī (see P. 246).	
(547) „	11110 D.	„	„	
1968 „	5352 D.	„	„	
1969 „	884 D.	Farru'l- 'Awn min-Mudda'i Īmāni Fir'awn.	'Alī al-Qārī (see No. 1266).	
1970 „	8313 M.	Risālah fī Īmāni Fir'awn.	Muḥammad b Yaḥyā b. 'Abdi'l-Karīm al- Lāhawrī.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 23.8 × 16.7; F. 2½ (21a-23a); L. 29.	C.	Good. Worm- eaten, but laminated. 11th/17th century.	A small treatise proving that b. al-'Arabī (d. 638/ 1240) is right when he says in Fuṣūṣu'l-Ḥikam (see P. 391 of Sharḥu'l- Fuṣūṣ of Bālī Āfendī) that Feroḥ of Moses was a believer in God. Beg. الحمد لله قابل توبة عبده اذا تاب آه - See Brock. Sup. 2/307.
P.	'Ar. (Naskh).	S. 21.1 × 13.1; F. 3 (3a-5b); L. 23.	C.	Good. Slightly worm- eaten. 1063/1653.	With copious notes in the margins by Malik Aḥmad & Miyān 'Abdu'l-'Azīz.
P.	„ („).	S. 33 × 20; F. 4; L. 21.	Inc. (The last 17 lines missing).	Good. 14th/20th century.	
P.	„ („).	S. 20.5 × 14.3; F. 20; L. 22.	C.	Badly worm- eaten. 12th/18th century.	A commentary on the preceding text, composed in 1007/1598. Beg. الحمد لله الذى اسعد من سعد و هو فى صلب ابيه آه - See Brock. 2 7, 397, Sup. 2/541 & Ivanow 1/36.
P.	„ („).	S. 20.1 × 12.8; F. 35; L. 15.	C.	Good. Worm- eaten. 12th/18th century.	The unique copy of an- other treatise on the Īmān of Fir'awn, composed in 1085/1674-5. Copied by Md. Ilyās. Beg. الحمد لله الذى وسع رحمته لمن بر و بخر آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1971 a'r-Rudūd (F) Raddu's- Şūfiyyah.	1290 M.	al-'Awn fī Kashfī Ḥālī Fir'awn.	Muḥammad Ḥayāt b. Ibr. a's-Sindī al-Mada- nī (d. 1163/1750).	
(1759) "	11091 D.	"	"	
(1511) "	8095 M.	Dāmīgatu'l- Mubtadi'in wa Nāşirat- u'l-Muhta- dīn.	Ḥusāmu'd-Dīn Ḥusain b. 'A. b. al-Ḥajjāj a's- Sīgnāqī al-Ḥanafī (d. 710/1310).	
1972 "	8263 M.	'Aṭiyyatu'l- Wahhāb.	Muḥammad Beg al- Makkī.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 16.1 × 11.3; F. 8; L. 20.	C.	Good. Water- stained. 1183/1770.	A small treatise in refuta- tion of the theses of b. al- 'Arabī (d. 638/1240). Copied by A. b. M. Sa'īd Sa'd al-Madanī. Beg. الحمد لله الذى نور القلوب بنور الفرقان آه -
P.	„ („).	S. 21.6 × 17.1; F. 3½ (80b-83b); L. 28.	C.	Good. Slightly worm- eaten. circa 1185/1771.	
P.	„ („).	S. 25.4 × 17.6; F. 19 (27b-45b); L. 25.	C.	Good Slightly worm- eaten & water- stained. circa 863/1459.	The unique copy of a work in refutation of Şūfīs, composed in 693/ 1294. Copied for 'Al. b. 'Ar. Aşil al-Wā'iz al-Ḥu- sainī, whose autograph is found on foll. 27a & 45b. Beg. الحمد لله الذى هدانا لهذا و ما كنّا لنهتدى لولا ان هدانا الله آه - See Brock. Sup. 2/142.
P.	'Ar. (Nasta'liq).	S. 19.3 × 15; F. 94; L. 13.	C.	Good. Worm- eaten. 13th/19th century.	The unique copy of a work in which the author has proved that the points found by some scholars against the Islamic beliefs in the letters of Shaikh A. Sarhandī (d. 1034/ 1624) are not anti-Sunnī beliefs. Composed in 1094/1683. Copied by Imāmu'd-Dīn. Beg. بسم الله — و بعد فهذه صورة سوال ورد من الهند فى المراكب الى جدة فى اثناء سنة ثلاث و تسعين و الف آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1973 a'r-Rudūd (F) Raddu's- Sūfiyyah.	11485 D.	'Aṭiyyatu'l- Wahhāb.	Muḥammad Beg al- Makkī.	
1974 „	4142 M.	a's-Suyūfu'l- Ḥidād.	Muṣṭafā al-Bakrī (see No. 1307).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 23.5 × 14.7; F. 88; L. 13-6.	C.	Good. 14th/20th century.	A copy of the preceding MS. Placed in new mar- gins.
P.	'Ar. (Naskh).	S. 21.2 × 15.5; F. 89; L. 21.	C.	Good. 1180/1766.	A rare treatise in refuta- tion of Ṣūfīs who do not abide by the ordinances of religious law. Copied by Aḥmad b. 'Aṭiyyah al- Jundī al-Khalwatī. Beg. المحمد لله الذي ضرب على سراح اسراره اقفال التمسك بالشرعية الغرا. آء. See Brock. 2/350 & Sup. 2/477.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1514) a'r-Rudūd (G) Raddu'l- Mahda- wiyyah.	8945 M.	a'r-Raddu 'alā Man Ḥakama wa Qaḍā anna'l- Mahdi'l- Maw'ūda Jā'a wa Maḍā.	Nūru'd-Dīn 'Alī b. Ḥusāmi'd-Dīn b. 'Abd- i'l-Malik al-Muṭṭaqī al- Jawnpūrī al-Ḥanafī (d. 975/1567).	
1975 „	8941 M.	„	„	
(1514) „	8945 M.	Risālah fi'r-Raddi 'ala'l-Mahd- i'l-Jawnpūrī.	'Atīqullāh b. Sulaimān Sālār al-Khiljī al-Uch- chī.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskḥ).	S. 25.3 × 18.1; F. 5 (94b-99a); L. 25.	C.	Good. Worm eaten. circa 990/1582.	A treatise in refutation of Sayyid Muḥammad Jawn- pūrī (d. 910/1504-5), composed in Mecca in 965/1557-8. Beg. الحمد لله رب العالمين آه
P.	„ („).	S. 19.5 × 15; F. 6½ (1a-7a); L. 21.	C.	Good. Worm- eaten. 11th/17th century.	
P.	„ („).	S. 25.3 × 18.1; F. 3 (101a- 103b); L. 25.	C.	Good. Worm- eaten. circa 990/1282.	The unique copy of an- other treatise in refuta- tion of Sayyid Muḥam- mad Jawnpūrī.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1976 a'r-Rudūd (H) Raddu- Ahli'l- Bid'ah.	914 D.	Iqtidā'u's- Şirāṭi'l- Mustaqīm*.	b. Taimiyyah al-Ḥarrānī (see No. 1757).	
1977 „	11685 D.	Taḥīru'l- I'tiqād a'n- Adrāni'l- Ilhād.	'Izzu'd-Dīn Abū Ibrā- hīm Muḥammad b. Ism. b. Şalāh al-Ḥasanī a's-Şan'ānī al-Amīn (d. 1182/1768).	
(1977) „	11685 D.	a'd-Durru'n- Naḍīd fī Ikhlāṣi Kalimati't- Tawḥīd.	Abū 'Alī Muḥammad b. 'A. b. M. a'sh-Shaw- kānī (d. 1250/1834).	
(1977) „	11685 D.	Risālah fī Wujūbi Iawḥīdī'llāh.	„	
1978 „	2313 D.	Dalā'ilu'l- Atqiyā' 'alā Nafyi 'Ilmi'l- Ġaibi li'l- Anbiyā'i wa'l-Awliyā'.	'Abdu'l-Qādir b. al- Qāḍī Aḥmad.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 24.5 × 17; F. 112; L. 28 ;	C.	Good. 1310/1892.	A work in refutation of those who believe in innovation in matters of religion. Beg. الحمد لله الذي اكمل لنا ديننا و آتم علينا نعمة الاسلام آه. See Brock. 2/104 & Sup. 2/123.
P.	„ („).	S. 32.6 × 20; F. 12½ (72b-84b); L. 24.	C.	Good. 1293/1876.	Copied by Muḥammad b. Ḥu. b. Muḥsin a's-Sab'ī al-Anṣārī Beg. الحمد لله الذي لا يقبل توحيد ربوبيته من العباد آه -
P.	„ („).	S. 32.6 × 20; F. 23½ (84b-107b); L. 22-26.	C.	Good. 1293/1876.	Copied by Muḥammad b. Ḥu. b. Muḥsin a's-Sab'ī al-Anṣārī. Beg. احمدك لاحصى ثناء عليك انت كما اثبت آه -
P.	„ („).	S. 32.6 × 20; F. 11 (107b-18b); L. 23-25.	C.	„	Beg. بسم الله - سوال عن وجوب توحيد الله تعالى و ان الدعاء عبادة آه -
P.	„ („).	S. 21.7 × 15.4; F. 39; L. 18.	C.	Good. 1308/1891.	A treatise in refutation of those who believe that the Prophet knew every hidden thing. Beg. الحمد لله الذي يعلم ما في السموات و ما في الارض آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1979 a'r-Rudūd (I) Raddu'n-Najdiyyah	8083 M.	Raddu'r-Risālati'n-Najdiyyah.	Muḥammad b. 'Abdi'l-Wahhāb b. Sulaimān a'n-Najdī (d. 1206/1792).	Aḥmad b. Yūnus al-Bā'alawī al-Makkī (d. /).
1980 "	9057 M.	Risālah fi'l-'Aqā'id.	Sulaimān b. 'Abdi'l-Wahhāb a't-Tamīmī a'n-Najdī.	
(1977) "	11685 D.	Risālah fi'r-Raddi 'ala'n-Najdī.	"	
1981 "	17149 D.	Risālah fi Jawāzi'l-Istiḡāṣah.	Muḥammad 'Ābid b. A. 'A. b. M. Murād a's-Sindī al-Anṣārī a'n-Naqshbandī al-Ḥanafī (d. 1257/1841).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 19.8. × 12; F. 40 (1b-40b); L. 14.	C.	Good. 13th/19th century.	A treatise in refutation of a'n-Najdī's treatise (see No. 1827) dictated by 'U. b. 'Abdi'r-Rasūl, 'Aqīl b. Yaḥyā, a'sh-Shaikh 'Abdu'l-Malik & Ḥu. al-Maḡribī in 1221/1806 and compiled by Ba'alawī. Written on papers of different colours. Beg. الحمد لله رب العالمين آه -
P.	„ („).	S. 23 × 14.2; F. 57; L. 17.	C.	Good. Slightly worm-eaten. 13th/19th century.	A treatise in the form of a letter addressed to Ḥasan b. 'Abdān in which the author has refuted the views of Wahhābīs. Beg. الحمد لله رب العالمين — اما بعد قال الله تعالى و لتكون منكم امة يدعون الى الخير آه - See Brock. Sup. 2/532.
P.	„ („).	S. 32.6 × 20; F. 11 (133b 44a); L. 26.	C.	Good. 1293/1876.	Composed in 1170/1756-7 & copied by the same scribe.
P.	„ („).	S. 25.5 × 17.2; F. 15 (1b-16a); L. 19.	C.	Badly worm-eaten, but laminated. 13th/19th century.	A treatise proving that it is not against the teachings of Islām to tell اغثنى يا رسول الله. Copied by M. 'Abdu'l-Wālī. Beg. الحمد لله رب العالمين — اما بعد فقد ورد السؤال في جواز الاستغانة آه -

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(1981) a'r-Rudūd (I) Raddu'n- Najdiyyah	17149 D.	Iḥqāqu'l- Ḥaqqi min Makhḥẓani'l- Hidāyah.	a's-Sayyid Badru'd-Dīn al-Mūsawī a'r-Riḍawī.	
1982 „	8440 M.	„	„	
(1979) „	8083 M.	Risālah fī Raddi'l- Wahhābiy- yah.	Jamāl b. 'Alī <u>Shaiḥ</u> 'U. al-Makkī (d. /).	
1983 „	6096 D.	a'n-Nuṣrat- u'l-Aḥmadiy- yah fī Raddi Qawli'n- Najdiyyah.	Aḥmad 'Alī al-Muṣṭafā- ābādī.	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 25.5 × 17.2; F. 17 (16a-32b); L. 19.	C.	Badly worm- eaten, but laminated. 13th/19th century.	Another treatise on the same subject, composed in 1250/1834. Beg. نحمدك يا من جعل الايمان بوسائل الانبياء سبب نجاتنا آه -
P.	„ („).	S. 18.9 × 14; F. 27½ (1b-28a); L. 16.	C.	Good. Slightly worm- eaten. 13th/19th century.	
P.	„ („).	S. 19.8 × 12; F. 34 (42a-75b); L. 11.	C.	Good. 13th/19th century.	Another work in refuta- tion of Najdī beliefs, com- posed in 1273/1857. Followed by reviews of Ulema of Mecca (fol. 76a-80b). Beg. حمدا لمن اوضح الحق لطالبه آه -
P.	„ („).	S. 26.4 × 19.8; F. 38 (1b-38b); L. 11.	C.	Good. 1317/1899.	A treatise composed in refutation of a Risālah of Mawlawī Ilāhdād of Cal- cutta in 1277/1860. Three fly-leaves at the beg. con- tain table of contents. Foll. 34b-8a contain a Persian Qaṣīdah in praise of the author. Copied by M. 'A. in Calcutta. Beg. الحمد لله رب العالمين آه -

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1984 a'r-Rudūd (I) Raddu'n- Najdiyyah	16093 D.	Taqārizu Raddi'l- Wahhābiy- yah.		
1985 "	4866 M.	Ṣulḥu'l- Ikhwān min-Ahli'l- Īmān.	Dā'ūd b. a's-Sayyid Sulaimān b. Jarjis a'n- Naqshbandī al-Khālidi al-Baḡdādī (d. 1299/ 1882).	
1986 "	13582 D.	Risālah fī Ziyāratī'n- Nabī.	Aḥmad b. Zaynī Dihlān (see No. 1739).	
1987 "	4272 D.	Khairu'l- Kalām.	Muḥammad Faṣīḥullāh a'd-Dihlawī.	
1988 "	20244 D.	a'd-Durru'l- Maknūn.	Muḥammad 'Abdu'l- 'Azīz b. 'Abdī'l-Wah- hāb a'd-Dihlawī.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 19.5 × 13.4; F. 18; L. 11.	C.	Good. Water- stained. 13th/19th century.	A collection of reviews of the Ulema of Mecca and India on a treatise written in refutation of those who do not respect Mu'āwiyah & other com- panions of the Prophet. Fol. 1a bears the seal of Jamālu'd-Dīn Ḥu. Quṭbī. Beg. — هو المقصود بكل الكلام — في جناب حضرات المتقين آه.
P.	'Ar. (Naskh).	S. 19.5 × 16; F. 126; L. 19.	C.	Good. 1273/1857.	The author's copy of a work in refutation of Najdīs. Copied by a's- Sayyid Sulaimān b. Naṣr- ullāh al-Jabūrī & correct- ed by the author. Beg. الحمد لله مظهر مخفى الحق و مخفى مظهر الساطل آه — See Brock. Sup. 2/790.
P.	„ („).	S. 26.7 × 18.7; F. 33; L. 21-22.	C.	Good. 13th/19th century.	A work proving that it is allowable to visit the tomb of the Prophet. Beg. الحمد لله الذى فضل سيدنا محمدا على سائر المخلوقات آه —
P.	„ („).	S. 19.3 × 13; F. 58; L. 14.	Inc.	Good. 14th/20th century.	A treatise in refutation of Wahhābīs. Beg. الحمد لله الذى طهر قلب حبيبہ عن مانع الترقى الى الدرجات العلى آه —
P.	'Ar. (Nasta'liq).	S. 24.6 × 17; F. 22 (17a-38b); L. 11.	C.	Good. 1323/1905.	A treatise proving that the Prophet knew every thing. Copied by the author. Beg. الحمد لله الذى ارسل رسوله بالحدى آه —

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1989 a'r-Rudūd (J) Raddu Ahli'n- Nujūm.	8664 M.	a'r-Rujūm 'alā Ahli'n- Nujūm.	Amīn b. Ḥ. al-Ḥulwānī al-Madanī al-Ḥanafī (d. 1316/1898).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 18.5×13; F. 16; L. 21-22.	C.	Good. 14th/20th century.	A rare treatise proving that the Astrology and Kīmiyā' are baseless sciences. Copied by the author. Beg. بسم الله — الحمد لله رب العالمين — و بعد فيقول الفقير الى الله تعالى الغنى عن ما سواه امين بن حسن الخلواتى المذنى ان الناس بسبب طول الفتره كانوا يعتقدون علمين فاسدين آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1990 a'r-Radūd: (A) Raddu- Ahli's- Sunnah.	954 MK.	al-Bida'u'l- Muḥdaṣah (al-Istiḡāṣah fī Bida'i's- Ṣalāṣah).	Abu'l-Qāsim 'Alī b. A. al-'Alawī al-Kūfī (d. 352/963).	
1991 "	955 MK.	Risālah fī'l-Munāza- rati Baina's- Sā'i wa'sh- Shārī.		
(1991) "	955 MK.	Risālah fī Mabḥaṣṣi Aḡlāti'sh- Shurāt.	Abu'l-Qāsim 'Alī b. Ḥu. b. Mūsā al-Mūsawī, a'sh-Sharīf al-Mur- taḍā al-Baḡdādī (d. 436/1044).	
1992 "	956 MK.	a't-Ṭarā'if fī Ma'rifati Mazhabī't- Ṭawā'if*.	b. a't-Ṭā'ūs (see No. 1464).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 28.5 × 19.3; F. 27; L. 31.	C.	Good. Slightly worm- eaten & water- stained. 11th/17th century.	A work enumerating the deeds of the 3 Caliphs that are contrary to the teachings of the Prophet. Beg. الحمد لله ذي الطول و الامتنان والعزة و القرة آه - See Brock. Sup. 1/320.
P.	„ („).	S. 29 × 19.5; F. 6 (1b-7a); L. 30.	C.	Good. Worm- eaten. 11th/17th century.	A treatise containing a discussion on the Imāmah between a Sunnī & a Shī- 'ah. Fol. 1a bears 3 seals with autograph of Yū. b. 'A. b. Ja'far al-Baḥrānī dated 1127/1715. Beg. بسم الله - قيل خرج رجل من اهل خراسان اسمه ابراهيم بن الحجاج كان يذهب مذهب الشيعة آه -
P.	„ („).	S. 20 × 19.5; F. 16½ (7b-23b); L. 30-31.	C.	Good. Slightly worm- eaten. 11th/17th century.	The unique copy of a MS. on the wrong beliefs of Sunnis. * Beg. اللهم انا نحمدك على ما انعمت و اعطيت آه -
P.	„ („).	S. 21 2 × 13.3; F. 194; L. 19.	Inc.	Good. Worm- eaten. 11th/17th century.	A famous work in refu- tation of the 4 sects of Sunnīs. Beg. الحمد لله كما استحقه لذاته و يستوجبه باحسانه الى مخلوقاته آه - See Brock. Sup. 1/912.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1993 a'r-Rudūd (A) Raddu Ahli's- Sunnah.	929 MK	Nahju'l- Ḥaqqi wa Kashfu's- Ṣidq.	b. al-Muṭahhar al-Ḥillī (see No. 1837).	
1994 "	1497 D.	Iḥqāqu'l- Ḥaqqi wa Ibtālu'l- Bāṭil*.	Faḍlullāh b. Rūzbihān b. Faḍlillāh b. M. al- Khunjī a'sh-Shīrāzī al- Aṣfahānī.	al-Qāḍī Nūrullāh b. a'sh-Sharīf b. Nūril- lāh al-Ḥusainī al- Mar'ashī a'sh-Shūs- tarī (d. 1019/1610).
1995 "	891 D.	"	"	"
1996 "	10266 D.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.5 × 18; F. 97; L. 22.	C.	Good. Worm- eaten. 12th/18th century.	A famous work in refu- tation of Ahlu's-Sunnah and other Muslim sects, composed in 716/1316 & dedicated to Sulṭān M. Khudā-Bandah (d. 716/ 1316). Beg. الحمد لله الذي غرقت في بحار معرفته انكار العلماء آه - See Brock. 2/164 & Sup. 2/207, 272, 608.
P.	„ („).	S. 29 × 16.5; F. 626; L. 27.	C.	Good. Worm- eaten. 11th/17th century.	A nice copy of a famous commentary on Ibtālu Nahji'l-Bāṭil (which was composed in 909/1503, itself being a commentary on the preceding work), composed in 1014/1605 in Āgra. Beg. الحمد لله الذي جعل مقام الشريعة الحق عليا آه - See Brock. Sup. 2/207 & 608 & Buhār 2/127.
P.	„ („).	S. 20.2 × 15.3; F. 350; L. 33.	C.	Good. Worm- eaten. 12th/18th century	The copy once belonged to Mawlawī Sayyid 'Alī Ḥasan Balgarāmī.
P.	'Ar. (Nasta'liq).	S. 30.1 × 20.5; F. 529; L. 25.	C.	Good. 13th/19th century.	Copied from a MS. dated 1087/1676, with red and blue Jidwal and blue Bārīkā.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1888) a'r-Rudūd (A) Raddu Ahli's- Sunnah.	5214 D.	Manāziru'l- Muḥāṣir.	Ruknu'd-Dīn Abu'l- Makārim Aḥmad b. M. b. A. al-Biyābānkī a's- Simnānī, 'Alā'u'd-Daw- lah (d. 736/1336).	
(1889) "	957 MK.	a't-Tawdīḥ- u'l-Anwar.	Najmu'd-Dīn Khidr b. M. b. 'A. a'r-Rāzī al- Jabalrūdī	
1997 "	958 MK.	al-Anwāru'l- Badriyyah bi Kashfi Shubahi'l- Qadariyyah.	Ḥasan b. M. b. 'A. a's- Sahmī al-Muhallabī al- Ḥillī.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 16.1 × 9.3; F. 15 (35b-49b); L. 17.	C.	Badly worm- eaten. 12th/18th century.	The unique copy of a small treatise in refuta- tion of Sunnīs, composed in 713/1313. Beg. الحمد لله الذي هدانا الى الطريق النهج آه -
P.	'Ar. (Nasta'liq).	S. 16.8 × 8.5; F. 53 (189b- 241a); L. 21-23.	C.	Good. 12th/18th century.	An abridged edition of a work composed in 840/ 1436 in refutation of a book written by Yū. b. al-Makhzūm al-Manṣūrī al-Wāsiṭī. Beg. بسم الله - قال خضر بن علي - نقلنا عن يوسف بن الخزوم المنصوري ظهرت هذه الفرقة آه - See Brock. Sup. 2/272 & Patnā Hand-list 115.
P.	'Ar. (Naskh).	S. 14.1 × 22.5; F. 249; L. 21.	Inc. (Upto the 8th Faṣl).	Bad. Worm- eaten & in a brittling condition. 11th/17th century.	Another refutation of the same work, composed in 840/1436. Copied by Mīr M. Zāmān from the MS. of Mīr Mu'azzu'd- Dīn M. (d. 1101/1690). Fol. 1a bears several autographs and one seal. Foll. 153-4, 159-60, 163- 77, 184-205 & 211-13 are in a later hand. Beg. الحمد لله الذي هدانا بما كتب على نفسه الرحمة آه - See Brock. Sup. 2/210.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1998 a'r-Rudūd (A) Raddu Ahli's- Sunnah.	959 MK.	Nafaḥātu'l- Lāhūt fī La'ni'l-Jibti wa't-Tāgūt.	Nūru'd-Dīn 'Alī b. al- Ḥu. b. 'Abdī'l-'Alī al- Karakī al-'Āmilī, al- Muḥaqqiq a'ṣ-Ṣānī (d. 945/1538).	
(1027) "	3924 M.	Munāzarah ma'a Ba'ḍi 'Ulamā'i Ḥalab.	'Izzu'd-Dīn Ḥusain b. 'Abdī's-Ṣamad b. M. al-Ḥārīṣī al-'Āmilī al- Juba'i (d. 984/1574).	
(1235) "	834 MK.	"	"	
1999 "	207 MK	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.8 × 15.1; F. 83; L. 15.	C.	Good. Worm- eaten. 13th/19th century.	A treatise on the legality of لعن. Mounted on new margins. The seals of M. 'A. & M. Mahdī are borne at the beg. Beg. اللهم فاطر السموات و الارض عالم الغيب و الشهادة آه - See Brock. 2/411 & Sup. 2/574.
P.	'Ar. (Nasta'liq).	S. 17.6 × 13.7; F. 6 (167b-70b & 178a-79b); L. 20.	C.	Good. Worm- eaten & water- stained. 12th/18th century.	A report of a debate on Shiism which took place in Ḥalab in 951/1544-5. Beg. الحمد لله على ما انعم به فكفى آه -
P.	'Ar. (Naskh).	S. 20 × 13.3; F. 6½ (30b-36b); L. 21.	C.	Good. 12th/18th century.	Written within red Jid- wal.
P.	'Ar. (Nasta'liq).	S. 31.2 × 20.4; F. 5 (169a-73b); L. 20.	C.	Good. 13th/19th century.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2000 a'r-Rudūd (A) Raddu Ahli's- Sunnah.	960 MK.	Maṣā'ibu'n- Nawāṣib.	al-Qāḍī Nūrullāh b. a'sh-Sharīf b. Nūrillāh al-Ḥusainī al-Mar'ashī a'sh-Shūstarī (d. 1019/ 1610).	
2001 "	673 MK	"	"	
(1235) "	834 MK.	Risālah fī'l- Jabri wa'l- Ikhtiyār.	"	
2002 "	1525 D.	Risālah fī Taḥqīqī't- Takhalluḥi 'an Jaishi Usāmah.	Mīrẓā Muḥammad b. Ḥ. a'sh-Shirwānī, Mullā Mīrẓā (d. 1099/1687).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 22 × 15.3; F. 204; L. 17.	C.	Bad. In a brittling condition. 11th/17-h century.	A famous work in refu- tation of No. 1955, com- posed in 995/1586-7. A note written by Ḥusain b. Shihābu'd-Dīn al-Karaki al-'Āmilī in 1071/1660 in Pishāwar is found at the end. Pasted over with paper. Beg. بحمدك يا من جعلنا من الفرقة الناجية الامامية الاثنى عشرية آه - See Brock. Sup 2/107 & Āṣaf 2/1326.
P.	„ („).	S. 22.2 × 12.2; F. 260; L. 15.	C.	Good. Worm- eaten. 1116/1705.	A very nice copy with a Lawḥ and gold and coloured Jidwal; & with marginal notes of the author throughout.
P.	'Ar. (Naskh).	S. 20 × 13; F. 13½ (1b-14a); L. 21.	C.	Good. Worm- eaten. 12th/18th century.	A commentary on the 126th Āyah of Sūrah al- An'ām. Composed in Rajab 999/1591. With marginal notes by the author.
P.	„ („).	S. 17 × 9.1; F. 108; L. 14.	Inc.	Good. Worm- eaten & water- stained. 12th/18th century.	A treatise proving that Abū Bakr remained behind the army led by Usāmah under the order of the Prophet. With several 'Arḍīdahs, the oldest dated 1115/1703; and with golden Jidwal. Ends Abruptly. Beg. الحمد لله اولاً بادياً و ثانياً تالياً آه -

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
2003 a'r-Rudūd (A) Raddu Ahli's- Sunnah.	961 MK.	'Iqdu'd- Durar fī Sharḥi Baqri Baṭnī 'Umar.	Yāsīn b. Aḥmad b. al-Wazīr.	
2004 "	962 MK.	Risālah fī Raddi'r- Rāzī.	a's-Sayyid Ḥusain al- Laknawī (see No. 1928).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 28.9 × 21.3; F. 6½ (5a-11a); L. 31.	C.	Good. worm- eaten. 11th century.	A treatise on the death of 'Umar, the 2nd Caliph of the Prophet & the joy the Shī'ah feel on the incident. Beg. المحمد لله الملك العلام ذي الجلال والاكرام آه -
P.	'Ar. (Nasta'liq).	S. 15.5 × 24 F. 5½ (17b-22b); L. 17.	C.	Good. Worm- eaten. circa 1252/1836.	A treatise in refutation of Fakhr a'r-Rāzī (d. 606/ 1210) and Mu'tazilah. Copied by M. Ḥusain b. M. 'A. within red Jidwal. Beg. بسم الله - قال الله تعالى وكذلك جعلناكم امة وسطا - قال الرازي في تفسيره اجتمع جمهور الاصحاب و جمهور المعتزلة بهذه الآية على ان اجماع الامة حجة آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1895) a'r-Rudūd (B) Raddu's- Şūfiyyah.	395 MK.	Sharḥu Lubābi'l- Qawl fī 'Ilmillāh.	Mullā Muḥsin (see No. 1480).	Aḥmad al-Aḥsā'ī (see P. 430).
(1235) „	834 MK.	a'r-Risālatu'l- Iṣnā 'asha- riyyah fī'r- Raddi 'ala's- Şūfiyyah.	Abū Ja'far Muḥammad b. Ḥ. b. 'A. al-Ḥasanī, al-Ḥurr al-'Āmilī (d. 1104/1692).	
2005 „	28105 D.	a'sh-Shihāb- u's-Şāqib.	Dildār 'Alī Ġufrān Ma'āb (see No. 1906).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 20.3 × 14.3; F 40 (25b-64a); L. 19.	C.	Good. 1240/1825.	A commentary on a treatise on the divine knowledge, composed in 1228/1815. Beg. الحمد لله رب العالمين - والصلاة والسلام على محمد وآله الميامين الطاهرين آه - See Brock. Sup. 2/585 & 845.
P.	'Ar. (Naskh).	S. 20.5 × 14.3; F. 85 (129a-214a); L. 21.	C.	Good. 12th/18th century.	The unique copy of a work in refutation of Sufis composed in 1076/1666. Written within red Jidwal. Beg الحمد لله الذى وفقنا للتمسك بالعروة الوثقى آه -
P.	„ („).	S. 26.7 × 16.7; F. 314; L. 13.	C.	Good. Slightly worm-eaten. 1285/1868.	A work in refutation of Sufis, dedicated to Nawwāb Ḥ. Riḍā Khān. Copied by a'r-Riḍā. Beg. يا من لا يخطر ببال اولى الروايات خاطرة من تقدير جلالة عزته آه - See Brock. Sup. 2/852 & Aligarh 115.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2006 a'r-Rudūd (C) Raddu'l- Wahhābiy- yah.	333 MK.	Nahju'r- Rashād.	Ja'far a'n-Najafī al- Baḡdādī.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.1 × 13.2; F. 58; L. 14.	C.	Good. Worm- eaten. 13th/19th century.	A treatise in refutation of Wahabi doctrines contain- ed in the letter of 'Abdu'l- 'Azīz b. Sa'ūd, a ruler of Najd. Fol. 1a contains the seals of Ḥu. b. 'A. & a's-Sayyid M. with a note dated 1275/1885. Beg. الحمد لله رب العالمين — الحمد لله الذي تفرد بالوحدانية و القدم آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2007 a'r-Rudūd (D) Raddu'l- Ijtihādiy- yah.	384 MK.	a'ṣ-Ṣaiḥatu bi'l-Ḥaḡ 'alā man Alḥada wa Tazandaq.	Abū Aḥmad Muḥam- mad b. 'Abdi'n-Nabī b. 'Abdi'ṣ-Ṣāni' a'n-Nisā- būrī, Mīrzā M. al-Akh- bārī (d. circa 1233/ 1818).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 15.3 × 12; F. 41; L. 16.	C.	Good. Worm eaten. 1225/1810.	A treatise in refutation of Kashfu'l-Giḡā' by Abu'l- Faḡl Ja'far b. Khidr a'n- Najafī, compiled by a pupil of the author. Beg. الحمد لله الذي كتب العباد بالمصالح الاولية آمين